

KINGSWOOD BOOKS

RECONSIDERING ARMINIUS

BEYOND THE REFORMED
AND WESLEYAN DIVIDE

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Reconsidering Arminius Beyond The Reformed And Wesleyan Divide

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Reconsidering Arminius Beyond The Reformed And Wesleyan Divide:

Reconsidering Arminius Keith D. Stanglin, Mark G. Bilby, Mark H. Mann, 2014-12-16 The theology of Dutch theologian Jacob Arminius has been misinterpreted and caricatured in both Reformed and Wesleyan circles By revisiting Arminius's theology the book hopes to be a constructive voice in the discourse between so called Calvinists and Arminians Traditionally Arminius has been treated as a divisive figure in evangelical theology Indeed one might be able to describe classic evangelical theology up into the twentieth century in relation to his work one was either an Arminian and accepted his theology or one was a Calvinist and rejected his theology Although various other movements within evangelicalism have provided additional contour to the movement fundamentalism Pentecostalism etc the Calvinist Arminian divide remains a significant one What this book seeks to correct is the misinterpretation of Arminius as one whose theology provides a stark contrast to the Reformed tradition as a whole Indeed this book will demonstrate instead that Arminius is far more in line with Reformed orthodoxy than popularly believed and show that what emerges as Arminianism in the theology of the Remonstrants and Wesleyan movements was in fact not the theology of Arminius but a development of and sometimes departure from it This book also brings Arminius into conversation with modern theology To this end it includes essays on the relationship between Arminius's theology and open theism and Neo Reformed theology In this way this book fulfills the promise of the title by showing ways in which Arminius's theology once properly understood can serve as a resource of evangelical Wesleyans and Calvinists doing theology together today Editors Keith D Stanglin Mark G Bilby and Mark H Mann Contributors Jeremy Dupertuis Bangs Mark G Bilby Oliver D Crisp W Stephen Gunter John Mark Hicks Mark H Mann Thomas H McCall Richard A Muller Keith D Stanglin E Jerome Van Kuiken *After Arminius* Thomas H. McCall, Keith D. Stanglin, 2021 Inspired by the ideas of the Dutch theologian Jacob Arminius Arminianism was the subject of important theological controversies in the seventeenth and eighteenth centuries and still today remains an important position within Protestant thought What became known as Arminian theology was held by people across a wide swath of geographical and ecclesial positions This theological movement was in part a reaction to the Reformed doctrine of predestination and was founded on the assertion that God's sovereignty and human free will are compatible More broadly it was an attempt to articulate a holistic view of God and salvation that is grounded in Scripture and Christian tradition as well as adequate to the challenges of life First developed in European British and American contexts the movement engaged with a wide range of intellectual challenges While standing together in their common rejection of several key planks of Reformed theology supporters of Arminianism took varying positions on other matters Some were broadly committed to catholic and creedal theology while others were more open to theological revision Some were concerned primarily with practical matters while others were engaged in system building as they sought to articulate and defend an overarching vision of God and the world The story of Arminian development is complex yet essential for a proper understanding of the history of Protestant theology

The historical development of Arminian theology however is not well known In After Arminius Thomas H McCall and Keith D Stanglin offer a thorough historical introduction to Arminian theology providing an account that will be useful to scholars and students of ecclesiastical history and modern Christian thought Predestination in Early Modern Reformed Theology Richard A. Muller,2024-04-24 Dr Richard A Muller investigates the complexity and development of predestination in Reformed thought in the sixteenth and seventeenth centuries Beyond Dordt and De Auxiliis Jordan Ballor,Matthew Gaetano,David Sytsma,2019-09-02 Beyond Dordt and De Auxiliis explores post Reformation inter confessional theological exchange on soteriological topics including predestination grace and free choice These doctrines remained controversial within confessional traditions after the Reformation as Dominicans and Jesuits and later Calvinists and Arminians argued about these critical issues in the Augustinian theological heritage Some of those involved in condemning Arminianism at the Synod of Dordt 1618 1619 were inspired by Dominican followers of Thomas Aquinas in Spain who had recently opposed the vigorous defense of free choice by Jesuit Molinists in the Congregatio de auxiliis 1598 1607 This volume appearing on the 400th anniversary of the closing of the Synod of Dordt brings together a group of scholars working in fields that only rarely speak to one another to address these theological debates that cross geographical and confessional boundaries **T&T Clark Handbook of Election** Edwin Chr.van Driel,2023-11-16 Offering not only state of the art introductions from Biblical historical and constructive theologians this volume also fosters an inter disciplinary and cross confessional conversation reclaiming the idea of election as a central notion for any retelling of the biblical narrative Several essays explore the variety of ways in which election is spoken about in the Scripture drawing on research from the last twenty years that offers a more sophisticated framework than the traditionally theological categories of elect and reject The historical part of the volume covers new analyses of Medieval and post Reformation Catholic and Protestant debates on predestination while the book s constructive part contributes to contemporary conversations on the relationship between Trinity Christology and election the development of a post supersessionist understanding of Israel s chosenness as well as voices from contextual struggles in South America Palestine and South Africa Perfecting Perfection Robert Webster,2016-07-28 Henry D Rack is one of the most profound historians of the Methodist movement in modern times He has spent a lifetime researching and writing about the rise and significance of John Wesley and his Methodist followers in the eighteenth century and has also uncovered the historical significance of the Methodist Church in the nineteenth and twentieth centuries Collected in Perfecting Perfection are thirteen essays honouring the life and scholarship of Dr Rack from a host of international scholars in the field The topics range from Wesley s view of grace in the eighteenth century to the dynamic intersection of the Methodist and Tractarian movements in the nineteenth century Ultimately the collection of essays offered here in honour of Dr Rack will be engaging and provocative to those considering Methodist Studies in the present and future generations Reading Christian Theology in the Protestant Tradition Kelly Kapic,Hans Madueme,2018-01-25 Reading Christian Theology in the Protestant

