PROCLAMATION COMMENTARIES

Gerhard Krodel, Editor

REVELATION VISION OF A JUST WORLD

Elisabeth Schüssler Fiorenza

Revelation Vision Of A Just World Proclamation Commentaries

Teresa J. Hornsby, Ken Stone

Revelation Vision Of A Just World Proclamation Commentaries:

Revelation Elisabeth Schüssler Fiorenza, 1991 Elisabeth Schussler Fiorenza charts a new and provocative course in the interpretation of the book of Revelation She recognizes not only the ideological distortions but also the sociopolitical location of the Apocalypse In this way she opens to the reader the world of vision of this powerful New Testament book This book has three major sections 1 an introduction that centers on social location and rhetorical analysis 2 the commentary and 3 a theo ethical rhetorical reading of the visionary world of the book of Revelation under the headings of empire tribulation resistance Global Bible Commentary Dr. Daniel Patte, 2004-10-01 The Global Bible Commentary invites its and competing voices users to expand their horizon by reading the Bible with scholars from all over the world and from different religious persuasions These scholars have approaches and concerns that often are poles apart Yet they share two basic convictions biblical interpretation always matters and reading the Bible with others is highly rewarding Each of the short commentaries of the Global Bible Commentary is a readily accessible guide for reading a biblical book Written for undergraduate and seminary students and their teachers as well as for pastors priests and Adult Sunday School classes it introduces the users to the main features of the biblical book and its content Yet each short commentary does more It also brings us a precious gift namely the opportunity of reading this biblical book as if for the first time By making explicit the specific context and the concerns from which she he reads the Bible the scholar points out to us the significance of aspects of the biblical text that we simply took for granted or overlooked Need more info Download Global Bible Commentary Marketing Brochure PDF Free Adobe Acrobat Reader If any book demonstrates the value of cultural criticism and the importance of particularity in interpretation this is it Scholars from diverse social locations in every continent bring their distinctive context to bear on the act of interpreting In so doing they shed eye opening light on the biblical texts The resulting critical dialogue with the Bible exposes the oppressive as well as the liberating dynamics of the texts while at the same time showing how the Bible might address the social political cultural and economic dynamics of our world today This collection can change the way you read the Bible scholars and students clergy and laity alike David Rhoads Professor of New Testament Lutheran School of Theology Chicago IL Contributors Daniel Patte Professor of New Testament and Early Christianity at Vanderbilt University Nashville TN USA A French Huguenot glise R form e de France he taught two years in Congo Brazzaville and read the Bible with people in France Switzerland South Africa Botswana the Philippines as well as in the USA His publications include books on hermeneutics and semiotics such as Early Jewish Hermeneutics 1975 The Religious Dimensions of Biblical Texts 1990 on Paul and Matthew such as Paul s Faith and the Power of the Gospel 1983 The Gospel according to Matthew A Structural Commentary on Matthew's Faith 1987 as well as most directly related to the GBC Ethics of Biblical Interpretation 1995 The Challenge of Discipleship 1999 Reading Israel in Romans Legitimacy and Plausibility of Divergent Interpretations ed with Cristina Grenholm 2000 The Gospel of Matthew A Contextual Introduction with Monya Stubbs Justin Ukpong and Revelation

