



GMAT™ Official Guide 2024–2025

From the makers of the GMAT™ exam

- ✓ Only study guide that features **real exam questions**
- ✓ **900+ practice questions** with detailed answer explanations
- ✓ Digital flashcards, games, a **customizable question bank**, and more
- ✓ Exclusive **tips and tricks** for exam success from the exam creators

 Book +  Online +  Mobile

GMAT™ Official  Prep



Official Government Grant Guide

EW Minium



Official Government Grant Guide:

Guide to Government Grants Writing Harriet Marsha Grayson, 2005-12-15 The government has literally billions of dollars to give away While many people express interest in applying for government grants they falsely think the process is too complicated The Guide to Government Grants Writing simplifies this process In addition information is provided on bidding for government contracts which are available to organizations of all types as well as individuals The Guide to Government Grants Writing is a concise simple but elegant tool designed to assist any individual or organization including non profit and for profit businesses on researching and writing government grant applications The Guide illustrates and provides specific step by step examples on how to complete the seemingly dense application as well as forms required of all government grant applications The Guide is a basic reference tool for accessing grants information on all government levels federal state and local Specific state by state details are provided on grants available in all 50 states Don t let the forms and the length of the application announcement prevent you or your organization from applying for government grants and or seeking government contracts The Guide to Government Grants Writing makes the entire process manageable Don t let your organization miss out on the opportunities GRANT GUIDE: Identify, Win, & Manage Christian Martin, 2024-08-06 How to identify win and manage grant funds

Grant Guidelines United States. National Historical Publications and Records Commission, 2000
2017 Catalog of Federal Domestic Assistance United States. Congress. Senate. Office of Management and Budget. Executive Office of the President, 2017 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs Directory of Research Grants 2008 Schoolhouse Partners LLC, 2008-05 Volume 2 of 2 With more than 5 100 listings of grants programs from 1 880 sponsors the Directory of Research Grants is a comprehensive directory of grants available to researchers in every field of study The directory has a broad focus featuring grants for basic research equipment acquisition building construction renovation fellowships and 23 other program types Government grants include CFDA NSF and NIH program numbers Each record includes grant title description requirements amount application deadline contact information phone fax and email web address sponsor name and address and samples of awarded grants when available Printed in two volumes each with extensive indexes subject program type and geographic to help you to identify the right program quickly **Catalog of Federal Domestic Assistance** , 2010 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs **Final Grant Guideline, Fiscal Year ...** State Justice Institute (U.S.), 1998 **Introduction to Research and Medical Literature for Health Professionals** J. Dennis Blessing, J. Glenn Forister, 2013 Rev ed of Physician assistant s guide to research and medical literature edited by J Dennis Blessing 2nd ed Philadelphia F A Davis c2006 The Oxford Handbook of U.S. Health Law I. Glenn Cohen, Allison K. Hoffman, William M. Sage, 2017 The Oxford Handbook of U S Health Law covers the breadth and

depth of health law with contributions from the most eminent scholars in the field The Handbook paints with broad thematic strokes the major features of American healthcare law and policy its recent reforms including the Affordable Care Act its relationship to medical ethics and constitutional principles how it compares to the experience of other countries and the legal framework for the patient experience This Handbook provides valuable content accessible to readers new to the subject as well as to those who write teach practice or make policy in health law The Individual's Guide to Grants Judith B.

