



KWAZULU-NATAL PROVINCE

EDUCATION
REPUBLIC OF SOUTH AFRICA

PHYSICAL SCIENCES

SCOPE FOR CONTROL TESTS AND EXAMINATIONS 2023: GRADE 10

MARCH CONTROL TEST			
PAPER	TOPICS	MARK	DURATION
ONE PAPER ONLY	<p><u>Waves, Sound & Light:</u> <i>Transverse pulses on a string or spring, Transverse & Longitudinal Waves, Frequency and Pitch, Amplitude and Loudness, Ultrasound</i></p> <p><u>Electricity & Magnetism:</u> <i>Electrostatics, Electric Circuits</i></p>	75	1,5 hours
JUNE / MID-YEAR EXAMINATION			
NB: June / Mid-year examination will assess all the Term 1 and Term 2 work.			
PAPER	TOPICS	MARKS	DURATION
Paper 1	<p><u>Waves, Sound & Light:</u> <i>Transverse pulses on a string or spring, Transverse & Longitudinal Waves, Frequency and Pitch, Amplitude and Loudness, Ultrasound</i></p> <p><u>Electricity & Magnetism:</u> <i>Electrostatics, Electric Circuits</i></p>	100	2 hours
Paper 2	<p><u>Matter & Materials:</u> <i>Matter & Classification, States of Matter and the Kinetic Molecular Theory, The Atom, The Periodic Table, Chemical Bonding</i></p> <p><u>Chemical Change:</u> <i>Physical and Chemical Change, Representing Chemical Change</i></p>	100	2 hours

Physical Science Grade Caps Scope 2014

Mike Jess



Physical Science Grade Caps Scope 2014:

Physical Science Grade Caps Scope 2014 Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Physical Science Grade Caps Scope 2014**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://crm.avenza.com/book/Resources/default.aspx/Samsung%20Sgh%20T589%20Service%20Manual.pdf>

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