

Walk and Turn

Field Sobriety Test Instructions HGN

1. I am going to check your eyes.
2. Keep your feet together, hands by your sides.
3. Keep your head still and follow the stimulus with your eyes only.
4. Do not move your head.
5. Do you understand?

One-leg Stand (30 seconds test)

1. Stand with your feet together and arms by your sides. (Demonstrate).
2. Do not begin the test until instructed.
3. When I tell you to, raise one leg, either leg, approx. 6" off the ground, foot pointed out. Keep both legs straight, don't bend your knees. Keep your eyes on your raised foot.
4. While holding that position, count out loud; one thousand one, 1002, 1003, & so on until you are told to stop. (Demonstrate).
5. Do you understand? You may begin.

line and put your
with your right heel
Keep your hands

il I tell you to.

the nine heel-to-toe
arm around keeping
will demonstrate,
steps.

your front foot on
I by taking several
ther foot. (Demo-

test, watch your
our arms by your
t loud, don't stop
ted the test.

ou may begin.



Nhtsa Manual Field Sobriety Test Check List

H Kauffman

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the author's name.

Nhtsa Manual Field Sobriety Test Check List:

Reviewing **Nhtsa Manual Field Sobriety Test Check List**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Nhtsa Manual Field Sobriety Test Check List**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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