



PHYSICAL SCIENCES
SCOPE FOR EXAMINATIONS 2025: GRADE 12

MARCH CONTROLLED TEST (100 marks)			
PAPER	TOPICS	MARK	DURATION
ONE PAPER ONLY	Mechanics Momentum & Impulse ✓ Momentum, Newton's second law expressed in terms of Momentum. ✓ Conservation of momentum and Elastic and Inelastic collisions. ✓ Vertical projectile motion in one dimension (1D): represented in words, diagrams, equations and graphs. Grade 11 Work ✓ Newton's Laws (Newton 1, 2, 3) ✓ Newton's Law of Universal Gravitation) ✓ Applications of Newton's Laws NB: PLEASE NOTE GRAPHS AND IT'S INTERPRETATION CAN BE ASSESSED ACROSS ALL TOPICS.	50	2 hours
	Matter and Materials Organic molecules: ✓ Organic molecular structures - functional groups, saturated and unsaturated structures, isomers ✓ IUPAC naming and formulae ✓ Structure physical property relationships ✓ Applications of organic chemistry - Substitution, addition and elimination. (Functional Groups: alkanes, alkenes, alkynes, alcohols, haloalkanes, ketones, aldehydes, carboxylic acids, and esters)	50	
	Grade 11 Work ✓ Inter-molecular forces NB: Quantitative aspects of chemical change may be assessed across chemistry. NB: PLEASE NOTE GRAPHS AND IT'S INTERPRETATION CAN BE ASSESSED ACROSS ALL TOPICS.		

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Resources in Education ,1999-04 **Research in Education** ,1972 **General Studies Manual Paper-1 2022** Dr. Priya Goel,Jenmenjay Sahni,Vivek Singh,Deepika Singla,Tushar Shukla,Amibh Ranjan,Rakesh Kumar Roshan,Ekta Soni,Sahana Ansari,Dr Poonam Singh,2021-12-20 1 General Studies Paper 1 is the best selling book particularly designed for the civil services Preliminary examinations 2 This book is divided into 6 major sections covering the complete syllabus as per UPSC pattern 3 Special Section is provided for Current Affairs covering events Summits and Conferences 4 simple and lucid language used for better understanding of concepts 5 5 Crack Sets are given for practice 6 Practice Questions provides Topicwise Questions and Previous Years Solved Papers With our all time best selling edition of General Studies Manual Paper 1 is a guaranteed success package which has been designed to provide the complete coverage to all subjects as per prescribed pattern along with the updated and authentic content The book provides the conventional Subjects like History Geography Polity and General Science that are thoroughly updated along with Chapterwise and Sectionwise questions Contemporary Topics likes Indian Economy Environment Ecology Science Technology and General Awareness have also been explained with latest facts and figures to ease the understanding about the concepts in this book Current events of national and international interest have been listed in a separate section Practice Sets are given at the end keeping in view the trend of the questions coming in exams Lastly More than 5000 Most Important Points for Revision are provided in the attached booklet of the guide It is a must have tool that proves to be one point solution for the preparf Civil Services Preliminary Examination TOC Solved Paper 2021 2018 Indian History and Indian National Movement India and World Geography Indian Polity and Governance Indian Economy General Science Science and Technology General Knowledge Computer Technology Practice Topicwise Questions Current Affairs Crack Sets 1 5 **The New Volumes of the Encyclopaedia Britannica** ,1903 The Encyclopaedia Britannica Thomas Spencer Baynes,1903 *How to Perform a Systematic Literature Review* Edward Purssell,Niall McCrae,2024-12-11 This new edition is an authoritative and accessible textbook to an activity that is often found overwhelming The systematic review is a rigorous method of collating and synthesizing evidence from multiple studies producing a whole greater than the sum of parts The authors steer readers on a logical path through the process taking account of the different needs of researchers students and practitioners in health and social care Practical guidance is provided on the fundamentals of systematic reviewing and also on advanced techniques such as meta analysis Examples are given throughout with a succinct glossary to support the text This new edition updates the first edition by considering a range of new and emerging issues in the systematic review process In particular The need for evidence to be systematically appraised in a timely manner particularly during public health emergencies and when urgent patient care issues are being considered The balance between speed and comprehensiveness New and developing areas of interest such as living reviews and rapid reviews both of which increased during Covid 19 Advances in methodologies and in particular meta analysis

methods The introduction of AI and other automated processes of data management This up to date accessible textbook will satisfy the needs of students practitioners and educators in the sphere of health and social care The authors will advise some freely available or inexpensive open source access resources such as PubMed R and Zotero to help students how to perform a systemic review and to see how this informs the guideline and decision making process Journal of Education ,1888

The Reported History of Marinette's Catholic High Schools as Found in the Marinette & Peshtigo Eagle, the Daily Eagle, the Marinette Eagle-Star, Marinette & Menominee Eagleherald, Peshtigo Times ,2008 *Normal Instructor* ,1912 **The New Volumes of the Encyclopædia Britannica** ,1903 *Cumulated Index Medicus* ,1986 **Industrial Arts Index** ,1920 **Encyclopaedia Britannica** ,1902 *School* ,1928 Public Affairs Information Service Bulletin ,1920

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