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**THE REDEEMED CHRISTIAN
CHURCH OF GOD**

SUNDAY SCHOOL TEACHER'S MANUAL

2024-2025
EDITION

Rccg 2015 Sunday School Manual

A Loxley



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Christianity and Controversies over Homosexuality in Contemporary Africa Ezra Chitando, Adriaan van Klinken, 2016-05-12 Issues of homosexuality are the subject of public and political controversy in many African societies today. Frequently these controversies receive widespread attention both locally and globally such as with the Anti Homosexuality Bill in Uganda. In the international media these cases tend to be presented as revealing a deeply rooted homophobia in Africa fuelled by religious and cultural traditions. But so far little energy is expended in understanding these controversies in all their complexity and the critical role religion plays in them. Complementing the companion volume *Public Religion and the Politics of Homosexuality in Africa* this book investigates Christian politics and discourses on homosexuality in sub-Saharan Africa. The contributors present case studies from various African countries from Nigeria to South Africa and from Cameroon to Uganda focusing on Pentecostal Catholic and mainline Protestant churches. They critically examine popular Christian theologies that perpetuate homophobia and discrimination but they also discuss contestations of such discourses and emerging alternative Christian perspectives that contribute to the recognition of sexual diversity, social justice and human rights in contemporary Africa.

Nigerian Pentecostalism and Development Richard Burgess, 2020-04-06 This book examines the contributions both intentional and unintentional of Nigerian Pentecostal churches and NGOs to development, studying their development practices broadly in relation to the intersecting spheres of politics, economics, health, education, human rights and peacebuilding. In sub-Saharan Africa Pentecostalism is fast becoming the dominant expression of Christianity but while the growth and civic engagement of these churches has been well documented their role in development has received less attention. The Nigerian Pentecostal landscape is one of the most vibrant in Africa. Churches are increasingly assuming more prominent roles as they seek to address the social and moral ills of contemporary society often in fierce competition with Islam for dominance in Nigerian public space. Some scholars suggest that the combination of an enchanted worldview, an emphasis on miracles and prosperity teaching and a preoccupation with evangelism discourages effective political engagement and militates against development. However *Nigerian Pentecostalism and Development* argues that there is an emerging movement within contemporary Nigerian Pentecostalism which is becoming increasingly active in development practices. This book goes on to explore the increasingly transnational approach that churches take often seeking to build multicultural congregations around the globe for instance in Britain and the United States. *Nigerian Pentecostalism and Development: Spirit, Power and Transformation* will be of considerable interest to scholars and students concerned with the intersection between religion and development and to development practitioners and policy makers working in the region.

Transnational Religious Spaces Philip Clart, Adam Jones, 2020-07-06 This volume bringing together work by scholars from Europe, East Asia, North America and West Africa investigates transnational religious spaces in a comparative manner by juxtaposing East Asian and African examples. It highlights flows of ideas, actors and organizations out of, into or within a given

continental space These flows are patterned mainly by colonialism or migration The book also examines cases where the transnational space in question encompasses both East Asia and Africa notably in the development of Japanese new religions in Africa Most of the studies are located in the present a few go back to the late nineteenth century The volume is rounded off by Thomas Tweed's systematic reflections on categories for the study of transnationalism his chapter Flows and Dams critically weighs the metaphorical language we use to think speak and write about transnational religious spaces

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