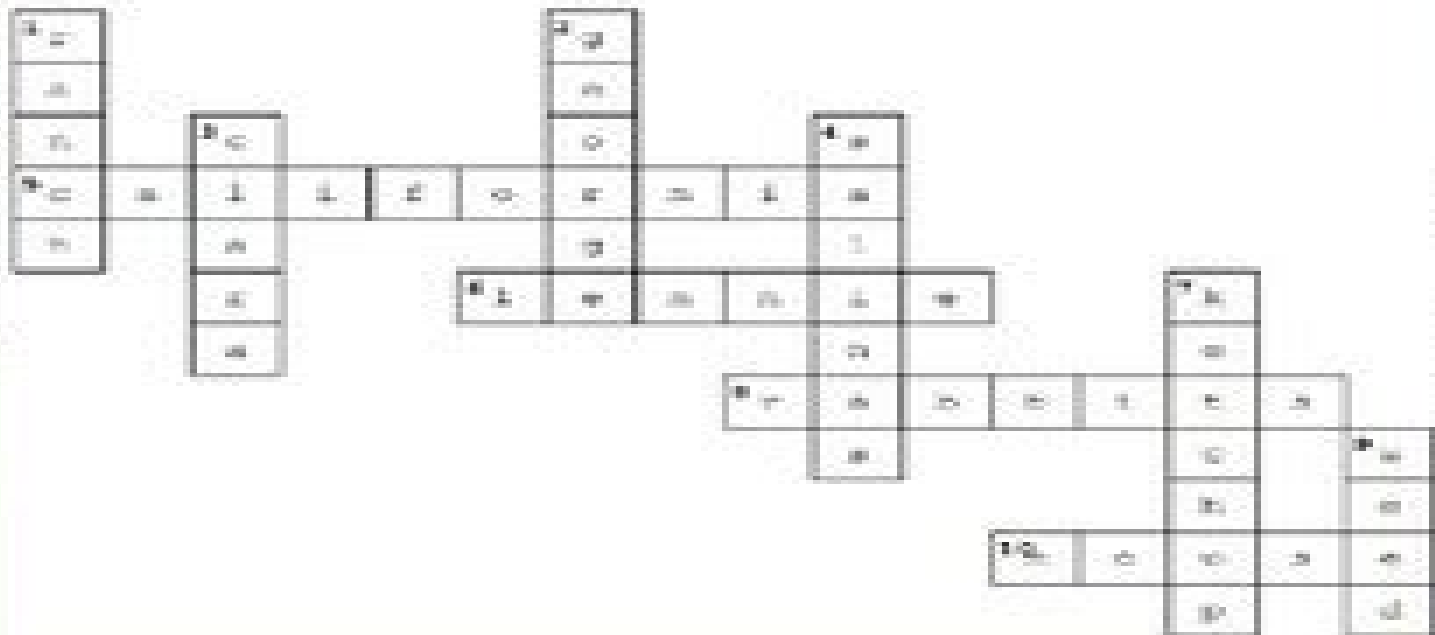


Of Mice and Men Chapter 1



Across

5. The place in which the story takes place
6. Large man, disappointed of fate
8. The only thing Lennie can remember
10. What Lennie was holding in his pocket

Down

1. Their intended destination
2. The name of the small, sharp-featured man
3. Lennie's Aunt
4. The river near where the story begins
7. What Lennie likes to put on his beans
9. The city that Lennie and George were "run out" of

Name: _____

Date: _____

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Rose Army



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English Journal ,1999 **Middle School Journal** ,1992 *The Columbia Guide to Standard American English* Kenneth G. Wilson,1996-08-30 In the most reliable and readable guide to effective writing for the Americans of today Wilson answers questions of meaning grammar pronunciation punctuation and spelling in thousands of clear concise entries His guide is unique in presenting a systematic comprehensive view of language as determined by context Wilson provides a simple chart of contexts from oratorical speech to intimate from formal writing to informal and explains in which contexts a particular usage is appropriate and in which it is not *The Columbia Guide to Standard American English* provides the answers to questions about American English the way no other guide can with an A Z format for quick reference over five thousand entries more than any other usage book sensible and useful advice based on the most current linguistic research a convenient chart of levels of speech and writing geared to context both descriptive and prescriptive entries for guidance guidelines for nonsexist usage individual entries for all language terms A vibrant description of how our language is being spoken and written at the end of the twentieth century and how we ourselves can use it most effectively *The Columbia Guide to Standard American English* is the ideal handbook to language etiquette friendly sensible and reliable **The New York Times Book Review** ,1938 **El-Hi Textbooks & Serials in Print, 2003** ,2003 Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1940 AB Bookman's Weekly ,1994 Harper's Bazaar ,1912 *The Publishers' Circular and Booksellers' Record* ,1940 *Publishers' Circular* ,1940 **The Publishers' Trade List Annual** ,1965 Forthcoming Books Rose Arny,2002-04 **Publisher and Bookseller** ,1967 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series Current Literature ,1969 **Books in Print** ,1977 *Children's Books in Print* ,1993 American Book Publishing Record ,1982 Of Mice and Men Teacher Guide Gloria Levine,James H. Duncan,Novel Units, Inc. Staff,1998-11 Activities to be used in the classroom to accompany the reading of *Of Mice and men* by John Steinbeck **American Book Publishing Record Cumulative, 1950-1977: Title index** R.R. Bowker Company. Department of Bibliography,1978

Classroom Guide: of Mice and Men Vincent Verret,2018-09-06 This classroom guide for *Of Mice and Men* provides numerous activities designed to foster student engagement learning and a meaningful connection to literature It is the perfect companion to introducing *Of Mice and Men* in any classroom Contained in this book are sample activities on annotating close reading outlining essay prompts and essential questions Other instructional guides simply give basic details of the literature meaning that students read over material without digesting or learning it Other guides take complex themes concepts and information and just regurgitate it to readers This Classroom Guide series is different in that the activities ASK of the students and focus on citing evidence from the text in order to complete and reflect on your reading Designed under the guidance of an experienced and certified educator these activities guide series GUIDES the learner to discovering the

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