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the steps of fabric construction Chapter end exercises aimed at testing the factual knowledge understanding and application of the concepts Simple examples from day to day life to instil a sense of curiosity in the reader s mind to know more about the intriguing world of textiles NEW TO THE FOURTH EDITION While maintaining organization of the book and its hallmark features simple no frills writing style and engaging pedagogy the fourth edition introduces Two new chapters on Blending and Defects in Part VI both areas are of concern for consumers A new chapter on Sustainability in Part VII on demand of Civil Service aspirants and today s eco conscious times TARGET AUDIENCE M Sc Fabric and Apparel Science B A B Sc Home Science M Sc Home Science Civil Services aspirants Contents Preface Preface to the First Edition Acknowledgements PART I FUNDAMENTALS 1 Introduction 2 Classification of Textile Fibres 3 Textile Fibre Composition 4 Fibre Properties PART II FIBRES 5 Natural Protein Fibres 6 Natural Cellulosics 7 Regenerated Fibres 8 Synthetic and Inorganic Fibres PART III YARNS 9 Yarn Production 10 Yarn Properties PART IV FABRICS 11 Weaving 12 Knitting 13 Non wovens and Other Methods of Fabric Construction PART V FINISHING 14 Basic and Special Finishing 15 Finishing with Colour Dyeing and Printing PART VI CONSUMER CONCERNS 16 Choosing an Appropriate Fabric Guidelines for Consumers 17 Care and Maintenance of Fabrics 18 Blending 19 Fabric Defects PART VII MISCELLANEOUS 20 Career Opportunities 21 Towards Sustainability Ten University Test Papers Index

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increasingly globalized societies Governments all over the world are facing growing pressure to integrate the many diverse elements and subcultures which make up modern pluralistic societies This book examines the idea of harmony and its place in politics and governance both in theory and practice in Asia the West and elsewhere It explores and analyses the meanings mechanisms dimensions and methodologies of harmony as a normative political ideal in both Western and Asian philosophical traditions The book argues that in Western political thought which sees politics as primarily concerned with resolving social conflicts and protecting individual rights the concept of harmony has often been neglected In contrast since earliest times harmony or he has been a profound theme in Confucian thought and current leaders of many East Asian governments and the Chinese government have explicitly declared that the realisation of a harmonious society is their aim The book also assesses how harmony is pursued jeopardized or deformed in the real world of politics based upon empirical analysis of a variety of different cultural social and political contexts including China Hong Kong Singapore Malaysia Singapore Vietnam Denmark Latin America and the Scandinavian countries It shows how harmony as an organizing concept can help to promote new thinking in governance and overcome problems of modern day governance like distrust adversarial conflicts hyper individualism coercive state intervention and free market alienation It also discusses the potential problems posed by the pursuit of harmony in particular in the grave threat of totalitarianism and considers how these risks could best be mitigated

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