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মই আৰু লুকাই ৰাখিব নোৱাৰো, তোমাক মনৰ কথাখিনি কৈ দিবই লাগিব। তুমি জানানে তোমাক প্ৰথম দেখাৰে পৰা মই তোমাক ভাল পাই পেলাইছোঁ। তুমি ইমান ধুনীয়া, মোৰ মনটো কেতিয়া মুহি লৈ গ'লা গমেই নাপালো। এতিয়াটো মনৰ মাজত তোমাৰেই ভাৱনা । তোমাৰ কথাবোৰ মনত আহিলে মোৰ মুখখনিতো এটা সৰু হাঁহি বিয়পি পৰে। তোমাক দেখা মুহুৰ্তবোৰ মনত চিনেমাৰ দৃশ্যৰ দৰে চলি থাকে বাৰে বাৰে । চকু দুটা মুদিলেই দেখা পাওঁ তোমাৰ হাঁহি থকা মুখনি । এনেকৈ বিয়পি আছা হৃদয়ৰ মাজত যেন তুমি মোৰ জীৱন ৰঙীণ কৰি তুলিছা আহি। তুমি নাজানিবা এইবোৰ কথা, কেনেকৈ জানিবা !! তোমাক পাবলৈ বিচাৰো, ভোমাক নিজৰ কৰি ল'ব বিচাৰো . কিন্তু থমকি ৰও, কথাবোৰ সহজ যদিও জটিল, তুমি বা মোক কি বুলি ভৱা, আগবাঢ়িব খুজিও দুখোজ পিছুৱাই দিওঁ , হয়তো প্রত্যাখিত হ'ব ভয় লাগে, কিন্তু তুমি আজি তোমাক কৈছোঁ সঁচাকৈ বহুত ভাল লাগে তোমাক, নোকোৱাকৈ থাকিব নোৱাৰিলোঁ,

বহুদিন ভাবিলো ভোমাৰ কথা, পাহৰি যাৱ পৰা হ'লে তোমাক আমনি নকৰিলোৱেহেতেন , সেয়ে আজি লিখিছোঁ তোমালৈ, কিয়নো তোমাৰ আগত হয়তো মই এইবোৰ ক'ব নোৱাৰিম। যদি কথাখিনিয়ে তোমাক আমনি কৰিছে চিঠিখন ফালি পেলাই দিবা, মই বেয়া নাপাওঁ।

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devastating revenge bomb blasts there two months later led to extensive travelling and reporting for the New York Times In addition there was normal reporting the Punjab environmental economic and political issues such as the billion dollar scam

**Assam*, Land and People*, 1989*, 1989*

**Cyclopedia of Biblical, Theological, and Ecclesiastical Literature* John McClintock, 1887*

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