Margolin,1983-03-31 This book is a work of conscience It is the product of a long standing feeling of obligation on my part to write something useful for a special group of people to which you probably belong individuals who seek grants In my years as Director of the New York library of The Foundation Center each and every day I encountered numbers of individuals looking for grant money Although I tried to be as supportive as possible in the face of the particular problems shared by this group of library users my own reaction was one of relative helplessness Simply stated most of the fund raising guides printed directories and computer files purportedly created to serve the fund raising public are of little or no use to individuals who seek funding on their own These resources are directed The Foundation Center is the independent nonprofit organization established by foundations to provide information for the grant seeking public vii viii I PREFACE toward the nonprofit tax exempt agency which is the most common recipient of foundation corporate and government largess They are not designed to respond to the special requirements of the individual grant seeker In the applicant eligibility index the Catalog of Federal Domestic Assistance defines individuals as homeowners students farmers artists scientists consumers small business persons minors refugees aliens veterans senior citizens low income persons health and educational professionals builders contractors developers handicapped persons the physically afflicted In short practically everyone qualifies *Catalog of Federal Domestic Assistance* United States. Office of Management and Budget,1999 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs Catalog of Federal Domestic Assistance, 1999 Barry Leonard,1999-06 Contains 1 412 assistance programs administered by 57 Federal agencies in agriculture crime control education employment and training health and human services housing and homeownership and science and technology Chapters how to use the catalog agency summary agency programs alpha index of programs applicant eligibility deadlines index functional index subject index deleted and added programs crosswalk of changes to program numbers and titles program descriptions programs requiring executive order 12372 review authorization appendix agency addresses sources of additional info and developing and writing grant proposals

A Field Guide to Community Literacy Laurie A. Henry,Norman A. Stahl,2022-04-27 This practical guidebook presents trends research grounded strategies and field based solutions to challenges of working in community based literacy initiatives A comprehensive guide for practitioners this book addresses best practices for implementing maintaining expanding and evaluating community based literacy initiatives The contributors in this volume help readers shift thinking

from merely considering How can communities support literacy to How can literacy help us create support and strengthen communities Organized into four parts on building community through literacy program design case studies from the field and program evaluation chapters cover research based and innovative practices in a diverse range of populations and settings including family services adult literacy initiatives community centers and tutoring programs With an abundance of praxis oriented examples and real world strategies from top scholars and practitioners the book serves as a roadmap for essential topics including funding writing grant proposals handling audits and conducting research within program settings With templates models planning tools and checklists ready for immediate use this book is an invaluable field manual for individuals involved in community literacy work researchers and students in literacy oriented courses either at the undergraduate or graduate levels *Environmental Health Perspectives* ,1993 **Federal Register** ,1996-08-28

Winning Federal Grants Leslie A. Ramsey, Phale D. Hale, 1994 Don't miss out on thousands of grant opportunities worth millions of dollars *Winning Federal Grants* reveals what areas and issues are funded by various agencies of the federal government how Congress creates grant programs and how you can monitor their activities to track programs that interest you how agencies review proposals and make grant awards and how to manage a grant once you receive the funds including federal rules you must follow and reports to file You get practical tools to help you win more grants including copies of standard federal grant application forms a list of federal agencies and their grant making offices a glossary of federal grant terms and expert advice on how to locate federal funding sources beyond the obvious agencies **The Ultimate Guide to Government Grants** Pharaoh Mitchell, 2019-12-24 Free money If you're starting or running a business nothing sounds better Unlike business loans you don't have to repay small business grants so there's no worry over term length interest rates APR or refinancing You just need to apply qualify and boom free money There are two caveats though First small business grants are generally pretty specific about what you can spend the money on whereas small business loans tend to be very flexible For example if you score a grant for developing a new kind of environmentally friendly lemonade stand then you'll likely have to spend the money on equipment or research not on buying lemons and sugar Second and maybe most importantly small business grants are hard to qualify for and even harder to find There's a lot of misinformation dead old websites confusing databases complicated government restrictions discontinued contests and more out there To help out I have compiled a list of verified startup grants and small business grants for you to check out I have categorized them in seven different ways so you can figure out which grants are the best option for you to pursue for your business The Nonprofit Manager's Resource Directory Ronald A. Landskroner, 2002-04-30 A newly revised and updated edition of the ultimate resource for nonprofit managers If you're a nonprofit manager you probably spend a good deal of your time tracking down hard to find answers to complicated questions *The Nonprofit Manager's Resource Directory* Second Edition provides instant answers to all your questions concerning nonprofit oriented product and service providers Internet sites funding

