

AN OVERVIEW OF ROMANS DOCTRINE

The Whole World Guilty	A By Faith Righteousness	Headship And Identification	ISRAEL Past Present Future	Practical Righteousness												
1:18 - 3:20	3:21 - 5:11	5:12 - 8:39	9 - 11	12 - 15												
The Gentile The Jew The Testimony of 3 Divine Revelations - Creation - Conscience - The Law - Gentiles -- Creation Exchanged the Glory of God. Exchanged the truth for a lie. Did not want to retain God in their knowledge. - Moralist -- Conscience Judges others and does the same thing. His conscience either accuses or excuses, never acquits. <i>Standard of morality not met. Condemned</i> - The Jew -- The Law <u>Five Ways</u> the Jew claimed personal privilege above that of the Gentile. <u>Five Ways</u> the Jew was confident his knowledge superior to the Gentile. <u>Five questions</u> putting their privilege and confidence to the test. <u>Result</u>: The Name of God blasphemed among the Gentiles through them. <i>Failure to keep the Law That every mouth may be stopped</i>	- Manifested --> thru Christ - Witnessed --> By - Law - Prophets - Declared --> thru Paul - Explained --> By - Grace - Faith - Blood - Illustrated --> Thru - Abraham - David - Imputed --> thru Faith - Secured --> thru Resurrection - RESULT - Peace with God - Access to Grace - Rejoice in Hope - Glory in Tribulation - Tribulation worketh Patience - Patience brings Experience - Experience brings Hope - Hope maketh not ashamed <i>The summing up of the objective aspects of Christ's death.</i> JUSTIFICATION BY SUBSTITUTION	Adam <u>2 Men</u> Christ Dis- obedience <u>2 Acts</u> obedience Death <u>2 Results</u> Life SCHOOL OF DIVINE LOGIC IDENTIFIED WITH CHRIST IN HIS - Death - Burial - Resurrection - Life 1. Dead to sin 2. Alive unto God 3. Dead to Law 4. Alive unto righteousness 5. Old Man/New Man 6. <u>The Conflict</u> - Carnal Mind - Spiritual Mind 7. Spirit Enablement 8. Spirit Assurance Subjective Aspects of Christ's Work: SANCTIFICATION THROUGH IDENTIFICATION	Two Companies <table><tr><th><u>The Nation</u></th><th><u>The Remnant</u></th></tr><tr><td>Children of the flesh</td><td>Children of Promise</td></tr><tr><td>Blinded</td><td>Elected</td></tr><tr><td>Vessels of Wrath</td><td>Vessels of Mercy</td></tr></table> <u>The Gospel Preached</u> <table><tr><th>Unbelief</th><th>Faith</th></tr><tr><td>Gateway</td><td>Not Gateway</td></tr></table> <u>The Calling of the Gentiles</u> <u>Purpose</u>: TO PROVOKE ISRAEL 11:11 -To Jealousy 10:3 -To Anger 11:14 -To Emulation <u>Position</u>: Grafted into the Good Olive Tree (See Jer.11:11-16)11:17 <u>Blessing</u>: The Root and Fatness of the Olive Tree 11:17 (The blessings of Abraham before circumcision. Paul directed the Gentiles saved during Acts to Scriptures pertaining to the <u>Mission</u> to sustain their hope, Rom.15:11,12 Is. 11:10 When the fullness of the Gentile are come in, all Israel shall be saved. Then God will return and build again the Tabernacle of David, that the residue of men might seek after the Lord, & all the Gentiles, Acts 15 (then the Gentiles will come through Israel's rise, Is.60:1-3. At the present time* they were coming through Israel's fall but still through prophecy.) <u>*Present Time</u> - 11:5, 11:8,* the time that Paul wrote the Epistle, Acts 20 - Third Missionary Journey	<u>The Nation</u>	<u>The Remnant</u>	Children of the flesh	Children of Promise	Blinded	Elected	Vessels of Wrath	Vessels of Mercy	Unbelief	Faith	Gateway	Not Gateway	- Toward God - Among Believers - Among Unbelievers - Toward Governments - In Matters of Faith - In Matters of Conscience - In Matters Pertaining to weaker Brethren
<u>The Nation</u>	<u>The Remnant</u>															
Children of the flesh	Children of Promise															
Blinded	Elected															
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Romans Chapter 1 study Guide

James Schmiechen



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Table of Contents Romans Chapter 1study Guide

1. Understanding the eBook Romans Chapter 1study Guide
 - The Rise of Digital Reading Romans Chapter 1study Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Romans Chapter 1study Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Romans Chapter 1study Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Romans Chapter 1study Guide
 - Personalized Recommendations
 - Romans Chapter 1study Guide User Reviews and Ratings
 - Romans Chapter 1study Guide and Bestseller Lists

5. Accessing Romans Chapter 1study Guide Free and Paid eBooks
 - Romans Chapter 1study Guide Public Domain eBooks
 - Romans Chapter 1study Guide eBook Subscription Services
 - Romans Chapter 1study Guide Budget-Friendly Options
6. Navigating Romans Chapter 1study Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Romans Chapter 1study Guide Compatibility with Devices
 - Romans Chapter 1study Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Romans Chapter 1study Guide
 - Highlighting and Note-Taking Romans Chapter 1study Guide
 - Interactive Elements Romans Chapter 1study Guide
8. Staying Engaged with Romans Chapter 1study Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Romans Chapter 1study Guide
9. Balancing eBooks and Physical Books Romans Chapter 1study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Romans Chapter 1study Guide
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Romans Chapter 1study Guide
 - Setting Reading Goals Romans Chapter 1study Guide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Romans Chapter 1study Guide
 - Fact-Checking eBook Content of Romans Chapter 1study Guide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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