



**CALIFORNIA DEPARTMENT OF JUSTICE  
FIREARM SAFETY CERTIFICATE PROGRAM  
TEST ANSWER SHEET**



\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
California Driver License / ID

\_\_\_\_\_  
DOJ Certified Instructor Administering Test

\_\_\_\_\_  
Test Version

\_\_\_\_\_  
Test Date

\_\_\_\_\_  
Score (Possible 30)

You must correctly answer at least 23 of 30 questions to pass the test and receive a Firearm Safety Certificate. You must not use any notes or any other study materials. After you complete the test, please return both the answer sheet and test copy to the test administrator.

**Mark your answers on this answer sheet only, do not mark on the actual test.** Fill in the circle of the appropriate letter that corresponds to the most correct answer for each question.

**Please be aware:** Per California Penal Code section 31645(b), an applicant who fails to pass the Firearm Safety Certificate test may not retake the test under any circumstance until 24 hours have lapsed. Doing so may lead to legal action and conviction of a misdemeanor (Pen. Code § 31615, subds. (a)(1) and (b)).

\_\_\_\_\_  
Signature of Candidate

1.     ☐ T ☐ F

11.    ☐ a ☐ b ☐ c ☐ d

21.    ☐ a ☐ b ☐ c ☐ d

2.     ☐ T ☐ F

12.    ☐ a ☐ b ☐ c ☐ d

22.    ☐ a ☐ b ☐ c ☐ d

3.     ☐ T ☐ F

13.    ☐ a ☐ b ☐ c ☐ d

23.    ☐ a ☐ b ☐ c ☐ d

4.     ☐ T ☐ F

14.    ☐ a ☐ b ☐ c ☐ d

24.    ☐ a ☐ b ☐ c ☐ d

5.     ☐ T ☐ F

15.    ☐ a ☐ b ☐ c ☐ d

25.    ☐ a ☐ b ☐ c ☐ d

6.     ☐ T ☐ F

16.    ☐ a ☐ b ☐ c ☐ d

26.    ☐ a ☐ b ☐ c ☐ d

7.     ☐ T ☐ F

17.    ☐ a ☐ b ☐ c ☐ d

27.    ☐ a ☐ b ☐ c ☐ d

8.     ☐ T ☐ F

18.    ☐ a ☐ b ☐ c ☐ d

28.    ☐ a ☐ b ☐ c ☐ d

9.     ☐ T ☐ F

19.    ☐ a ☐ b ☐ c ☐ d

29.    ☐ a ☐ b ☐ c ☐ d

10.    ☐ T ☐ F

20.    ☐ a ☐ b ☐ c ☐ d

30.    ☐ a ☐ b ☐ c ☐ d

# Nj Hunters Firearms Test Answers

**United States. Congress. Senate.  
Judiciary**



## Nj Hunters Firearms Test Answers:

**Hunter-trader-trapper** ,1917 *Outdoor Life* ,1927 *New Jersey Fish & Wildlife Digest* ,2002 *Federal Firearms Act* United States. Congress. Senate. Committee on the Judiciary. Subcommittee to Investigate Juvenile Delinquency,1967 *American Rifleman* ,1929 *Reviving Artemis* Deborah Lee Luskin,2025-11-04 FINDING A PLACE IN THE NATURAL WORLD AS A HUNTRESS After thirty years cultivating fruits and vegetables raising children and teaching literature Deborah Lee Luskin stepped out of her garden and into the forest At sixty it was time to age fiercely overcome her suburban fear of getting lost in the woods and her urban reliance on street signs to know where she was She wanted to forge her own path through the forest by following the deer A dedicated locavore Luskin didn t want just to read the landscape she also wanted to eat it Luskin overcame her ambivalence about guns as she gained a deeper understanding of the hunter s role in the ecosystem of the northern forest Her literary acumen helped her read the landscape and as thoughtfully as she hunts for words to hunt for deer With the stories of Artemis goddess of the hunt childbirth and wild nature to inspire her Deborah became a deer hunter Reviving Artemis is her story of finding her place in the natural world **Fur News and Outdoor World** ,1928 **Federal Firearms Act** United States. Congress. Senate. Judiciary,1967 *Assault Weapons* United States. Congress. Senate. Committee on the Judiciary,1994 Distributed to some depository libraries in microfiche **Field & Stream** ,1991-09 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations *Forest and Stream* ,1921 *New Jersey Outdoors* ,1972 *Proceedings of the Merchant Marine Council* United States. Merchant Marine Council,1970 *The Saturday Evening Post* ,1911 **Field & Stream** ,1977-09 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations **The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces** ,1921 **State Troopers Magazine** ,1920 *Popular Mechanics* ,1937-05 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Congressional Record** United States. Congress,1980 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **Boys' Life** ,1970-05 Boys Life is the official youth magazine for the Boy Scouts of America Published since 1911 it contains a proven mix of news nature sports history fiction science comics and Scouting

## Unveiling the Magic of Words: A Report on "**Nj Hunters Firearms Test Answers**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Nj Hunters Firearms Test Answers**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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