sources publications support and advocacy groups and much more If you need help finding volunteers understanding new legislation or writing grant proposals help has arrived This new updated edition features expanded coverage of important issues and even more answers to all your nonprofit questions Revised to keep vital information up to the minute The Nonprofit Manager's Resource Directory Second Edition Contains more than 2 000 detailed listings of both nonprofit and for profit resources products and services Supplies complete details on everything from assistance and support groups to software vendors and Internet servers management consultants to list marketers Provides information on all kinds of free and low cost products available to nonprofits Features an entirely new section on international issues Plus 10 bonus sections available only on CD ROM The Nonprofit Manager's Resource Directory Second Edition has the information you need to keep your nonprofit alive and well in these challenging times Topics include Accountability and Ethics Assessment and Evaluation Financial Management General Management Governance Human Resource Management Information Technology International Third Sector Leadership Legal Issues Marketing and Communications Nonprofit Sector Overview Organizational Dynamics and Design Philanthropy Professional Development Resource Development Social Entrepreneurship Strategic Planning Volunteerism

Handbook of the new Code of regulations, 1880, and other official instructions, orders, and circulars of the Education department, with notes, &c John F. Moss, 1885

Proposal Planning and Writing Lynn E. Miner, Jerry Griffith, 1993 The style of writing is friendly It is not stuffy and certainly not formal There are numerous examples throughout the book would make a good addition to a grants office library The Grant Advisor This excellent self help book is for first time proposal writers and planners or for those who are without easy access to sources and materials The authors use a concise straight forward and topical approach relying on proven examples of how to find grants and how to plan write and submit proposals that get results The book also explores the information sources and technologies now available for locating federal foundation or corporate funding programs The authors share their streamlining techniques for submitting more proposals in less time A special bonus is the list of writing tips as well as a list of the most likely reasons proposals are rejected

The book delves into Official Government Grant Guide. Official Government Grant Guide is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Official Government Grant Guide, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Official Government Grant Guide
 - Chapter 2: Essential Elements of Official Government Grant Guide
 - Chapter 3: Official Government Grant Guide in Everyday Life
 - Chapter 4: Official Government Grant Guide in Specific Contexts
 - Chapter 5: Conclusion
 2. In chapter 1, the author will provide an overview of Official Government Grant Guide. The first chapter will explore what Official Government Grant Guide is, why Official Government Grant Guide is vital, and how to effectively learn about Official Government Grant Guide.
 3. In chapter 2, this book will delve into the foundational concepts of Official Government Grant Guide. The second chapter will elucidate the essential principles that need to be understood to grasp Official Government Grant Guide in its entirety.
 4. In chapter 3, this book will examine the practical applications of Official Government Grant Guide in daily life. The third chapter will showcase real-world examples of how Official Government Grant Guide can be effectively utilized in everyday scenarios.
 5. In chapter 4, the author will scrutinize the relevance of Official Government Grant Guide in specific contexts. This chapter will explore how Official Government Grant Guide is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, this book will draw a conclusion about Official Government Grant Guide. The final chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Official Government Grant Guide.

https://crm.avenza.com/data/uploaded-files/Download_PDFS/Podiatry%20Residency%20Survival%20Guide.pdf

Table of Contents Official Government Grant Guide

1. Understanding the eBook Official Government Grant Guide
 - The Rise of Digital Reading Official Government Grant Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Official Government Grant Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Official Government Grant Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Official Government Grant Guide
 - Personalized Recommendations
 - Official Government Grant Guide User Reviews and Ratings
 - Official Government Grant Guide and Bestseller Lists
5. Accessing Official Government Grant Guide Free and Paid eBooks
 - Official Government Grant Guide Public Domain eBooks
 - Official Government Grant Guide eBook Subscription Services
 - Official Government Grant Guide Budget-Friendly Options
6. Navigating Official Government Grant Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Official Government Grant Guide Compatibility with Devices
 - Official Government Grant Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Official Government Grant Guide
 - Highlighting and Note-Taking Official Government Grant Guide
 - Interactive Elements Official Government Grant Guide
8. Staying Engaged with Official Government Grant Guide

- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Official Government Gramt Guide
9. Balancing eBooks and Physical Books Official Government Gramt Guide
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Official Government Gramt Guide
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Official Government Gramt Guide
- Setting Reading Goals Official Government Gramt Guide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Official Government Gramt Guide
- Fact-Checking eBook Content of Official Government Gramt Guide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Official Government Gramt Guide Introduction

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to

historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading Official Government Gramt Guide free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading Official Government Gramt Guide free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles or explore various categories and genres. Issuu offers a seamless reading experience with its user-friendly interface and allows users to download PDF files for offline reading. Apart from dedicated platforms, search engines also play a crucial role in finding free PDF files. Google, for instance, has an advanced search feature that allows users to filter results by file type. By specifying the file type as "PDF," users can find websites that offer free PDF downloads on a specific topic. While downloading Official Government Gramt Guide free PDF files is convenient, it's important to note that copyright laws must be respected. Always ensure that the PDF files you download are legally available for free. Many authors and publishers voluntarily provide free PDF versions of their work, but it's essential to be cautious and verify the authenticity of the source before downloading Official Government Gramt Guide. In conclusion, the internet offers numerous platforms and websites that allow users to download free PDF files legally. Whether it's classic literature, research papers, or magazines, there is something for everyone. The platforms mentioned in this article, such as Project Gutenberg, Open Library, Academia.edu, and Issuu, provide access to a vast collection of PDF files. However, users should always be cautious and verify the legality of the source before downloading Official Government Gramt Guide any PDF files. With these platforms, the world of PDF downloads is just a click away.

FAQs About Official Government Gramt Guide Books

What is a Official Government Gramt Guide PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system

used to view or print it. **How do I create a Official Government Grant Guide PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a Official Government Grant Guide PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a Official Government Grant Guide PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Official Government Grant Guide PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

Find Official Government Grant Guide :

podiatry residency survival guide

playstation vita new games

playful intelligence digitizing tradition

playing the field duty desire book 4

pmp exam prep seventh edition rita mulcahy

pocket informant 8 user guide

pmdg 737 ngx fmc manual

pocket guide to mushrooms pocket guides

pmbok study guide

ple platoweb geometry a answers

play dough recipe peanut butter

please look after mom

plato geometry b answers

pltw ied answer keys eoc study guide

plumbing past question paper

Official Government Gramt Guide :

Heidelberg Quickmaster Operator Manual Pdf Heidelberg Quickmaster Operator Manual Pdf. INTRODUCTION Heidelberg Quickmaster Operator Manual Pdf (PDF) Heidelberg QMDI manuals (4), Quickmaster DI 46-4 ... Heidelberg QMDI manuals (4), Quickmaster DI 46-4 Operating & Parts, plus 2 more ; Item Number. 166314540686 ; Type. Book ; Subject Area. service manual ; Est. HEIDELBERG QM 46 User MANUAL HEIDELBERG QM 46 User MANUAL. service manual PDF, ePub eBook. Quick Master Roller setting instructions Aug 4, 2020 — I am trying to set rollers on a quickmaster 2010. setting screw colors in manual do not correspond to this press. Heidelberg Quickmaster 46 2 Operators and Parts Manual Heidelberg Quickmaster 46-2 Operators and Parts Manual in Business & Industrial, Printing & Graphic Arts, Commercial Printing Essentials. Quickmaster Manual 2 pas aux spécifications de Heidelberg, ces appa- reils additionnels doivent ... O.S. Operator side. Baldwin device. For variant without pneumatic compressor. Up ... Full Heidelberg Printmaster QM 46 Training Video | Facebook Heidelberg Quickmaster 46 2 Operators and Parts Manual Heidelberg Quickmaster 46-2 Operators and Parts Manual in Business & Industrial, Printing & Graphic Arts, Commercial Printing Essentials. Heilderberg GTO 46 Oct 7, 2020 — Does anyone know of a copy online of an operation manual for the GTO 46? Thanks! 1 Preface This documentation provides you with information on the versions, specifications and technical character- istics of the Heidelberg Quickmaster DI 46-4 and the. Owner's manual for Chrysler Voyager [2004-2007] 2,8 ... - Laga Owner's manual for Chrysler Voyager [2004-2007] 2,8 CRD (US-L368823) - Car partsUsed parts online. Voyager Executive 2.8 Owners Manual Oct 12, 2011 — Hi, just bought a 2007 Grand Voyager 2.8 Exec. Noticed the squiggly orange lights, the noise from under the car and the smoke it emits once ... Manuals - Chrysler Voyager / Grand ... User's manuals. 178 KB, English, 28. Voyager / Grand Voyager IV, 2001 - 2007, 2001 2007 rg voyager caravan ramvan diesel 2 5 2 8 crdi repair manual.pdf. User's ... Manuals - Chrysler Voyager / Grand Voyager 2021-voyager. User's manuals. 22.3 MB, English, 392. Voyager / Grand Voyager II, 1992, service manual chrysler voyager 1992.rar. Service Manual Chrysler Voyager ... Chrysler Voyager (2003 - 2007) Detailed repair

