

#### UNDERGRADUATE APPLICATION FORM FOR MATURE ENTRY CANDIDATES

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Attach your passport size photo here

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|------|---|--------------------------|------------------------------------|--------------------------------|----------------------------------|-------|
| A.,  | PERSONAL DETAILS  |                          |                                    |                                |                                  |       |
| 1.   | Surname:  |                          | First Name:                        |                                | Initials:                        |       |
| 2    | Date of Birth:  |                          | Sex: M F N                         | ationality:                    | = . = =                          | - 5-  |
|      | Home District:  |                          | T/A:                               | v                              | flage:                           |       |
| 3.   | Contact Address:  |                          |                                    |                                |                                  |       |
|      | Tel:  | Mobile:                  |                                    | Email:                         |                                  |       |
| 4.   | Next of Kin - Address:                                    | 971.525                  |                                    | South Business and Vi          |                                  |       |
|      | Tel:  | Mobile:                  |                                    | Email:                         |                                  |       |
| 0    | PROGRAMME APPLIED F                                       | OR (Use the abbreviat    | ed codes provided under Sec        | tion I of this application for | m.)                              |       |
| Prio | gramme: Name  |                          |                                    |                                | Code                             |       |
| c.   | QUALIFICATIONS RECOR                                      | D (Tick/Indicate app     | ropriately)                        |                                |                                  |       |
|      | ictly attach original acader<br>any commissioner of oaths |                          | copy(s) of certificate(s)/st       | atement of result(s) duly      | certified by a district commissi | onier |
| Ę    | Degree/Diploma:   |                          |                                    |                                |                                  |       |
|      | School/Board:   |                          |                                    |                                | Year:                            |       |
|      | High/Secondary school                                     | d feet to the open below | as write the reference information | ton II                         |                                  |       |

iii. High/Secondary school (Fill in the gaps below with the relevant information)

| 1 <sup>st</sup> Attempt Grades |       | 2 <sup>nd</sup> Attempt Grades |       | 3 <sup>rd</sup> Attempt Grades |       |
|--------------------------------|-------|--------------------------------|-------|--------------------------------|-------|
| Year:                          |       | Year:                          |       | Year:                          |       |
| Qualification:                 |       | Qualification:                 |       | Qualification:                 |       |
| Centre name:                   |       | Centre name:                   |       | Centre name:                   |       |
| Centre #:                      |       | Centre #:                      |       | Centre #:                      |       |
| Candidate #:                   |       | Candidate #:                   |       | Candidate #:                   |       |
| Subject (Highest to Lowest)    | Grade | Subject (Highest to Lowest)    | Grade | Subject (Highest to Lowest)    | Grade |
| 1.                             |       | 1.                             |       | 1.                             |       |
| 2.                             |       | 2.                             |       | 2.                             |       |
| 3.                             |       | 3.                             |       | 3.                             |       |
| 4.                             |       | 4.                             |       | 4.                             |       |
| 5.                             |       | 5.                             |       | 5.                             |       |
| 6.                             |       | 6.                             |       | 6.                             |       |
| 7.                             |       | 7.                             |       | 7.                             |       |

# **Poly Continuing Malawi 2015 Results For Mature Entry Candidates**

J Elliott

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