



Recollections of Slavery Times

Allen Parker

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Recollections Of Slavery Times

RJ Alexander



Recollections Of Slavery Times:

Recollections of Slavery Times, 2000 *Recollections of War Times* Albert Gallatin Riddle, 1895 **The Memories of Slavery - Complete Collection** Aphra Behn, Thomas Clarkson, Daniel Drayton, Louis Hughes, Austin Steward, Ida B. Wells-Barnett, Moses Grandy, William Still, Nat Turner, Henry Bibb, Olaudah Equiano, Sojourner Truth, Mary Prince, Kate Drumgoold, Frederick Douglass, Brantz Mayer, Theodore Canot, Booker T. Washington, Elizabeth Keckley, Charles Ball, Solomon Northup, Josiah Henson, Stephen Smith, Ellen Craft, William Craft, John Gabriel Stedman, Sarah H. Bradford, Lucy A. Delaney, L. S. Thompson, F. G. De Fontaine, Henry Box Brown, John Dixon Long, Harriet Jacobs, Jacob D. Green, Work Projects Administration, Thomas S. Gaines, Willie Lynch, Margaretta Matilda Odell, Joseph Mountain, 2023-12-30

The **Memories of Slavery Complete Collection** is an unparalleled anthology that captures the multifaceted narratives of slavery and resilience. This comprehensive collection brings together a wide range of literary styles from poignant autobiographical accounts to incisive essays and thrilling narratives. The thematic richness is reflected in the diversity of experiences offering profound insight into the era's social and political intricacies. Standout works provide compelling depictions of both the brutality of slavery and the indomitable spirit of those who resisted and survived. The contributing authors including trailblazers like Frederick Douglass, Sojourner Truth, and Harriet Jacobs provide an invaluable mosaic of perspectives that illuminate the historical and cultural contexts of their times. This anthology aligns with key historical movements especially the abolitionist and civil rights movements revealing the varied voices that speak to the shared struggle for freedom and dignity. The remarkable range of contributors from those firsthand accounts by slaves to influential figures in abolitionism and beyond collectively enriches the tapestry of human resilience and justice. For those eager to explore the depths of this tumultuous and defining chapter in history, the **Memories of Slavery Complete Collection** offers an unparalleled educational journey. Dive into a trove of perspectives that capture the complexities of human endurance and the enduring fight for equality. This anthology is an essential resource for its breadth of insights and the dialogue it fosters between different authors' works, each offering a unique lens through which to view and understand the caustic legacies of slavery and the hope for a more equitable future.

Memories of Childhood's Slavery Days Annie L. Burton, 2015-10-03

A Powerful True Story of a Child in Slavery on a Southern Plantation. **Memories of Childhood's Slavery Days**. *Recollections of a Happy Life* By Annie L. Burton. The memory of my happy care-free childhood days on the plantation with my little white and black companions is often with me. Neither master nor mistress nor neighbors had time to bestow a thought upon us for the great Civil War was raging. That great event in American history was a matter wholly outside the realm of our childish interests. Of course we heard our elders discuss the various events of the great struggle but it meant nothing to us. On the plantation there were ten white children and fourteen colored children. Our days were spent roaming about from plantation to plantation not knowing or caring what things were going on in the great world outside our little realm. Planting time and harvest time were happy days for us. How

often at the harvest time the planters discovered cornstalks missing from the ends of the rows and blamed the crows We were called the little fairy devils To the sweet potatoes and peanuts and sugar cane we also helped ourselves Those slaves that were not married served the food from the great house and about half past eleven they would send the older children with food to the workers in the fields Of course I followed and before we got to the fields we had eaten the food nearly all up When the workers returned home they complained and we were whipped The slaves got their allowance every Monday night of molasses meat corn meal and a kind of flour called dredgings or shorts Perhaps this allowance would be gone before the next Monday night in which case the slaves would steal hogs and chickens Then would come the whipping post Master himself never whipped his slaves this was left to the overseer

