

— 1852 —

Recollections of a Southern Matron



by

Caroline Howard Gilman

Recollections Of A Southern Matron

Caroline H. Gilman



Recollections Of A Southern Matron:

Recollections of a Southern Matron Caroline Howard Gilman, 2008-07 The successor to her earlier work *Recollections of a Housewife* Caroline Gilman's 1852 *Recollections of a Southern Matron* provides a fictionalized account of her observations of Southern culture and women's daily lives within that culture Claiming the work is based on fact Gilman did live in South Carolina with her family the work provides fascinating insight into family life in the antebellum South including slavery education religion and courtship rituals The two works together provide a unique look at domestic life and manners in the nineteenth century

Recollections of a Southern Matron. by Caroline Gilman. Caroline Howard Gilman, 2006-09-01

Recollections of a Southern Matron and a New England Bride Caroline Howard Gilman, 1859

Recollections of a New England Bride and of a Southern Matron Caroline Howard Gilman, 2025-05-22 *Recollections of a New England Bride and of a Southern Matron* offers a captivating glimpse into the lives of women in 19th century America Through personal anecdotes and keen observations Caroline Howard Gilman contrasts the experiences of a newlywed in New England with those of a matron in the South This work provides invaluable insights into the social customs domestic expectations and regional differences that shaped women's roles during this transformative period Gilman's narrative combines personal reflections with broader social commentary making it a valuable resource for understanding the nuances of American society and the evolving roles of women in the antebellum era A compelling read for anyone interested in women's history social history and the cultural landscape of 19th century America This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Recollections of a New England Bride and of a Southern Matron Caroline Howard Gilman, 1852 Fictionalized autobiographical account of the habits and manners of Southerners The preface to the book reads Every part except the love passages is founded in events of actual occurrence Caroline Howard was born in Boston in 1794 After both parents died Caroline went to live with relatives in various towns across Massachusetts She married Reverend Samuel Gilman in 1819 and the newlyweds moved to Charleston South Carolina where Mr Gilman had accepted the pastorate of the Unitarian Church In 1832 Caroline Gilman began publishing the *Rose Bud* a

children's magazine *The Rose Bud* grew to national prominence and soon became an adult publication renamed the *Southern Rose* which included works by prominent authors such as Harriet Martineau and Nathaniel Hawthorne. In addition to her work as an editor, she authored novels, poetry, and memoirs. She died in Washington, D.C. in 1888. *Recollections of a Southern Matron* (1836) is a companion to Gilman's earlier novel *Recollections of a Housekeeper* (1835). In each work, Gilman fictionalizes her observations about a region's culture and women's daily life. Gilman insists *Recollections of a Southern Matron* is based on fact, with the exception of the love story between Anna and Arthur. Each chapter focuses on some important aspect of southern family life: the slaves' faithfulness, white perceptions of slave superstitions, southern education, religion, and funerals, and the courtship of southern gentry.

Recollections of a Southern Matron, 1998 [*Recollections of a Southern Matron*](#) Caroline Howard Gilman, 1838 ***Recollections of a Southern Matron and a New England Bride*** Caroline Gilman, 2025-08-21. Reprint of the original first published in 1859. The Antigonos publishing house specialises in the publication of reprints of historical books. We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage.

Recollections of a Southern Matron and a New England Bride Caroline Howard Gilman, 1867 ***Caroline Howard Gilman (1794-1888): Recollections of a Southern Matron***, 2000. The University of North Carolina at Chapel Hill Libraries offer access to the full text of *Recollections of a Southern Matron* written by American writer Caroline Howard Gilman (1794-1888). Harper and Brothers in New York published the novel in 1838. The libraries provide the text as part of the Documenting the American South (DAS) collection on Southern history. Gilman aims to present an accurate picture of the manners and local habits of women in the ante-bellum South.

Recollections of a Southern Matron Caroline Gilman, 2020-05-28. There have been many editions of this popular 1838 work written by a Northern woman who lived for many years in Charleston, S.C. Technically, it is a fiction book because of her apocryphal story line. She relies heavily, however, upon her real-life experiences in the American South. Written in first-person narration with the concentration on domestic life on a Southern plantation, Gilman highlights the serenity of the slaves who were always called servants. But this is not her main theme. She does not get into heated politics of abolition, the rights of man, etc., but probes more into the day-to-day interpersonal relations between master and servant and their interdependence upon one another. The book is a cultural report of what is, not of what ought to be. She neither condemns nor lauds Southern domestic life but presents a fictionalized story line based on her experiences. Her work has long been valued for the spirit and fidelity with which she has painted rural and home life. The book shows habits of keen observation and an artist-like power of grouping and character development. A variety of human emotions are stirred, including laughter and tears, as such events as births, weddings, and funerals are covered. Her writing has stood the test of time, and many people have enjoyed her books and poetry.

Recollections of a Southern Matron Caroline H. Gilman, 2013-03-01. Bonded Leather binding.

Recollections of a Southern Matron (Classic Reprint) Caroline Gilman, 2017-11-21. Excerpt from *Recollections of a*

Southern Matron Tm southern Manon was penned in the same spirit and with the same object as the N ew england Housekeeper to present as ex act a picture as possible of local habits and man ners Every part except the love passages is founded in events of actual occurrence Should it be thought that the views of human life in the two works as has been suggested in private have too much sunshine about them I can only reply that to have made different descriptions I must have resorted to imagination instead of fact as far as my personal observation is concerned About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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done when essential to the development of individual character I am indebted to one Northern and two Southern friends for the original materials of the story of Betsey the servant maid the Deer Hunt and My brother Ben s education all of which I have modified to my narrative **Recollections of a Southern Matron and a New England Bride** Caroline Gilman (1794-1888),2015-09-16 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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