guides and DIY insights for 2003-2007 Chrysler Voyager's maintenance with a Haynes manual. Chrysler 2003-2007 Voyager Workshop Manual Chrysler Voyager 2003-2007 Comprehensive Workshop Manual you can download in PDF now. Over 5300 pages of information. suitable for the home workshop ... Chrysler Voyager Service Manual | PDF | Motor Oil | Screw Chrysler Voyager Service Manual - Free ebook download as PDF File (.pdf), Text File (.txt) or read book online for free. Chrysler International reserves the ... Chrysler Voyager 2001-2007 Workshop Repair Manual ... Chrysler Voyager Workshop Manual is the Official Chrysler Service Repair Information handbook. Contains all operations to repair, service and maintain Chrysler ... Chrysler Caravan, Voyager, Town & Country 2003-2007 Total Car Care is the most complete, step-by-step automotive repair manual you'll ever use. All repair procedures are supported by detailed specifications, ... Dodge Caravan Chrysler Voyager & Town & Country: 2003 ... Dodge Caravan Chrysler Voyager & Town & Country: 2003 thru 2007 (Haynes Automotive Repair Manuals) by Haynes, John Published by Haynes Manuals, ... BLS Provider Manual eBook The BLS Provider Manual contains all of the information students need to know to successfully complete the BLS Course. The BLS Provider Manual is designed ... BLS Provider Manual | AHA - ShopCPR The BLS Provider Manual contains all the information students need to successfully complete the BLS Course. ... (BLS) for healthcare professionals ... Nursing BLS Provider Manual (Free) : r/MRU For ya'll first year nursing students, here's the BLS Provider manual uploaded to libgen. A little birdy told me this is the most up to date ... BLS For Healthcare Providers Student Manual PDF BLS for Healthcare Providers Student Manual.pdf - Free download as PDF File (.pdf) or read online for free. The Free Ultimate BLS Study Guide The BLS Express Study Guide is a completely FREE interactive training course that provides you with a comprehensive, fast, and fun review of the AHA BLS ... BLS Participant's Manual | Read the BLS Handbook Get the American Red Cross BLS Handbook for Healthcare Providers. With details on our handbook and classes, you can deliver the care your patients need. *FREE* 2022 CPR, BLS, ACLS, PALS, Study Guide & ... Use our FREE online study guides and practice exams to prepare for your next certification or recertification! Downloadable pdf available at no charge. BLS Provider Manual Oct 15, 2015 — Throughout your student manual, you will find information that ... 2015 Handbook of Emergency Cardiovascular Care for Healthcare Providers. Free eBooks Download Download any of our FREE eBooks to your tablet or mobile device ; CPR Provider Handbook. Download CPR eBook ; BLS Provider Handbook. Download BLS eBook ; ACLS ... BLS for healthcare providers. Student manual Mar 25, 2021 — BLS for healthcare providers. Student manual. Publication date: 2011. Topics: CPR ...