RÉFLEXIONS

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L'ESCLAVAGE DES NÈGRES '.

— De l'injustice de l'esclavage des négres, considérée par rapport à leurs maîtres.

Réduire un bomme à l'esclavage, l'acheter, le vendre, le retenir dans la servitude, ce sont de véritables crimes, et des crimes pires que le voi. En effet, on dépouille l'esclave, non-seulement de toute propriété mbillère ou foncière, mais de la faculté d'en acquérir, mais de la propriété de son temps, de ses forces, de tout ce que la nature lui a doné pour conserver sa vie, ou satisfaire à ses besoins. A ce tort on joint celui d'enlever à l'esclave le droit de disposer de sa personne.

Ou il n'y a point de morale, ou il faut convenir de ce principe : que l'epinion ne flétrisse point ce genre de crime; que la loi du pays le tolère; ni l'opinion, ni la loi ne peuvent changer la nature des actions; it cette opinion scrait celle de tous les hommes! et le genre humain assemblé aurait, d'une voix unanime, porté cette loi, que le crime resterait

bujours un crime !..

Dans la suite, mous comparerons souvent avec le vol l'action de rédire à l'esclavage. Ces deux crimes, quoique le premier soit beaucoupnoins grave, ont de grands rapports entre eux; et, comme l'un a toujous été le crime du plus fort, et le vol celui du plus faible, nous trouvois toutes les questions sur le vol résolues d'avance, et suivant de bus principes, par tous les moralistes, tandis que l'autre crime n'a pas nême de nom dans leurs livres. Il faut excepter capendant le vol a main muée, qu'on appelle conquête, et quelques autres espèces de vols où l'est également le plus fort qui dépouille le plus faible. Les moralistes unt aussi muets sur ces crimes que sur celui de réduire des hommes à l'esclavage.

II. — Raisons dont on se sert pour excuser l'esclavage des nègres.

On dit, pour excusor l'esclavage des nègres achetés en Afrique, que es malheureux sont ou des criminels condamnés au dernier supplice, et des prisonniers de guerre, qui seraient mis à mort s'ils n'étaient pas achetés par les Européens.

Ces Bedesions furent écrites en 1781.

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M Walker

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