Velunta 2003 Jos Severino Croatto Professor of Exegesis Hebrew and Religious Studies at Instituto Superior Evang lico de Estudios Teol gicos ISEDET A contributor to Revista de Interpretaci n B blica Latinoamericana RIBLA and the Movement of Popular Reading of the Bible he published 22 books including three volumes on hermeneutics Exodus A Hermeneutics of Freedom 1981 Biblical Hermeneutics Toward a Theory of Reading as the Production of Meaning 1987 Hermen utica Pr ctica Los principios de la hermen utica b blica en ejemplos 2002 three volumes on G nesis 1 11 1974 1986 1997 the last one Exilio y sobrevivencia Tradiciones contraculturales en el Pentateuco three volumes on the book of Isaiah 1988 1994 2001 the last one Imaginar el futuro Estructura ret rica y querigma del Tercer Isa as Isa as 56 66 two volumes on Religious Studies 1994 2002 the last one Experiencia de lo sagrado y tradiciones religiosas Estudio de fenomenolog a de la religi n 2002 Rev Dr Nicole Wilkinson Duran after teaching New Testament in the USA South Africa Zululand in Turkey is currently teaching part time at Rosemont College and Villanova University and with her husband raising twin sons in the suburbs of Philadelphia PA She has published articles on topics ranging from gender and race in Esther to the unread Bible in Toni Morrison's novels to body symbolism in the story of John the Baptist's execution and edited with G Phillips Reading Communities Reading Scripture 2002 She is an ordained Presbyterian minister and does occasional preaching and adult Christian education Teresa Okure SHCI a graduate from the University of Ibadan La Sorbonne cole Biblique of Jerusalem and Fordham University Ph D is Professor of New Testament and Gender Hermeneutics at the Catholic Institute of West Africa Port Harcourt Nigeria She is or has been a member of the executive committees of several associations including EATWOT Ecumenical Association of Third World Theologians as Executive Secretary the International Association for Mission Studies IAMS and the Society for New Testament Studies SNTS She published more than 100 articles and six books including The Johannine Approach to Mission a Contextual Study of John 4 1 42 1988 ed Evaluating the Inculturation of Christianity in Africa 1990 and ed To Cast Fire upon the Earth Bible and Mission Collaborating in Today's Multicultural Global Context 2000 Archie Chi Chung Lee Professor of Hebrew Bible Department of Cultural and Religious Studies The Chinese University of Hong Kong A specialist of cross textual hermeneutics especially Chinese text and the post exilic biblical tradition He is the author of several books including A Commentary on the Book of Koheleth in Chinese 1990 Doing Theology with Asian Resources Ten Years in the Formation of Living Theology in Asia 1993 ed and Interpretation of the Megilloth in Chinese 2003 and numerous articles including Genesis One and the Plagues Tradition in Ps 105 Vetus Testamentum 40 1990 257 263 Biblical Interpretation in Asian Perspective Asia Journal of Theology 7 1993 35 39 The Chinese Creation Myth of Nu Kua and the Biblical Narrative in Genesis 1 11 Biblical Interpretation 2 1994 312 324 Cross Textual Hermeneutics on Gospel and Culture Asia Journal of Theology 10 1996 38 48 and Biblical Interpretation of the Return in the Postcolonial Hong Kong Biblical Interpretation 9 1999 164 173 Abandoned to Lust Jennifer Wright Knust, 2006 Introduction Who s on top sex talk power and resistance Sexual slander and ancient invective Paul the slaves of desire the the saints of God Sexual vice and Christian Apologia The

false teachers of the end time Illicit sex wicked desire and the demonized heretic God, Order, and Chaos Stephen Finamore, 2009-04-01 The ideas of Rene Girard are having a profound effect on Christian theology This book offers a critical introduction to his thought and then uses it to interpret the Book of Revelation The result is a reading of extraordinary relevance for the contemporary world Readers of the Apocalypse are often disturbed by the images of destruction in the book and are unsure why these are unleashed after the exaltation of Jesus This study examines past approaches to these texts and uses Girard's theories to revive some old ideas and propose some new ones Seen in this light the Apocalypse becomes the story of the ultimate vindication of the victim a source of hope and a resource that can be used both to encourage resistance to the destructive forces within culture and to help the church and the poor to engage constructively with the issues of our The Lamb Christology of the Apocalypse of John Loren L. Johns, 2014-11-10 Revision of the author's thesis Ph D Princeton Theological Seminary 1998 The ^ANew Testament: A Guide Rev. Donald Senior C.P.,2022-02-15 The New Testament is considered a sacred book for believing Christians Why is that so What is there about the New Testament that has made it a revered and normative text for Christians for two thousand years That is the subject of The New Testament A Guide It introduces the reader in a clear and accessible manner to the contents history and purpose of the various components of the New Testament And it also tracks the process that led the various books of the New Testament to be considered inspired and made an integral part of the Bible Sex Working and the Bible Avaren Ipsen, 2014-12-18 The Bible contains many stories of prostitution Feminist and liberation readings of these biblical narratives have often made sex workers invisible Sex Working and the Bible examines stories of biblical prostitution through the experiences and understanding of sex workers today The Bible narratives ranging across Rahab in the Book of Joshua the story of Solomon and the two prostitutes the anointing women traditions and the apocalyptic vision of the whore of Babylon in Revelation are set within both a practical and theoretical framework This radical book offers a new more inclusive way of approaching issues of gender sexuality and prostitution in the Bible "Those Who Call Themselves Jews" Philip L. Mayo, 2006-08-01 The nature of Jewish Christian relations at the end of the first century has been a subject of serious study and considerable debate The time between 70 and 150 CE is held to be a volatile time in that Jewish Christian relations were quickly although not uniformly deteriorating This is a time referred to as the partings of the ways when the church was emerging as a religion apart from Judaism Although it has often been neglected in this study of particular interest is the Apocalypse of John since it was written in this dark and turbulent time in Jewish Christian relations John who is a Jewish Christian is writing to what are likely predominantly Gentile churches At first he appears to deny the very name Jew to his ethnic kin while accusing them of belonging to Satan 2 9 3 9 Nevertheless he does not abandon his own Jewish background and theology He makes broad use of the Hebrew Scriptures and Jewish cultic imagery while maintaining a Christian understanding that Jesus is the fulfillment of God's redemptive plan What is of particular interest is how he adopts and adapts this imagery and language and applies it

