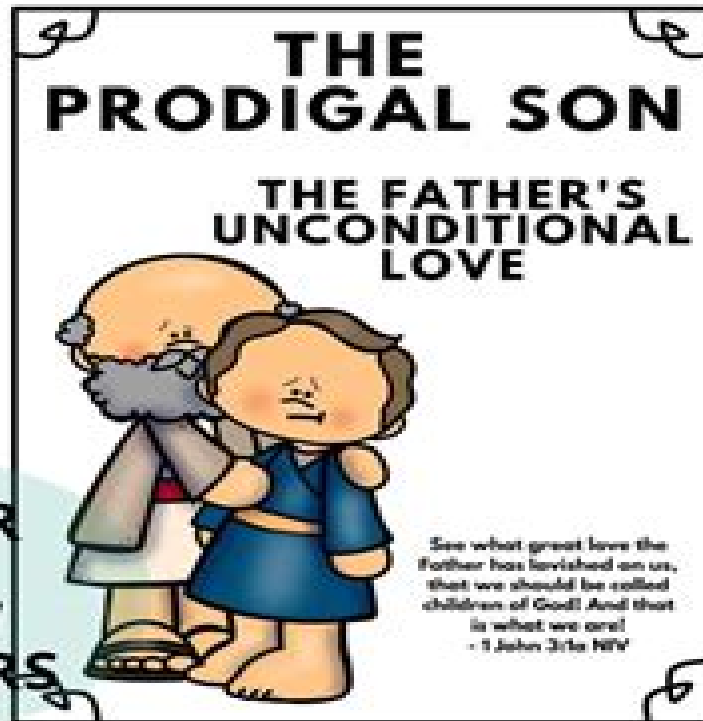


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The Captive's Position Teresa A. Toulouse, 2013-04-23 Why do narratives of Indian captivity emerge in New England between 1682 and 1707 and why are these texts so centrally concerned with women's experience supported and even written by a powerful group of Puritan ministers In *The Captive's Position* Teresa Toulouse argues for a new interpretation of the captivity narrative one that takes into account the profound shifts in political and social authority and legitimacy that occurred in New England at the end of the seventeenth century While North American narratives of Indian captivity had been written before this period by French priests and other European adventurers those stories had focused largely on Catholic conversions and martyrdoms or male strategies for survival among the Indians In contrast the New England texts represented a colonial Protestant woman who was separated brutally from her family but who demonstrated qualities of religious acceptance humility and obedience until she was eventually returned to her own community Toulouse explores how the female captive's position came to resonate so powerfully for traditional male elites in the second and third generation of the Massachusetts colony Threatened by ongoing wars with Indians and French as well as by a range of royal English interventions in New England political and cultural life figures such as Increase Mather Cotton Mather and John Williams perceived themselves to be equally challenged by religious and social conflicts within New England By responding to and employing popular representations of female captivity they were enabled to express their ambivalence toward the world of their fathers and toward imperial expansion and thereby to negotiate their own complicated sense of personal and cultural

identity Examining the captivity narratives of Mary Rowlandson Hannah Dustan Hannah Swarton and John Williams who comes to stand in for the female captive Toulouse asserts the need to read these gendered texts as cultural products that variably engage shape and confound colonial attitudes toward both Europe and the local scene in Massachusetts In doing so The Captive s Position offers a new story of the rise and breakdown of orthodox Puritan captivities and a meditation on the relationship between dreams of authority and historical change Fifty Object Lessons Donald J. Poganski,1967

Frankenstein: Prodigal Son Dean Koontz, Kevin J. Anderson, 2007-06-15 From the celebrated imagination of Dean Koontz comes a powerful reworking of one of the classic stories of all time If you think you know the story you know only half the truth Get ready for the mystery the myth the terror and the magic of Dean Koontz s Prodigal Son Every city has secrets But none as terrible as this His name is Deucalion a tattooed man of mysterious origin a sleight of reality artist who s traveled the centuries with a secret worse than death He arrives as a serial killer stalks the streets a killer who carefully selects his victims for the humanity that is missing in himself Detective Carson O Connor is cool cynical and every bit as tough as she looks Her partner Michael Maddison would back her up all the way to Hell itself and that just may be where this case ends up For the no nonsense O Connor is suddenly talking about an ages old conspiracy a near immortal race of beings and killers that are more and less than human Soon it will be clear that as crazy as she sounds the truth is even more ominous For their quarry isn t merely a homicidal maniac but his deranged maker **Practicing God's Radical Forgiveness** Jeffrey

Bullock, 2018-08-16 Forgiveness marks one of the most important issues of our time If the enormous number of books and articles are a measure then forgiveness our forgiveness of others and forgiveness for ourselves appeals to our deepest concern It s a challenge to determine just what we mean when we speak of forgiveness Any discussion will reveal that our shared understanding and practices of forgiveness quickly diverge For example is it the same thing to forgive a child a criminal a malicious acquaintance or someone who s inadvertently done us harm Likely no We ll discover in this book that how we understand and practice forgiveness has shifted and changed through history formed by cultural context Even biblically our understanding of forgiveness has altered over time We ll unpack the importance of this cultural history and then turn to the three strands of forgiveness that together form our modern practice of forgiveness First the personal and therapeutic forgiveness Second the communal forgiveness that s valued for its power to resolve conflict renew relationships and restore peace Finally the divine God s absolute unconditional forgiveness a forgiveness we ll discover that undergirds every other way we understand forgiveness *The gospel object book* C. H. Woolston, 2025-03-02 In The Gospel Object Book C H Woolston crafts a profound and innovative exploration of biblical narratives presenting them in a format designed for both instruction and inspiration This unique work utilizes vivid illustrations and engaging text to connect young minds with the essence of the Gospel Woolston s literary style is characterized by clarity accessibility and a focus on the pedagogical aspects of faith making complex theological concepts approachable for a diverse audience Set in the context of the late 19th

century a time when religious education was evolving this book serves as a bridge between tradition and modernity reflecting the era's quest for youth engagement in spiritual matters C H Woolston was a dedicated theologian and educator whose own experiences in the church and commitment to child ministry significantly informed his writing His passion for making the Gospel accessible to the younger generation along with his background in religious studies catalyzed the creation of The Gospel Object Book Woolston's profound understanding of scripture and pedagogy shines throughout aiming to foster a lifelong interest in Christian teachings among children I wholeheartedly recommend The Gospel Object Book not only to educators and parents seeking effective resources for teaching the Gospel but also to anyone interested in the intersection of faith and literature Woolston's innovative approach and dedication to enriching the spiritual lives of the young make this book an essential addition to both personal and educational collections

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