Transatlantic Memories of Slavery: Remembering the Past, Changing the Future Elisa Bordin ,Anna Scacchi,2015-08-10 While the memorialization of slavery has generated an impressive number of publications relatively few studies deal with this subject from a transnational transdisciplinary and transracial standpoint As a historical phenomenon that crossed borders and traversed national communities and ethnic groups producing alliances that did not overlap with received identities slavery as well as its memory call for comparative investigations that may bring to light aspects obscured by the predominant visibility of US American and British narratives of the past This study addresses the memory of slavery from a transnational perspective It brings into dialogue texts and practices from the transatlantic world offering comparative analyses which interlace the variety of memories emerging in diverse national contexts and fields of study and shed light on the ways local countermemories have interacted with and responded to hegemonic narratives of slavery The inclusion of Brazil and the French English and Spanish Caribbean alongside the United States and Europe and the variety of investigative approaches ranging from cinema popular culture and visual culture studies to anthropology and literary studies expand the current understanding of the slave past and how it is reimagined today This fascinating book brings freshness to the topic by considering objects of investigation which have so far remained marginal in the academic debate such as heroic memorials civic landscape white family sagas Young Adult literature of slavery Latin American telenovelas and filmic narrations within and beyond Hollywood What emerges is a multifarious set of memories which keep changing according to generation race gender nation and political urgency and indicate the advancing of a dynamic mobilized memorialization of slavery willing to move beyond mourning towards a more militant stand for justice This is an important book for those interested in African American American and Latin American studies and working across literature cinema visual arts and public culture It will also be useful to public official and civil servants interested in the question of slavery and its present memory

Recollections of My Slavery Days William Henry Singleton,1999 William Henry Singleton was born in 10 August 1843 in New Bern North Carolina His father was probably William G Singleton 1823 1881 and his mother was Lettice Nelson He enlisted in the Union Army in 1863 He married Maria Wanton 1849 1898 in 1868 Their daughter Lulu 1884 1856 married Collins L Fitch 1182 1951 in 1905 They had eight

children Includes Hall Nelson and related families *The Waterman's Song* David S. Cecelski, 2012-01-01 The first major study of slavery in the maritime South *The Waterman's Song* chronicles the world of slave and free black fishermen pilots rivermen sailors ferrymen and other laborers who from the colonial era through Reconstruction plied the vast inland waters of North Carolina from the Outer Banks to the upper reaches of tidewater rivers Demonstrating the vitality and significance of this local African American maritime culture David Cecelski also reveals its connections to the Afro Caribbean the relatively egalitarian work culture of seafaring men who visited nearby ports and the revolutionary political tides that coursed throughout the black Atlantic Black maritime laborers played an essential role in local abolitionist activity slave insurrections and other antislavery activism They also boatlifted thousands of slaves to freedom during the Civil War But most important Cecelski says they carried an insurgent democratic vision born in the maritime districts of the slave South into the political maelstrom of the Civil War and Reconstruction Recollections of Slavery A. Runaway A Runaway Slave, 2016-01-01 *Recollections of Slavery* By A Runaway Slave The True Story of Sugar House Charleston South Carolina The Slave Torture House A Slave Narrative Serialized in *The Emancipator* in 1838 and then carried me to the Sugar House in Charleston As soon as we got there they made me strip off all my clothes and searched me to see if I had anything hid They found nothing but a knife After that they drove me into the yard where I staid till night As soon as master's father Mordecai Cohen heard that I was caught he sent word to his son and the next morning master came He said well you staid in the woods as long as you could now which will you do stay here or go home I told him I did nt know Then he said if I would not go home willingly I might stay there two or three months He said Mr Wolf give this fellow fifty lashes and put him on the tread mill I m going North and shall not be back till July and you may keep him till that time When they had got me fixed in the rope good and the cap on my face they called Mr Jim Wolf and told him they had me ready He came and stood till they had done whipping me One drew me up tight by the rope and the other whipped and Wolf felt of my skin to tell when it was tight enough They whipped till he stamped Then they rubbed brine in and put on my old clothes which were torn into rags while I was in the swamp and put me into a cell The cells are little narrow rooms about five feet wide with a little hole up high to let in air I was kept in the cell till next day when they put me on the tread mill and kept me there three days and then back in the cell for three days And then I was whipped and put on the tread mill again and they did so with me for a fortnight just as Cohen had directed He told them to whip me twice a week till they had given me two hundred lashes My back when they went to whip me would be full of scabs and they whipped them off till I bled so that my clothes were all wet Many a night I have laid up there in the Sugar House and scratched them off by the handful There was a little girl named Margaret that one day did not work to suit the overseer and he lashed her with his cow skin She was about seven years old As soon as he had gone she ran away to go to her mother who was at work on the turnpike road digging ditches and filling up ruts made by the wagons She had to go through a swamp and tried to cross the creek in the middle of the swamp the way she saw her mother

go every night It had rained a great deal for several days and the creek was 15 or 16 feet wide and deep enough for horses to swim it When night came she did not come back and her mother had not seen her The overseer cared very little about it for she was only a child and not worth a great deal Her mother and the rest of the hands hunted after her that night with pine torches and the next night after they had done work and every night for a week and two Sundays all day They would not let us hunt in the day time any other day Her mother mourned a good deal about her when she was in the camp among the people but dared not let the overseer know it because he would whip her In about two weeks the water had dried up a good deal and then a white man came in and said that somebody s little nigger was dead down in the brook We thought it must be Margaret and afterwards went down and found her She had fallen from the log bridge into the water Something had eat all her flesh off and the only way we knew her was by her dress

