You must answer Question 1, Question 2 and two other questions.

- 1 Choose any two of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage [4]
 - (b) briefly explain the importance of these themes in a Muslim's life today.
 - أ) بدينغ المشغارات والأراض إلى يكون له والا والم تكن له صفاحية وخلق كال تشيء و هو بكل تشيء غليم ذلكم الله رئيكم لا إلىه إلا هو خالق كان شيء فاعتبدوه و هو على كان شيء وكيل
 لا تدريحه الانصفار و هو يدرك الانصفار و هو اللطيف الخبير
 - (i) 101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? He created all things, and He has full knowledge of all things. 102. That is Allah, your Lord! there is no god but He, the Creator of all things: then worship Him: and He has power to dispose of all affairs. 103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things. (Sura 6.101–103)
 - (ii) وَمِنْ آيَاتِهِ اللَّيْلُ وَاللَّهُمَارُ وَالثَّمْمَنُ وَالقَمْرُ لَا تُسْجُدُوا لِلشَّمْمِ وَلَا لِلقَمْرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تُعْبُدُونَ
 تُعْبُدُونَ
 - (ii) 37. Among His signs are the night and the day, and the sun and the moon. Adore not the sun and the moon, but adore Allah, who created them, if it is Him you wish to serve. (Sura 41.37)
 - (iii) قل أغودُ يربُ الثان، مَلِكِ الثان، إلى الثان،

مِن شَنَرُ الوَسُواسِ الخَدَّاسِ

الذي يُوَمِنُوسَ فِي صَنْدُونِ النَّاسِ

مِنْ المِثَّةِ وَ التَّاسَ

[4]

(iii) 1. Say: I seek refuge with the Lord of mankind, 2. The King of mankind, 3. The God of Mankind, 4. From the mischief of the whisperer who withdraws, 5. Who whispers into the hearts of mankind, 6. Among jinns and among mankind. (Sura 114)

O Level Islamiat Specimen Paper 23

Michal Rosen-Zvi

O Level Islamiat Specimen Paper 23:

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through O Level Islamiat Specimen Paper 23

In a world inundated with displays and the cacophony of immediate interaction, the profound power and mental resonance of verbal artistry usually diminish into obscurity, eclipsed by the constant onslaught of noise and distractions. However, situated within the lyrical pages of **O Level Islamiat Specimen Paper 23**, a fascinating function of literary brilliance that impulses with organic emotions, lies an memorable journey waiting to be embarked upon. Written by a virtuoso wordsmith, that mesmerizing opus books readers on a psychological odyssey, softly revealing the latent possible and profound impact stuck within the elaborate internet of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book is main subjects, dissect their captivating publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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