

**EXAMEN DE DRAMÁTICA  
 REALIDADES 1: CAPÍTULO 1A**

**Remember, half off for spelling mistakes and/or missing accents!**

**INFINITIVES**

1. Write the infinitive (i.e. the English translation) of the following Spanish infinitives in the first blank. (16 pts.)

	INGLÉS	¿AR, ER o IR?
Leer	_____	_____
Esquiar	_____	_____
Ir a la escuela	_____	_____
Usar la computadora	_____	_____
Nadar	_____	_____
Ver la sala	_____	_____
Hablar por teléfono	_____	_____
Practicar	_____	_____

2. Now, in the second blank, write whether the Spanish infinitive is an AR verb, ER verb or an IR verb.

**NEGATIVES**

Answer the following questions negatively. Your answer **MUST BE IN A COMPLETE SENTENCE**. (8 pts, 2 pts per question: 1 pt correct negative answer, 1 pt complete sentence)

1. ¿To guess practice deportes?

\_\_\_\_\_

\_\_\_\_\_

# Realidades Chapter 1a Test

**Prentice Hall,Boyles**

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the Prentice Hall,Boyles text.

## Realidades Chapter 1a Test:

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En esta obra de investigación me propongo mostrar Primero el carácter trinitario de la comprensión eclesial de la monarquía ya en los apologetas y a lo largo de toda la controversia monarquiana a excepción de Praxeas es decir la continuidad eclesial de la concepción trinitaria de la monarquía Segundo que Tertuliano en su interpretación de la monarquía comprende el concepto desde su raíz metafísica como XXXXXXXX a pesar de la presencia de elementos políticos en la justificación de su postura En esta obra de investigación me propongo mostrar Primero el carácter trinitario de la comprensión eclesial de la monarquía ya en los apologetas y a lo largo de toda la controversia monarquiana a excepción de Praxeas es decir la continuidad eclesial de la concepción trinitaria de la monarquía Segundo que Tertuliano en su interpretación de la monarquía comprende el concepto desde su raíz metafísica como faapxi a pesar de la presencia de elementos políticos en la justificación de su postura Tercero que no hay elementos suficientes por lo que a la monarquía se refiere para postular la existencia de un grupo de creyentes sencillos los simples que habrán sostenido bien la concepción eclesial de la monarquía frente a su contaminación con la economía llevada a cabo por los teólogos del Logos bien una posición monarquiana ortodoxa y medida también enfrentada a los teólogos del Logos Cuarto que el monarquianismo no se puede definir por su apelación a la monarquía ya que el único monarquiano que hizo tal cosa fue Praxeas y el grupo que lideraba apartándose flagrantemente de la tradición eclesial La definición del mismo ha de buscarse más bien en la negación expresa de la alteridad paternofilial ligada a la interpretación patripasiana de Jn 10 30 y Jn 14 9 11 por tanto tampoco en las fórmulas que denominan a Cristo Padre o que hablan de la muerte de Dios en la cruz *Listening Activity* Holt, Rinehart and Winston Staff,Hrw,1999 **Bibliografía española** ,2001-06 Current Index to Journals in Education ,1971 **Arts & Humanities Citation Index** ,1998

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