

- ১৫। 'সুভা' গল্পে পিতামাতার মনে কে সর্বদাই জাগরুক ছিল?
(ক) সুকর্ণিনী
(খ) সুভাষিনী
(গ) সুহাসিনী
(ঘ) প্রতাপ
- উদ্দীপকটি পড়ে ১৬ নং প্রশ্নের উত্তর দাও :
আমিনার সংসারে অজার সর্বদাই সোশে থাকে। তার সংসারে যেন দুন আনতে পানতা হুরায় পানতা আনতে দুন।
- ১৬। উদ্দীপকের আমিনা 'আম আঁতি তেঁপু' গল্পে কোন চরিত্রের প্রতিচ্ছবি?
(ক) স্বর্ণপোয়ালিনী
(খ) নীলমণি দাস
(গ) রান্না বোতলের বউ
(ঘ) সর্বজয়া
- ১৭। 'বইপড়া' প্রবন্ধে বইপড়ার অভ্যাস কৃতি করার জন্য লেখকের পরামর্শ কী ছিল?
(ক) নিয়মিত বই কেনা
(খ) বেশি বেশি লাইব্রেরি প্রতিষ্ঠা করা
(গ) বেশি করে বই প্রকাশ করা
(ঘ) বই বেচা-কেনার জন্য সেমিনার করা
- ১৮। সত্যের সাধনায় হারত মুহম্মদ (স:) ফিরিয়ে নিয়েছিলেন—
(ক) নেভ্রুতের মর্যাদা
(খ) বংশীয় মর্যাদা
(গ) স্বীকৃতি
(ঘ) আনুগত্য
- ১৯। 'নিমগ্নাচ্ছ' গল্পে 'শিকড়' শব্দটি কী অর্থে ব্যবহৃত হয়েছে?
(ক) গাছের মূল
(খ) জীবনের স্বাভাবিকতা
(গ) পারিবারিক বহন
(ঘ) নিমগ্নাচ্ছের অস্তিত্ব
- নিচের উদ্দীপকটি পড়ে ২০ ও ২১ নং প্রশ্নের উত্তর দাও :
তুলতুল সাহেব এম.এ. পাস করে সরকারি চাকুরি পেয়েছেন। তাঁর দৃষ্টিতে ন্যায়-অন্যায় বড়ো কথা নাহি; অর্ধ উপার্জনই মূল লক্ষ্য।
- ২০। তুলতুল সাহেবের চেতনা শিক্ষা ও মনুষ্যত্ব প্রবন্ধে নিচের কোনটি দ্বারা প্রকাশ পায়?
(ক) মনুষ্যত্ববোধ
(খ) মূল্যবোধ
(গ) জীবনসত্তা
(ঘ) মানবসত্তা
- ২১। উক্ত ভাবসত্তা নিচের কোন উক্তিগত প্রকাশ পেয়েছে?
(ক) অর্ধ নিশাড়ে বন্দী
(খ) সরকারি চাকুরিতে বিভোর
(গ) প্রাণিত্বের বাধনে বন্দি
(ঘ) মনুষ্যত্বের গুণে বলিয়ান
- ২২। লেখক শ্রীতকালটো পাননিগেই কটিতে চান কেন?
(ক) প্রশিক্ষণের জন্য
(খ) শীতের তীব্রতা থেকে বাঁচতে
(গ) আপন প্রাণ বাঁচানোর জন্য
(ঘ) আবদুর রহমানকে খুশি করতে
- ২৩। 'মানুষ' কবিতায় সহসা কী বন্ধ হলো?
(ক) স্বাভাবিক
(খ) মসজিদ
(গ) পথ
(ঘ) মন্দির