Tradition offers a distinctive approach to the value of classic works through the lens of Protestantism While it is anachronistic to speak of Christian theology prior to the Reformation as Protestant it is wholly appropriate to recognize how certain common Protestant concerns can be discerned in the earliest traditions of Christianity The resonances between the ages became both informative and inspiring for Protestants who looked back to pre reformation sources for confirmation challenge and insight Thus this book begins with the first Christian theologians covering nearly 2000 years of theological writing from the Didache Justin Martyr and Origen to James Cone Jos M guez Bonino and Sallie McFague Five major periods of church history are represented in 12 key works each carefully explained and interpreted by an expert in the field

Evangelical Dictionary of Theology Daniel J. Treier, Walter A. Elwell, 2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today s students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today s theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer Jacob Arminius Rustin E. Brian, 2015-06-25 Jacob Arminius was a Dutch theologian whose views have become the basis of Arminianism and the Dutch Remonstrant movement and are quite influential on Wesleyan and therefore Methodist theology as well Arminius attempted to reform Reformed theology and ended up lending his name to a movement that resisted some of the primary tenets of Calvinism Rustin E Brian outlines the life and theology of Arminius shedding fresh light on his life theology and writings In hopes of better understanding Arminian theology and Arminianism Brian concludes with a constructive comparison and contrast of Arminius and several prominent theological figures Pelagius John Wesley and Karl Barth **The Nature of the Will in the Writings of Calvin and Arminius** Alrick George Headley, 2017-06-05 Looking for deeper insights into an age old debate on the question of the issue of free will in the theology of Calvin and Arminius You ve come to the right place When the general question does man have a free will is directed to John Calvin and James Arminius the received and oft repeated answer is that Calvin jealous for the glory of God opposes free will and that Arminius being human centered advocates for free will thus robbing God of his glory This book shows through a fresh look at the original sources that the above characterization of the differences between Calvin and Arminius on the nature of the human will is misguided For by using the fourfold state of human beings as the lens through which to ask and answer the question it is shown here that the glory of God constitutes the main reason underlying both Calvin s opposition to and Arminius s advocacy of free will Moreover though for different reasons and with many nuances Calvin and Arminius do agree seventy five percent of the time in the created the redeemed and the glorified state that human beings possess free will However they differ significantly on the location efficacy and

function of that free will For Calvin free will is a gift of grace for Arminius it is a gift of grace and nature

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Table of Contents Reconsidering Arminius Beyond The Reformed And Wesleyan Divide

1. Understanding the eBook Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - The Rise of Digital Reading Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Advantages of eBooks Over Traditional Books
2. Identifying Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Personalized Recommendations
 - Reconsidering Arminius Beyond The Reformed And Wesleyan Divide User Reviews and Ratings
 - Reconsidering Arminius Beyond The Reformed And Wesleyan Divide and Bestseller Lists

5. Accessing Reconsidering Arminius Beyond The Reformed And Wesleyan Divide Free and Paid eBooks
 - Reconsidering Arminius Beyond The Reformed And Wesleyan Divide Public Domain eBooks
 - Reconsidering Arminius Beyond The Reformed And Wesleyan Divide eBook Subscription Services
 - Reconsidering Arminius Beyond The Reformed And Wesleyan Divide Budget-Friendly Options
6. Navigating Reconsidering Arminius Beyond The Reformed And Wesleyan Divide eBook Formats
 - ePub, PDF, MOBI, and More
 - Reconsidering Arminius Beyond The Reformed And Wesleyan Divide Compatibility with Devices
 - Reconsidering Arminius Beyond The Reformed And Wesleyan Divide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Highlighting and Note-Taking Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Interactive Elements Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
8. Staying Engaged with Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
9. Balancing eBooks and Physical Books Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Setting Reading Goals Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Fact-Checking eBook Content of Reconsidering Arminius Beyond The Reformed And Wesleyan Divide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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