



KWAZULU-NATAL PROVINCE

EDUCATION
REPUBLIC OF SOUTH AFRICA

PHYSICAL SCIENCES

SCOPE FOR CONTROL TESTS AND EXAMINATION 2024: GRADE 11

MARCH CONTROLLED TEST			
PAPER	TOPICS	MARK	DURATION
ONE PAPER ONLY	Mechanics: - Vectors in two dimensions, Different kinds of forces, Force diagrams, Free-body diagrams, - Newton's First, Second and Third Laws, - Newton's Law of Universal Gravitation. Electricity and Magnetism: Electrostatics - Electric charge and charge transfer (grade 10) - Coulomb's Law, - Electric Fields.	100	2 hours

JUNE / MID-YEAR EXAMINATION			
NB: June / Mid-year examination will assess all the Term 1 and Term 2 work.			
PAPER	TOPICS	MARK	DURATION
PAPER 1	- Vectors in two dimensions - Newton's laws - Electrostatics - Electromagnetism - Electric circuits	75	1½ hours
PAPER 2	- Chemical bonding - Lewis diagrams and electron configuration - Writing of formulae - Molecular shapes - Electronegativity - Intermolecular forces	75	1½ hours

SEPTEMBER CONTROL TEST			
PAPER	TOPICS	MARKS	DURATION
ONE PAPER ONLY	- Quantitative aspects of chemical change - Energy and chemical change - Acids and bases - Ideal gases and thermal properties	100	2 hours

Scope For Physical Science Pgrade 11

AN Whitehead



Scope For Physical Science Pgrade 11:

Scope For Physical Science Pgrade 11 Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Scope For Physical Science Pgrade 11**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://crm.avenza.com/data/detail/Documents/Oxford%20New%20Century%20Mathematics%202a%20Answer.pdf>

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