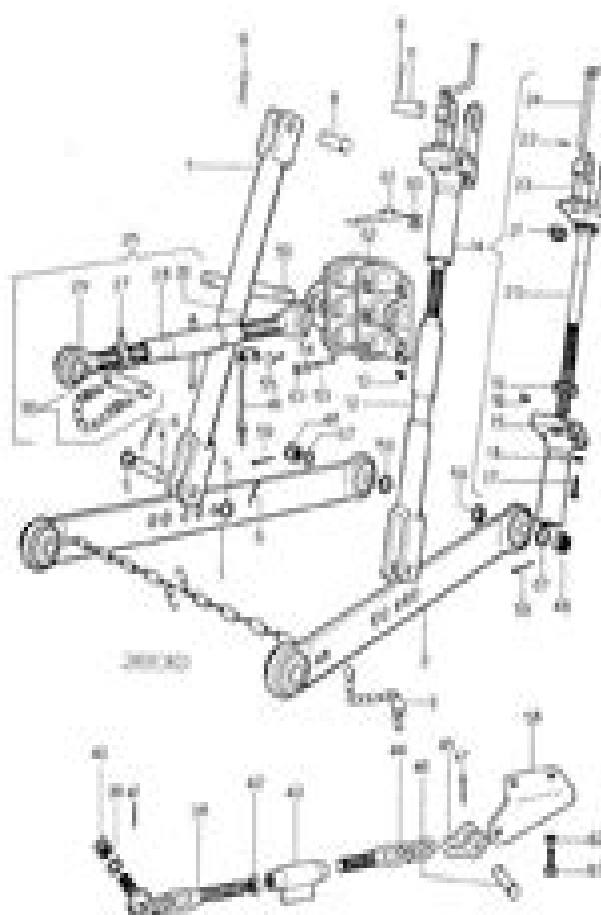
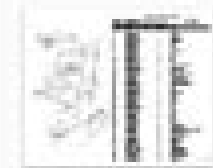
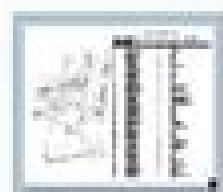


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Section: ACCESSORIES

3 POINT HITCH

Fig	Code	QTY	Name
1	0.00014.05.010	1	3 pt hitch
2	0.00017.20.3	1	pin
3	0.00017.20.3	1	pin
4	0.001.3000.3	1	pin
5	2.1000.017.2	1	pin
6	2.1011.010.2	1	flat washer 20
7	2.1000.004.2	1	rod pin
8	0.00014.05.010	1	rod
9	0.00014.05.0	1	pin
10	2.1000.004.2	1	rod pin
11	2.1010.040.2	1	pin
12	0.00014.05.010	1	rod
13	2.1000.105.2	1	adjuster in 10 p.1 x 7
14	0.00014.00.400	1	complete bar
15	0.00014.00.300	1	bar
16	2.1000.105.2	1	adjuster in 10 p.1 x 7
17	2.0112.247.2	1	screw in 10 p.1.3 x 40
18	2.1470.000.2	1	lock washer 10
19	2.2010.000.0	1	flange bearing 25x42x11
20	0.00014.02.040	1	shaft
21	0.00014.02.0	1	pinion
22	2.1000.040.0	1	pin
23	0.00014.01.010	1	fork
24	0.00010.04.3	1	crank
25	0.00014.03.010	1	3 point hitch
26	0.00014.15.3	1	rod subframe
27	0.00014.07.0	1	wing rod in 27 p.3
28	0.00014.15.3	1	rod subframe
29	0.00014.14.3	1	rod
30	0.001.0000.4	1	pin
31	0.002.7000.3	1	bracket
32	2.1010.011.2	1	flat washer 15x14
33	2.1021.000.1	1	castorized nut
34	2.1011.100.2	1	nut in 10 p.2
35	0.00004.07.2	1	screw
36	0.000.0000.3	1	rod
37	0.00014.06.0	1	fork
38	2.1021.010.2	1	pin
39	2.1000.414.2	1	split pin 4x20
40	2.1021.207.2	1	castorized nut
41	0.001.4200.010	1	pin
42	0.00014.12.0	1	pinion pin 4x20
43	2.0112.010.2	1	screw in 10 p.2 x 40
44	0.00014.10.0	1	bracket

Same Tractor Operator Manual

**United States. Bureau of Naval
Personnel**



Same Tractor Operator Manual:

Operator's, Manual ,1990 Equipment Operator 3 & 2 United States. Bureau of Naval Personnel,1965

Operating Manual United States. Office of Personnel Management,1996 Manual for the Wheeled Vehicle Driver ,1994 *Manual for the Wheeled Vehicle Driver* United States. Department of the Army,1975 **Technical Manual**

United States. War Department,1945 **Operator's Manual for Truck, 5-ton, 6x6, M939 Series (diesel)** ,1984

Operator's, Organizational, Direct Support, and General Support Maintenance (including Repair Parts and Special Tools List) ,1984 *Technical Manual, Operator's Manual for Truck, 5-ton, 6x6, M939 Series (diesel)* ,1991 **State and**

Provincial Licensing Systems United States. National Highway Traffic Safety Administration,1990 **Monthly**

Catalogue, United States Public Documents ,1941 *Vocational Division Bulletin* ,1964 **Army** ,1976

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