

SALTON SEA

COLORADO DESERT IMPERIAL AND RIVERSIDE COUNTIES, CALIFORNIA



TYPE:
ENDORHEIC
RIFT LAKE



MAX DEPTH:
43 FT



SURFACE AREA:
343 SQ MI



MAX ELEVATION:
-236 FT (BELOW
SEA LEVEL)



COMMON WILDLIFE IN AND AROUND THE LAKE:

- ORANGEMOUTH CORVINA
- RED SHINER
- DESERT PUFFFISH
- MOZAMBIQUE TILAPIA

Salton Sea Fishing Report

Redlands Institute (Redlands, Calif.)

A red circular graphic with a gradient, appearing as a stylized sun or a lens flare, positioned to the right of the text box.

Salton Sea Fishing Report:

Imperial Irrigation District Water Conservation and Transfer Project and Draft Habitat Conservation Plan ,2002

Report California. Department of Fish and Game,1920 Some years have statistical summary **Final Environmental Impact Report/environmental Impact Statement** ,2002 **Salton Sea Atlas** Redlands Institute (Redlands, Calif.),2002

A comprehensive scientific historical and physical representation of the Salton Sea region utilizing the latest GIS technology

Imperial William T. Vollmann,2009-07-30 From the author of *Europe Central* winner of the National Book Award a journalistic tour de force along the Mexican American border a finalist for the National Book Critics Circle Award For generations of migrant workers Imperial Country has held the promise of paradise and the reality of hell It sprawls across a stirring accidental sea across the deserts date groves and labor camps of Southeastern California right across the border into Mexico In this eye opening book William T Vollmann takes us deep into the heart of this haunted region exploring polluted rivers and guarded factories and talking with everyone from Mexican migrant workers to border patrolmen Teeming with patterns facts stories people and hope this is an epic study of an emblematic region Report California. Dept. of Fish and Game,1921 *Hearings, Reports and Prints of the Senate Committee on Appropriations* United States. Congress. Senate. Committee on Appropriations,1968 *Hearings, Reports and Prints of the House Committee on Appropriations* United States. Congress. House. Committee on Appropriations,1968 **Biennial Report - Division of Fish and Game** California. Division of Fish and Game,1929 **Monthly Catalog of United States Government Publications** ,1994 **Monthly Catalogue, United States Public Documents** ,1982 **Coachella Canal Lining Project : Riverside and Imperial Counties, California** ,2000 *Report of the Commissioner for ...* United States Fish Commission,1928 Report of the United States Commissioner of Fisheries United States. Bureau of Fisheries,1927 **Report of the United States Commissioner of Fisheries for the Fiscal Year ... with Appendixes** United States. Bureau of Fisheries,1928 Annual Report of the Commissioner of Fisheries to the Secretary of Commerce for the Fiscal Year Ended ... United States. Bureau of Fisheries,1928 *Coachella Canal Lining Project, Riverside County, Imperial County* ,2001 Annual Report of the Director of the Fish and Wildlife Service to the Secretary of the Interior U.S. Fish and Wildlife Service,1951 Hearings, Reports and Prints of the Senate Committee on Interior and Insular Affairs United States. Congress. Senate. Committee on Interior and Insular Affairs,1969 Journal of the Assembly, Legislature of the State of California California. Legislature. Assembly,1942

Salton Sea Fishing Report Book Review: Unveiling the Power of Words

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