to the church It is John s mix of Jewish imagery with a Christian message that may provide some insight into his perspective on the relationship between these two increasingly polarized sects What exactly this perspective is constitutes the subject of the present discussion **Who Rides the Beast?** Paul B. Duff,2001-05-31 The Book of Revelation presents the reader with a frightening narrative world in which the people of God are tormented threatened and sometimes killed by various agents of Satan Scholars have traditionally thought that it was written in order to encourage believers to stand fast in the face of the Roman persecution of the early Church More recently however it has been argued that no such crisis existed at the time the book was written Here Paul Duff offers a different viewpoint on the origin of the Book of Revelation resulting in a work which substantially advances the implication of the current consensus and sheds new light on this influential yet enigmatic text

Bible Trouble Teresa I. Hornsby, Ken Stone, 2011-06-09 The essays in Bible Trouble all engage gueer theories for purposes of biblical interpretation a rare effort to date within biblical scholarship The title phrase Bible Trouble plays on Judith Butler's Gender Trouble gesturing toward a primary text for contemporary queer theory. The essays consider among others the Lazarus story the Ethiopian eunuch gender trouble in Judges 4 and 5 the Song of Songs and an unorthodox coupling of the books of Samuel and the film Paris Is Burning This volume troubles not only the boundaries between biblical scholarship and queer theory but also the boundaries between different frameworks currently used in the analysis of biblical literature including sexuality gender race class history and literature The contributors are Ellen T Armour Michael Joseph Brown Sean D Burke Heidi Epstein Deryn Guest Jione Havea Teresa J Hornsby Lynn R Huber S Tamar Kamionkowski Joseph A Marchal Jeremy Punt Erin Runions Ken Stone Gillian Townsley Jay Twomey and Manuel Villalobos Handbook of Classical Rhetoric in the Hellenistic Period, 330 B.C. - A.D. 400 Stanley E. Porter, 2022-06-13 This detailed reference work provides a comprehensive and wide ranging introduction to classical rhetoric as it was practised in the hellenistic period 330 B C A D 400 In three sections it provides a thorough description and analysis of the standard categories of thought terminology and theoretical and historical developments of classical rhetoric as well as providing useful bibliographies The three sections of essays define the major categories of rhetoric analyze rhetorical practice according to genre of writing and treat individual writers in the rhetorical tradition 27 international scholars from a wide range of backgrounds have contributed to this high quality publication which provides an state of the art overview of the current research and will from the basis of future explorations Students of the rhetoric of the New Testament the hellenistic period the classical period and the patristic era will all find this volume useful and insightful as will those with general interests in these subjects This publication has also been published in hardback no longer available Not Ashamed of the Gospel Fleming Rutledge, 2007-08-13 In this inspiring collection of fifty one sermons on Romans Fleming Rutledge presents afresh the radical gospel of Paul Countering the widespread suspicion that Paul somehow complicated Jesus simple teachings Rutledge shows how Paul actually makes explicit what is implicit in the Gospel narratives and reveals the full dimensions of God's project to

