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**RE: Request for Child Support Review**

To Whom It May Concern:

I am writing to request a review of my current child support obligation for my child, \_\_\_\_\_. I am currently obligated to pay \_\_\_\_\_ child support in the amount of \$\_\_\_\_\_ (\_\_\_\_\_) per month.

This arrangement was defined in a divorce decree dated \_\_\_\_\_.

I am requesting a review of the current arrangement due to the significant length of time since this arrangement was last reviewed. This arrangement was last reviewed on \_\_\_\_\_.

In support of my request for a review of the current child support arrangement, I will be enclosing the following supporting documentation with this letter:

\_\_\_\_\_

If you need any additional information from me, please contact me at the above address or here:

\_\_\_\_\_

You may contact \_\_\_\_\_ at the following address:

# Sample Letter Requesting Review Child Support Increase

**LP Steffe**



### **Sample Letter Requesting Review Child Support Increase:**

*H.R. 1488, the "Hyde-Woolsey" Child Support Bill* United States. Congress. House. Committee on Ways and Means. Subcommittee on Human Resources,2001      GAO Documents United States. General Accounting Office,1988-04 Catalog of reports decisions and opinions testimonies and speeches      Catalog of Federal Tax Forms, Form Letters, and Notices United States. Internal Revenue Service,1988      *Federal Register* ,2001-07-31      Clearinghouse Review ,2012      **Catalog of Federal Tax Forms, Form Letters, and Notices** ,1980      **The Alaska Ombudsman Report** Alaska. Office of Ombudsman,1995      Kentucky Administrative Regulations Service ,2006      **IRS Printed Product Catalog** United States. Internal Revenue Service,1997      *Review of Statewide Uniform Child Support Guideline* California. Judicial Council,1993      *North western reporter. Second series. N.W. 2d. Cases argued and determined in the courts of Iowa, Michigan, Minnesota, Nebraska, North Dakota, South Dakota, Wisconsin* ,1999      **Administrative Register of Kentucky** ,2008      Agriculture--environmental and Consumer Protection Appropriations for 1973 United States. Congress. House. Committee on Appropriations. Subcommittee on Agriculture--Environmental and Consumer Protection Appropriations,1972      **Parliamentary Debates (Hansard)**. Great Britain. Parliament. House of Commons,2007      **FCC Record** United States. Federal Communications Commission,2010      New Jersey Register ,2004      **The New Jersey Register** ,2004      **New Jersey Rules of Court** ,2010      **A Bibliography of Documents Issued by the GAO on Matters Related to ADP** United States. General Accounting Office,1982      **WorkFirst NJ Manual** New Jersey. Department of Human Services,1997

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