The North Carolina Roots of African American

Literature William L. Andrews,2006-12-08 The first African American to publish a book in the South the author of the first female slave narrative in the United States the father of black nationalism in America these and other founders of African American literature have a surprising connection to one another they all hailed from the state of North Carolina This collection of poetry fiction autobiography and essays showcases some of the best work of eight influential African American writers from North Carolina during the nineteenth and early twentieth centuries In his introduction William L Andrews explores the reasons why black North Carolinians made such a disproportionate contribution in quantity and lasting quality to African American literature as compared to that of other southern states with larger African American populations The authors in this anthology parlayed both the advantages and disadvantages of their North Carolina beginnings into sophisticated perspectives on the best and the worst of which humanity in both the South and the North was capable They created an African American literary tradition unrivaled by that of any other state in the South Writers included here are Charles W Chesnutt Anna Julia Cooper David Bryant Fulton George Moses Horton Harriet Jacobs Lunsford Lane Moses Roper and David Walker

Memories of Childhood's Slavery Days

Annie L. Burton,2020-07-07 Memories of Childhood s Slavery Days is an autobiographical account of Annie L Burton African American memoirist from Alabama Burton was born into slavery on a plantation near Clayton and was liberated in childhood by the Union Army Her father was a white man from Liverpool England who owned a nearby plantation and died in Alabama in 1875 Moving North in 1879 she was among the earliest Black emigrants there from the South during the post Civil War era supporting herself in Boston and New York by working as a laundress and as a cook In her autobiography published in 1909 Burton relates that the end of slavery not only signaled a time for African Americans to start a new life but also a time to redefine their lives

Anti-Slavery Recollection

Ch George Stephen,2013-09-13 First Published in 1971 When in the spring of 1853 Harriet Beecher Stowe landed in Liverpool at the beginning of her first triumphal tour of the British Isles one of the first people she met was Sir George Stephen It was in its way a symbolic encounter Both were second generation abolitionists whose whole lives had been

intimately linked with the progress of the anti slavery causes in their respective countries This is a collection of seventeen letters Sir Stephen write to Mrs Beecher Stowe **Transatlantic Memories of Slavery** ,2015-08-10 While the memorialization of slavery has generated an impressive number of publications relatively few studies deal with this subject from a transnational transdisciplinary and transracial standpoint As a historical phenomenon that crossed borders and traversed national communities and ethnic groups producing alliances that did not overlap with received identities slavery as well as its memory call for comparative investigations that may bring to light aspects obscured by the predominant visibility of US American and British narratives of the past This study addresses the memory of slavery from a transnational perspective It brings into dialogue texts and practices from the transatlantic world offering comparative analyses which interlace the variety of memories emerging in diverse national contexts and fields of study and shed light on the ways local counter memories have interacted with and responded to hegemonic narratives of slavery The inclusion of Brazil and the French English and Spanish Caribbean alongside the United States and Europe and the variety of investigative approaches ranging from cinema popular culture and visual culture studies to anthropology and literary studies expand the current understanding of the slave past and how it is reimagined today This fascinating book brings freshness to the topic by considering objects of investigation which have so far remained marginal in the academic debate such as heroic memorials civic landscape white family sagas Young Adult literature of slavery Latin American telenovelas and filmic narrations within and beyond Hollywood What emerges is a multifarious set of memories which keep changing according to generation race gender nation and political urgency and indicate the advancing of a dynamic mobilized memorialization of slavery willing to move beyond mourning towards a more militant stand for justice This is an important book for those interested in African American American and Latin American studies and working across literature cinema visual arts and public culture It will also be useful to public official and civil servants interested in the question of slavery and its present memory **Some Recollections of Our Antislavery Conflict** Samuel J. May,2022-09-15 In Some Recollections of Our Antislavery Conflict Samuel J May presents a compelling autobiographical account that intricately weaves personal experiences with the broader social and political currents of the mid 19th century abolitionist movement With a distinctive narrative style that combines eloquent prose and passionate advocacy May sheds light on the moral and ethical considerations that ignited a fervent struggle against slavery His recollections are situated in the rich literary context of transcendentalism and reform literature encapsulating the fervor of an era desperate for social justice while reflecting the complexities of human emotion entwined with activism Samuel J May a prominent Unitarian minister and abolitionist was deeply influenced by the prevailing humanitarian ideals of his time His commitment to social justice was shaped through personal relationships with such figures as William Lloyd Garrison and Frederick Douglass as well as his own moral convictions May s engagements in various reform movements including women s suffrage and education undoubtedly fueled his perspective providing a unique lens through

