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R Barnett



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Dominique Barthélemy,United Bible Societies. Comité pour l'analyse textuelle de l'Ancien Testament hébreu,1982 **Lettre aux Amis de Solesmes** , Études grégoriennes Joseph Gajard,1963 Les paraphrases bibliques aux XVIe et XVIIe siècles Véronique Ferrer,Anne Mantero,2006 Le colloque sur les paraphrases bibliques aux XVIe et XVIIe siècles qui s'est tenu Bordeaux en septembre 2004 a réuni des chercheurs venus d'horizons divers pour mener une réflexion sur une pratique d'écriture très féconde l'époque quoique d'écroulante la fois par la diversité des champs qu'elle recouvre théologie liturgie littérature musique et par la variété des postures qu'elle adopte ou des visées qu'elle poursuit traduction exégèse homélie sermon imitation ou explication poétique La marge de manœuvre que la démarche même de la rédaction laisse au paraphraste lui permet de franchir les limites imposées aux genres traditionnels et de s'aventurer sur des chemins de traverse qui sont pour son œuvre autant d'occasions de démontrer ses facultés de souplesse et de rénovation Réciter qu'il s'agisse d'expliquer d'interpréter ou tout simplement de répéter c'est s'approprier le discours de l'autre Sous cet angle l'appellation de paraphrase se révèle trompeuse elle n'est pas un acte de subordination idéologique ou littéraire mais bien plutôt l'apprentissage d'une forme de liberté liberté de pensée liberté d'écriture s'parées ou conjuguées selon les cas Le choix du texte de base son interprétation idéologique sa traduction formelle son utilisation liturgique polémique pastorale ou autre tels sont les indices d'une singularité qui se labore et se affirme en bordure de l'autre *Luther et le luthéranisme* Heinrich Denifle,1910 *Note sur les manuscrits anglosaxons et les manuscrits de Jumièges* Eugène Paul Marie Sauvage,1883 **Revue générale** ,1892

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