

Dedication of the Bethesda
Monument to the Pioneer
Mother. Apr. 19, '29.

The National Old Trails Road Association, ladies and gentlemen, has helped the Daughters of the American Revolution to finish a Memorial to the woman who made this country great,-- the Pioneer Mother.

It was the grand old pioneer mother who made the settlement of the original thirteen colonies possible. She came to Virginia in 1609; she came to Massachusetts in 1620 and after that to all the colonies, thus making their settlement a permanent undertaking.

When that great and fertile plain, west of the Alleghanys needed settlement, she went with the hearty pioneers who made an empire of it. She crossed the Mississippi and she went to Oregon and California.

She made this country what it is by being the hearty mother she was and producing sons and daughters to make it great.

It is exceedingly appropriate that the Daughters of the American Revolution should have originated the idea and it is also proper that the National Old Trails Association should have helped them to carry it out. It was over the old trails that these wonderful women made their trek to the Ohio valley and from there to Louisiana territory and the great west.

The Old Trail started here, or some where not far away. The first road from Baltimore to the west was laid out over the trail ~~making~~ taken by Braddock and Washington in the French and Indian War. It is yet the best and shortest road from here over the mountains and to the west.

From 1750 to Revolutionary times these good women were going over that trail ~~to the~~ head of navigation on the Ohio and down that great river to Kentucky, Ohio, and Indiana.

Sample Church Dedication Speech

Clifford Lane



Sample Church Dedication Speech:

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Speeches of the Earl of Shaftesbury ... Upon Subjects Having Relation Chiefly to the Claims and Interests of the Labouring Class Anthony Ashley Cooper Earl of Shaftesbury, 1868 *Speeches ... Upon Subjects Having Relation Chiefly to the Claims and Interests of the Labouring Class. With a Preface* Anthony Ashley Cooper Earl of Shaftesbury, 1868

Speeches ... Upon Subjects Having Relation Chiefly to the Claims and Interests of the Labouring Class Anthony Ashley Cooper Earl of Shaftesbury, 1868 **The Spiritual-Industrial Complex** Jonathan P. Herzog, 2011-08-05 In his farewell address Dwight D Eisenhower warned the nation of the perils of the military industrial complex But as Jonathan Herzog shows in this insightful history Eisenhower had spent his presidency contributing to another lesser known Cold War collaboration the spiritual industrial complex This fascinating volume shows that American leaders in the early Cold War years considered the conflict to be profoundly religious they saw Communism not only as godless but also as a sinister form of religion Fighting faith with faith they deliberately used religious beliefs and institutions as part of the plan to defeat the Soviet enemy Herzog offers an illuminating account of the resultant spiritual industrial complex chronicling the rhetoric the programs and the policies that became its hallmarks He shows that well known actions like the addition of the words under God to the Pledge of Allegiance were a small part of a much larger and relatively unexplored program that promoted religion nationwide Herzog shows how these efforts played out in areas of American life both predictable and unexpected from pulpits and presidential appeals to national faith drives military training barracks public school classrooms and Hollywood epics Millions of Americans were bombarded with the message that the religious could not be Communists just a short step from the all too common conclusion that the irreligious could not be true Americans Though the spiritual industrial complex declined in the 1960s its statutes monuments and sentiments live on as bulwarks against secularism and as reminders that the nation rests upon the groundwork of religious faith They continue to serve as valuable allies for those defending the place of religion in American

life Biblical Counseling and the Church Bob Kellemen, 2015-11-03 As people face addictions deal with loss and grief and seek help in restoring broken relationships where can they turn for counsel and assistance The local church has been uniquely blessed with the gift of the gospel and is able to offer hope and counsel that no other institution on earth can In Biblical Counseling and the Church Bob Kellemen and Kevin Carson have assembled over twenty respected ministry leaders who examine the relationship between counseling and the church This comprehensive resource part of the Biblical Counseling Coalition series helps leaders and counselors develop a vision that goes beyond being a church with a biblical counseling ministry to becoming a church of biblical counseling a church culture that is saturated by one another ministry Divided into five parts Biblical Counseling and the Church will help church leaders Unite the pulpit ministry of preaching the Word with the personal ministry of the Word in counseling Offer practical and theological training to equip counselors Launch and lead a counseling ministry regardless of the size of your church Bring together the relational focus of small group ministry with the ministry of care and counseling Better understand the relationship between biblical counseling church discipline and conflict resolution Learn how to use counseling in outreach through missional biblical counseling moving biblical counseling beyond the doors of the church and into the world **Writing, Kingship, and Power in**

Anglo-Saxon England Rory Naismith, David A. Woodman, 2018 This book brings together new research that represents current scholarship on the nexus between authority and written sources from Anglo Saxon England Ranging from the seventh to the eleventh century the chapters in this volume offer fresh approaches to a wide range of linguistic historical legal diplomatic and palaeographical evidence Sacred House Alan Andraeas, 2019-10-01 While the House Church Movement is gaining immense popularity throughout many denominational and independent faith communities collectively standing as the largest denomination in the United States sacramental and liturgical congregations are taking only the most tentative steps toward this venue of worship Consequently there exists a vacuum of guidelines or information to support this dynamic ministry model from a uniquely sacramental perspective In this book Dr Andraeas examines the scriptural foundations for liturgical worship the biblical theological and historical precedents for house churches and how a union between priestly liturgy and house church worship complement and support each other He concludes with a vigorous challenge for all sacramental and liturgical jurisdictions to engage their seminarians clergy and people in embracing this approach to church planting evangelism and community ministry while offering thoughtful and obtainable recommendations

The Western Christian Advocate ,1897 **The Church Herald** ,1869-10-20 The Congregationalist ,1929 **The Christian Advocate** ,1900 **New-Church Messenger** ,1953 **The Lookout for Christ and the Church** ,1903

Zion's Herald ,1909 **OSS Foreign Nationalities Branch Files, 1942-1945** United States. Office of Strategic Services. Foreign Nationalities Branch, 1988 Documents consist of departmental memos and reports correspondence with individuals and press clippings and press reports which deal with American Jewish groups during 1942 1945 as well as issues

relating to Palestine Jews and Jewish refugees during World War II **"The Air I Breathe is Wartburg Air"** Craig L. Nesson, 2003-06-20 The ministry of William H Weiblen at Wartburg Theological Seminary bridges the generations from the time of J Michael Reu and the second generation of Fritschels to the present time of celebration at the seminary's sesquicentennial This book captures the wisdom of Dr Weiblen as he reflects on the missionary history of the seminary and the course of his own life The Air I Breathe Is Wartburg Air includes intimate conversations with Bill Weiblen and offers a substantial collection of his theological writings addresses and sermons **Religious Telescope** ,1901 **New-York Observer** ,1898 **Northwestern Christian Advocate** ,1902

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