which he articulated the struggle against slavery This book is not only a vital historical document but also a powerful narrative that resonates with contemporary social justice movements Readers seeking to understand the foundations of American abolitionism and the intricate interplay of personal conviction and collective action will find May s insights enlightening Some Recollections of Our Antislavery Conflict is essential for anyone wishing to explore the depths of moral courage in the face of societal injustice *Recollections, 1844-1909* Henry Clay McDougal,1911 *Old Age and American Slavery* David Stefan Doddington,2023-11-16 Old Age and American Slavery explores how antebellum southerners Black and white adapted to resisted or failed to overcome changes associated with old age both real and imagined Slavery was a system of economic exploitation and a contested site of personal domination both of which were affected by concerns with age In examining how individuals families and communities felt about the aging process and dealt with elders David Stefan Doddington emphasizes the complex social relations that developed in a slave society In connecting old age to the arguments of Black activists abolitionists enslavers and their propagandists the book reveals how representations of old age and experiences of aging spoke to wider struggles relating to mastery paternalism resistance and survival in slavery The book asks us to rethink long standing narratives relating to networks of solidarity in the American South and it illuminates the violent and exploitative nature of American slavery *African Voices on Slavery and the Slave Trade: Volume 2, Essays on Sources and Methods* Alice Bellagamba,Sandra E. Greene,Martin A. Klein,2016-04-14 What were the experiences of those in Africa who suffered from the practice of slavery those who found themselves captured and sold from person to person those who died on the trails those who were forced to live in fear And what of those Africans who profited from the slave trade and slavery What were their perspectives How do we access any of these experiences and views This volume explores diverse sources such as oral testimonies possession rituals Arabic language sources European missionary administrative and court records and African intellectual writings to discover what they can tell us about slavery and the slave trade in Africa Also discussed are the methodologies that can be used to uncover the often hidden experiences of Africans embedded in these sources This book will be invaluable for students and researchers interested in the history of slavery the slave trade and post slavery in Africa **Latest Light on Abraham Lincoln, and War-time Memories** Ervin S. Chapman,1917 **Latest Light on Abraham Lincoln, and War-time Memories, Including Many Heretofore Unpublished Incidents and Historical Facts Concerning His Ancestry** Ervin S. Chapman,1917 **Civil War Time** Cheryl A. Wells,2012-06-01 In antebellum America both North and South emerged as modernizing capitalist societies Work bells clock towers and personal timepieces increasingly instilled discipline on one s day which already was ordered by religious custom and nature s rhythms The Civil War changed that argues Cheryl A Wells Overriding antebellum schedules war played havoc with people s perception and use of time For those closest to the fighting the war s effect on time included disrupted patterns of sleep extended hours of work conflated hours of leisure indefinite prison sentences challenges to the gender order and desecration

of the Sabbath Wells calls this phenomenon battle time To create a modern war machine military officers tried to graft the antebellum authority of the clock onto the actual and mental terrain of the Civil War However as Wells s coverage of the Manassas and Gettysburg battles shows military engagements followed their own logic often without regard for the discipline imposed by clocks Wells also looks at how battle time s effects spilled over into periods of inaction and she covers not only the experiences of soldiers but also those of nurses prisoners of war slaves and civilians After the war women returned essentially to an antebellum temporal world says Wells Elsewhere however postwar temporalities were complicated as freedmen and planters and workers and industrialists renegotiated terms of labor within parameters set by the clock and nature A crucial juncture on America s path to an ordered relationship to time the Civil War had an acute effect on the nation s progress toward a modernity marked by multiple interpenetrating times largely based on the clock Recollections of My Life and Times James Morgan,1874

Fuel your quest for knowledge with is thought-provoking masterpiece, **Recollections Of Slavery Times** . This educational ebook, conveniently sized in PDF (*), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

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