

## OUTLINE - SENIOR HONOR'S THESIS

**PURPOSE:** To show that there is a moral obligation on the part of society as a whole to alleviate the suffering of the citizens living in the society.

### I. INTRODUCTION

- A. Illustrative scene in which a person is depicted in a state of suffering.
- B. Pose the question as to whether or not the society this person lives in is obligated in any way to see to the welfare of this person.
- C. Brief overview of the paper.

### II. THE NATURE AND MORAL WEIGHT OF SUFFERING

- A. The Nature of Suffering
  - 1. Mayerfeld's definition - suffering as a "bad overall feeling."
  - 2. Objection to Mayerfeld
  - 3. Description of suffering as the blocking off of one or more of Maslow's hierarchical needs
- B. Why does suffering carry moral weight?
  - 1. Traditional view of suffering as being inherently bad (Utilitarian account shared by Mayerfeld.)
  - 2. The Kantian view - that by allowing person x to experience suffering, that person is being denied the possibility to pursue higher ends.
- C. Transition: Now that we have covered the nature of suffering and the moral weight involved with suffering, we will take a look at the moral theories involved.

### III. RELATED MORAL THEORIES IN THE CONCEPT OF ALLEVIATING SUFFERING

- A. Utilitarianism
  - 1. Peter Singer's argument from "Famine, Affluence, and Morality."
  - 2. Mayerfeld's argument from Suffering and Moral Responsibility
  - 3. Where these two fail in providing more than a subjective individual argument to assist in the alleviation of suffering and Hardin's objection to Singer.
  - 4. Transition from utilitarianism to Susan James.
- B. Susan James' concept of duty towards those who are

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**Yijin Wang**



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