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Phillips, Mark Brockway, 2025-04-15 A novel account of the culture wars and Evangelical influence in the United States that traces the 80 year rise of a quasi religious anti liberal demonology When people talk about the chaotic increasingly precarious political landscape in the United States they often blame polarization and the culture wars In *The Shadow Gospel* Whitney Phillips and Mark Brockway tell a very different story Analyzing eighty years of densely overlapping religious and secular messages preaching the dangers of liberalism the book argues that the fracture and chaos in U S politics isn't the result of a clean split between left and right Instead it's a split between the shadow gospel's quasi religious anti liberal demonology the vague sense that an evil leftist force is threatening to destroy American society and the people accused of being the liberal devil A shadow gospel framework helps contextualize the violence of January 6 2021 the fervor of Satanic conspiracy theorizing and the crusade against wokeness and LGBTQ existence But it also helps explain the most vexing elements of our politics that the most potent source of religious messaging and influence in the United States is secular that the most ruthless destroyers of Republicans are other Republicans and that anti liberal fear and loathing span the political spectrum By offering new ways of thinking about religious influence the left right dichotomy and the appeal of Donald Trump *The Shadow Gospel* reveals the true roadblocks to pluralistic democracy and emphasizes what people across the religious and political spectrum stand to lose if we don't exorcise our anti liberal demons There are no easy solutions to our vast and complicated political problems But those solutions will remain elusive if how we frame our problems is part of the problem It is long past time to drag the shadow gospel out into the light

Ecofictions, Ecorealities, and Slow Violence in Latin America and the Latinx World Ilka Kressner, Ana María Mutis, Elizabeth Pettinaroli, 2019-11-21 *Ecofictions Ecorealities and*

Slow Violence in Latin America and the Latinx World brings together critical studies of Latin American and Latinx writing film visual and performing arts to offer new perspectives on ecological violence Building on Rob Nixon's concept of slow violence the contributions to the volume explore processes of environmental destruction that are not immediately visible yet

expand in time and space and transcend the limits of our experience Authors consider these forms of destruction in relation to new material contexts of artistic creation practices of activism and cultural production in Latin American and Latinx worlds Their critical contributions investigate how writers cultural activists filmmakers and visual and performance artists across the region conceptualize visualize and document this invisible but far reaching realm of violence that so tenaciously resists representation The volume highlights the dense web of material relations in which all is enmeshed and calls attention to a notion of agency that transcends the anthropocentric engaging a cognition envisioned as embodied collective and relational Ecofictions Ecorealities and Slow Violence measures the breadth of creative imaginings and critical strategies from Latin America and Latinx contexts to enrich contemporary ecocritical studies in an era of heightened environmental vulnerability

Artists on the Left Andrew Hemingway, 2002-01-01 Examination of the relation between visual artists and the American communist movement in the first half of the twentieth century from the rise in prestige of the party during the Great Depression to its decline in the 1950s Account of how left wing artists responded to the party s various policy shifts the communist party exerted a powerful force in American culture

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