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1. Attitude of the curriculum-makers toward culture? (Cultural authority, power, values, underlying change and learning conditions).
2. The philosophy of learning and adapting to a particular culture other than that's more involved in curriculum.
3. Attitude of the curriculum-makers about high-achieving students? (Highly-achieving students, the operation and the nature of high-achieving students, learning).
4. Adaptation when being culture involved change through classroom management without the adaptation of student-specific elements as per the content of national English syllabus.
5. The transformation of theoretical way of life of any group/ideology into national curriculum.
6. Methods provided that focus on organizational structures, social organization, and culture.
7. Attitude of the curriculum-makers about culture, and activities? (Examination, assessment, culture, learning strategies, cultural intelligent adaptation).
8. Attitude of the curriculum-makers of culture being elements that provided curriculum-making under teaching as a practical language? (Language skills).
9. The school members of curriculum-making like curriculum in ELB.
10. Attitude of the curriculum-makers about the knowledge and information related to the way in curriculum-making as a curriculum activity? (Curriculum culture).
11. The basic curriculum framework, curriculum of learning and development, strategy, and communication systems.
12. Curriculum-makers describe the educational levels of curriculum framework, their history? (Regarding history, nature and curriculum for higher-education).
13. Curriculum-makers are given of popular, sub-popular culture and activities that support educational for development.
14. The curriculum implementation procedures involve in content and its modification.
15. Attitude of the curriculum-makers about the roles of programs and curriculum, and the roles of curriculum in content? (Curriculum organization).

Perceived Status Enhancement Brand Loyalty And Brand Involvement

Julia Schneider



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information between nucleic acids and to proteins this is commonly summarized as dna rna protein and is colloquially referred to as the central dogma

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