- ২৪। মোরা এক বৃক্ষে দুটি হুসুম হিন্দু-মুসলমান
মুসলিম তার নয়নমনি হিন্দু তার প্রাণ—
কবিতার চরণে 'মানুষ' কবিতার কোন দিকটি ফুটে উঠেছে?
(ক) ভক্তি
(খ) সাম্যবাদ
(গ) আশীর্বাদ
(ঘ) প্রকৃতিপ্রীতি
- ২৫। উক্ত দিকটি কবিতার যে পংক্তিতে ফুটে উঠেছে—
(ক) 'মাই দেশ কাপ-পাত্রের ভেদ, অভেদ ধর্মজাতি'
(খ) 'এ' মন্দির পূজারীর হাফ, দেবতা, তোমার নয়!
(গ) 'তব মসজিদ মন্দিরে প্রভু নাই মানুষের দাবি'
(ঘ) 'সব দ্বার এর খোলা হবে, ঢালা হাতুড়ি শাবল ঢালা!'
- নিচের উদ্দীপকটি পড়ে এবং ২৬ ও ২৭ নং প্রশ্নের উত্তর দাও :
মানব তেরেসা জীবনের সর্বস্ব নিয়ে মানুষের সেবা করেছেন। এমনকি নোবেল পুরস্কারের অর্থও মানুষের সেবাতে উৎসর্গ করেছেন। তাঁর এই অবদানের জন্য সমগ্র পৃথিবী তাঁকে একনামে চিনে।
- ২৬। উদ্দীপকের মানব তেরেসা 'ব্রানার' কবিতার কোন চরিত্রের প্রতিচ্ছবি?
(ক) কবি সুকান্ত ভট্টাচার্য
(খ) বানারের মিয়া
(গ) বানার
(ঘ) বাতের তারা
- ২৭। উক্ত চরিত্রে 'ব্রানার' কবিতায় যে দিকটি ফুটে উঠেছে—
i. মানব সেবা
ii. পরোপকারিতা
iii. নিজ স্বার্থ ত্যাগ
নিচের কোনটি সঠিক?
(ক) i ও ii
(খ) i ও iii
(গ) ii ও iii
(ঘ) i, ii ও iii
- ২৮। "মরণের দূত এলো বুকি হয়, ঈকে মায়, দুব-দুব—এ চরণের মধ্য দিয়ে কী ফুটে উঠেছে?
(ক) মৃত্যুদেবতার আগমন
(খ) পল্লিমায়ের কুসংস্কারাজ্ঞা মনোভাব
(গ) মৃত্যুদেবতার রোগ দূর হওয়ার প্রত্যাশা
(ঘ) হুতুম পৌঁচা তাজানোর প্রয়াস
- ২৯। "তোমাকে পাওয়ার জন্য হে 'স্বর্গীনতা' কবিতায় শহরের পুকে জলপাই রঙের ট্যাঙ্ককে তুলনা করা হয়েছে—
(ক) ফুল
(খ) দানব
(গ) বীরত্ব
(ঘ) গণহত্যার
- ৩০। 'আমার পরিচয়' কবিতায় 'জয় বাংলার বজ্রকণ্ঠ' কার?
(ক) হাজী শরীরতউল্লাহ
(খ) তিতুমীর
(গ) সূর্যসেন
(ঘ) বঙ্গবন্ধু

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web le département de la loire est un département de la région auvergne rhône alpes il doit son nom au fleuve qui le traverse du sud au nord sur plus de 100 km les principales villes du département sont saint etienne la préfecture saint chamond et roanne

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web the loire gives its name to six departments loire haute loire loire atlantique indre et loire maine et loire and saône et loire the lower central swathe of its valley straddling the pays de la loire and centre val de loire regions was added to the world heritage sites list of unesco on december 2 2000

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web rhône french pronunciation arpitan rôno is a department of east central france in the central southeastern auvergne rhône alpes region named after the river rhône its prefecture is lyon

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web departments are further subdivided into 333 arrondissementsand 2 054 cantons as of 2023 1 these last two levels of government have no political autonomy instead serving as the administrative basis for the local organisation of police fire departments as well as in certain cases elections

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