reclaim the cosmos and everything in it for himself With her stirring words and joyful delving into Romans passages Rutledge leads readers to refocus their eyes and ears on Paul s valuable teachings She unpacks major ideas and motifs in the epistle including the cross and resurrection of Christ as the first event of the age to come faith as the human response ignited by the fire of the Word and the Holy Spirit and God's work of salvation as all encompassing and incomparable Her Not Ashamed of the Gospel will be a help to preachers and an encouragement to listeners Prayer as Divine Experience in 4 Ezra and **John's Apocalypse** David Seal, 2017-06-13 Do humans have a special capacity designed to foster experiences of God What role do specific bodily actions or emotions play in the cultivation of a divine experience Prayer as Divine Experience in 4 Ezra and John's Apocalypse Emotion Empathy and Engagement with God explores these questions in a systematic study of the emotions in two apocalyptic texts The book of 4 Ezra an ancient Jewish apocalypse and the book of Revelation an ancient Christian Apocalypse written by John are examined with a focus on the emotional language of the prayers and prayer preludes contained in this literature Both texts were composed in the first century of the Common Era a time when most people exposed to literature heard the content as it was recited The emotive language in these writings could potentially arouse similar emotions in the readers or hearers of these texts allowing the person to have access to the divine experiences which are described by the seer in 4 Ezra and are expressed by the angelic choir in John's Apocalypse Prior to examining the prayers Prayer as Divine Experience will describe the neurological processes that cause a person to mirror the emotions expressed by another individual thereby prompting an imitation of the experience that is perceived Ryan D. Harker, Janeen Bertsche Johnson, 2016-01-28 For many of us the connection between the ecological crisis and humanity s detachment from the land is becoming increasingly clear In biblical terms adam humanity has severed itself from the adamah soil and we creation are reaping the consequences This collection of essays and the conference from which it took shape calls the church to root itself more deeply in the agrarian biblical text and ecclesial tradition in order to remember and freshly imagine ways of living on and with the land that are restorative reconciling and faithful to the triune God's invitation to new life in Christ When we listen attentively to and patiently learn from the biblical text church history and theology the land itself can become a conversation partner and we are summoned to recognize that the gospel is reserved not simply for humanity but for the whole of creation Wisdom Commentary: Romans Christian A. Eberhart, 2025-03-15 Can a feminist interpretation of Romans discover anything new In this volume Christian Eberhart pays special attention to the fact that Paul entrusted Phoebe a gentile woman with the task of delivering the letter to Rome There she would have been the person who recited it aloud and by heart in front of various audiences Yet as the leader of a congregation in Corinth Phoebe had likely also been involved in the process of composing the letter as some passages reveal This multifaceted engagement of a woman gives new meaning to the vision of human society in Romans that celebrates the full participation of women and men Jews and gentiles weak and strong and free and slave Theology of the New

Testament Georg Strecker, 2012-10-25 Contents are the theological conceptions of the authors of the New Testament considered from systematic viewpoints in the following sequence Paul the synoptics Jesus the saying source the Johannine literature including the Apocalypse of John the deutero Pauline writings the catholic epistles **Apocalypses in Context, 2nd Edition** Kelly J. Murphy, Justin Jeffcoat Schedtler, 2025 Apocalypses in Context is designed for the classroom bringing together the insights of scholars and using different methods to discuss the manifestations of apocalyptic enthusiasm in different ages The second edition includes four new chapters on topics relevant to the modern student and revisions based on Rhetorics and Hermeneutics James D. Hester, David Hester, 2004-01-01 This collection of essays provides original studies of various New Testament texts read through the eyes of rhetorical criticism as well as a tribute to the continuing influence of Wilhelm Wuellner and his work Building a Book of Books Michael Dormandy, 2024-02-19 This book analyses how the early Greek whole Bible manuscripts pandects change and preserve the text Dormandy refutes the method based on singular readings and so investigates all the ways in which each pandect differs from the initial text both changes introduced by its own scribe and by the scribes of earlier manuscripts He surveys sample chapters in John Romans Revelation Sirach and Judges including discussing the new finds of Sinaiticus Dormandy's observations of Codex Ephraemi challenge accepted transcriptions Dormandy argues that Sinaiticus and Vaticanus may plausibly have been made in response to commissions by Constantine and Constans Dormandy concludes that generally across all the Biblical books considered the pandects preserve the initial text well Transcriptional and linguistic variations are more common than harmonisations or changes of content The more precise profiles of each manuscript vary between Biblical books The pandects thus create bibliographic unity from textual diversity This shows their significance in the history of the Christian Bible they reflect in bibliographic form the hermeneutical move to consider all the books of the Christian Bible as one corpus

Ultimate Things Greg Carey,2012-11-09 Carey presents an introduction to the elements of apocalyptic discourse in the Hebrew Bible the intertestamental texts of the Apocrypha and Pseudepigrapha and the Jewish and Christian apocalyptic texts He seeks to help modern readers perplexed by the rampant and somewhat outrageous depiction and interpretation of apocalyptic literature to see apocalyptic discourse as a flexible set of resources that early Jews and Christians could employ for a variety of persuasive tasks Carey examines each of the literary works that exhibit apocalyptic discourse He briefly introduces the date and language of each text and shows its basic contents Then he examines the particular topics and purposes of the work Carey concludes by showing a way to read the particular example of apocalyptic discourse as a whole in its own setting with its own purposes Carey invokes discourse as a category of study in an attempt to bring together the literary ideological and social dimensions of apocalyptic language He sees the genius of apocalyptic discourse in its ability to bring its audience into otherwise inaccessible mysteries concerning the future and the heavenly realms As theology apocalyptic discourse engages life s greatest questions the nature of God the desire for justice and the frustrations of human

finitude As poetry it expresses the theological imagination in vivid symbols and conventional literary forms

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