

PRIVATE AMBITION AND POLITICAL ALLIANCES

The Phélypeaux de Pontchartrain Family
and Louis XIV's Government, 1650-1715



SARA E. CHAPMAN

Private Ambition And Political Alliances

Jianjun Gao



Private Ambition And Political Alliances:

The Oxford Handbook of Early Modern European History, 1350-1750 Hamish Scott, 2015-07-23 This Handbook re-examines the concept of early modern history in a European and global context. The term early modern has been familiar especially in Anglophone scholarship for four decades and is securely established in teaching, research, and scholarly publishing. More recently, however, the unity implied in the notion has fragmented while the usefulness and even the validity of the term and the historical periodisation which it incorporates have been questioned. *The Oxford Handbook of Early Modern European History 1350-1750* provides an account of the development of the subject during the past half century but primarily offers an integrated and comprehensive survey of present knowledge together with some suggestions as to how the field is developing. It aims both to interrogate the notion of early modernity itself and to survey early modern Europe as an established field of study. The overriding aim will be to establish that early modern is not simply a chronological label but possesses a substantive integrity. Volume I examines Peoples and Place, assessing structural factors such as climate, printing, and the revolution in information, social and economic developments, and religion, including chapters on Orthodoxy, Judaism, and Islam.

Law, City, and King Michael P. Breen, 2007 An in-depth examination of political activities in early modern France that opens up new perspectives on the local workings of the French state and the experiences of those who participated in it. *Law, City, and King* provides important new insights into the transformation of political participation and consciousness among urban notables who bridged the gap between local society and the state in early modern France. Breen's detailed research shows how the educated, socially middling *avocats* who staffed Dijon's municipality used law, patronage, and the other resources at their disposal to protect the city council's authority and their own participation in local governance. Drawing on juridical and historical authorities, the *avocats* favored a traditional conception of limited absolute monarchy, increasingly at odds with royal ideology. Despite their efforts to resist the monarchy's growth, the expansion of royal power under Louis XIV eventually excluded Dijon's *avocats* from the French state. In opening up new perspectives on the local workings of the French state and the experiences of those who participated in it, *Law, City, and King* recasts debates about absolutism and early modern state formation. By focusing on the political alienation of notables who had long linked the crown to provincial society, Breen explains why Louis XIV's collaborative absolutism did not endure. At the same time, the book's examination of lawyers' political activities and ideas provides insights into the transformation of French political culture in the decades leading up to the French Revolution. Michael P. Breen is Associate Professor of History and Humanities at Reed College in Portland, Oregon.

A Place in Common Karen L. Marrero, Andrew K. Sturtevant, 2025-03-01 At the turn of the eighteenth century, Indigenous nations designated Detroit as a common bowl and a crucial nexus where they shared resources, made compromises, and coexisted. As the century unfolded, Detroit continued as a polyglot community in the face of expanding Euro-American settlement. The region became a highly charged space where the rituals of political negotiation

grew in importance alongside a constant threat of violence British political and economic systems continued to operate long after the end of the American Revolution creating a shared cultural border at the end of the eighteenth century that would endure even as the American Empire reestablished rule on the north side of the river Both Anishinaabe and Wyandot people set aside land for future occupation of their people re creating another transnational space in the region A hundred years later issues of race economic development political partisanship and overlapping national claims continued to resonate as the city commemorated and mythologized its origins This book considers how larger watershed occasions impacted the Detroit region and how in turn the unique particularities of local custom impacted regional and national trade and politics and the very nature of how the city continues to view its past The Shaping of French National Identity Matthew

D'Auria,2020-12-03 The Shaping of French National Identity casts new light on the intellectual origins of the dominant and official French nineteenth century national narrative Focussing on the historical debates taking place throughout the eighteenth century and during the Restoration Matthew D Auria evokes a time when the nation s origins were being questioned and discussed and when they acquired the meaning later enshrined in the official rhetoric of the Third Republic He examines how French writers and scholars reshaped the myths symbols and memories of pre modern communities Engaging with the myth of our ancestors the Gauls and its ideological triumph over the competing myth of our ancestors the Franks this study explores the ways in which the struggle developed and the values that the two discourses enshrined the collective actors they portrayed and the memories they evoked D Auria draws attention to the continuity between ethnic discourses and national narratives and to the competition between various groups in their claims to represent the nation and to define their past as the true history of France Licensing Loyalty Jane McLeod,2015-12-21 In Licensing Loyalty

historian Jane McLeod explores the evolution of the idea that the royal government of eighteenth century France had much to fear from the rise of print culture She argues that early modern French printers helped foster this view as they struggled to negotiate a place in the expanding bureaucratic apparatus of the French state Printers in the provinces and in Paris relentlessly lobbied the government hoping to convince authorities that printing done by their commercial rivals posed a serious threat to both monarchy and morality By examining the French state s policy of licensing printers and the mutually influential relationships between officials and printers McLeod sheds light on our understanding of the limits of French absolutism and the uses of print culture in the political life of provincial France Cognition & Strategy Giovanni

Gavetti,William Ocasio,2015-08-19 This volume has two goals First it intends to attract a representative sample of the most significant empirical and theoretical developments in the field of cognition and strategy Second it intends to take stock of these developments by proposing a preliminary synthesis of the disparate advances in this field The Third Reign of Louis XIV, c.1682-1715 Julia Prest,Guy Rowlands,2016-12-08 The personal rule of Louis XIV following on from a long period of royal minority and apprenticeship lasted 54 years from 1661 to 1715 But the second half of this personal rule has until

recently received significantly less scholarly attention than the 1660s and 1670s. This has obscured some of the very real changes and developments that occurred between the early 1680s and the mid 1690s by which time a new generation of younger royals had come to prominence. France was engulfed in international war on a greater scale than ever before and the king was visibly no longer as vigorous or healthy as he had once been. The essays in this volume take a close look at the way a new set of political, social, cultural and economic dispensations emerged from the mid 1680s to create a different France in the final decades of Louis XIV's reign even though the basic ideological, social and economic underpinnings of the country remained very largely the same. The contributions examine such varied matters as the structure and practices of government, naval power, the financial operations of the state, trade and commerce, social pressures, overseas expansion, religious dissent, music, literature and the fine arts.

Cultural Revolutions Leora Auslander, 2009. Auslander's emphasis on the power of things as a motor of historical change permits her to present a refreshingly new set of arguments about well-known historical events. Denise Z. Davidson, author of *France After Revolution: Urban Life, Gender and the New Social Order*. This lucidly written book brilliantly merges material culture firmly into political history and enriches both. Leora Auslander's original interpretation of changing gender relations in the age of the democratic revolutions offers fresh ways to understand the emotional and political work that has shaped national identity and persists into our own time. A remarkable accomplishment.

Linda K. Kerber, author of *No Constitutional Right to Be Ladies: Women and the Obligations of Citizenship*. **Let God Arise** W. Gregory Monahan, 2014-03. *Let God Arise* draws upon an extensive array of archival sources to present the first modern account in English entirely devoted to the rebellion and war of the Camisards. Combining traditional narrative with analysis, W. Gregory Monahan examines the issues that led to that rebellion, beginning with the conversion of the artisans and peasants of the remote mountain region of the Cévennes to Protestantism in the sixteenth century, its persistence in that confession in the seventeenth and the shattering impact of the Revocation of the Edict of Nantes which deprived Protestants first of their pastors and then of the itinerant preachers who attempted to take their place. Beginning in 1701, prophetism swept the region and the prophets who believed they heard and followed the word of the Holy Spirit soon led their followers into violent attacks on the Catholic Church and rebellion against the crown. A persistent and occasionally successful guerrilla war raged for over two years. Monahan argues that the resulting war involved a host of often conflicting world views or discourses in which the various parties to the conflict, whether the king and his ministers at Versailles, the provincial intendant Basville and local officials, the foreign powers, the Church, the generals or the Camisard rebels themselves, often misunderstood or failed to communicate with each other, resulting too often in terrible violence and bloodshed. *Let God Arise* tells us much about the nature of the reign of Louis XIV and the popular religion of the time in exploring the last great rebellion in France before the Revolution of 1789.

Exile, Imprisonment, Or Death Julian Swann, 2017. On the accession of Louis XIII in 1610 following the assassination of his father, the Bourbon dynasty stood on unstable foundations. For all of Henri IV's undoubted

achievements he had left his son a realm that was still prey to the ambitions of an aristocracy that possessed independent military force and was prepared to resort to violence and vendetta in order to defend its interests and honour To establish his personal authority Louis XIII was forced to resort to conspiracy and murder and even then his authority was constantly challenged Yet a little over a century later as the reign of Louis XIV drew to a close such disobedience was impossible Instead a simple royal command expressing the sovereign's disgrace was sufficient to compel the most powerful men and women in the kingdom to submit to imprisonment or internal exile without a trial or an opportunity to justify their conduct abandoning their normal lives leaving families careers offices and possessions behind in obedience to their sovereign To explain that transformation this volume examines the development of this new politics of disgrace why it emerged how it was conceptualised the conventions that governed its use and reactions to it not only from the perspective of the monarch and his noble subjects but also the great corporations of the realm and the wider public Although that new model of disgrace proved remarkably successful influencing the ideas and actions of the dominant social elites it was nevertheless contested and the critique of disgrace connects to the second aim of this work which is to use shifting attitudes to the practice as a means of investigating the nature of Old Regime political culture and some of the dramatic and profound changes it experienced in the years separating Louis XIII's dramatic seizure of power from the French Revolution

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