

THE SCIENTIFIC REVOLUTION ★



What was a new way of thinking about the physical world, using reason, logic, theory testing, which led to modern science in the 1500s?

I. NEW THEORIES ABOUT THE UNIVERSE



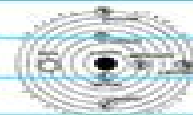
- geocentric - what was the geocentric view?

A. Nicolaus Copernicus

- believed the earth was round (sphere)

- Heliocentric

What is the heliocentric view?



- Copernicus feared of being charged of heresy by the Catholic Church - When did he publish his views about the universe?



B. Johannes Kepler

What did Kepler provide mathematical proof of?

JOHANNES KEPLER

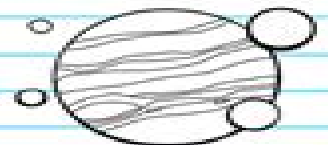
- Kepler believed the planets didn't orbit in circles, but in ellipses
- Kepler didn't fear the Catholic Church because he was a protestant German, out of reach of the church

II. CHALLENGING THE CHURCH



A. Galileo Galilei

- What did Galileo believe about what the rotation of the earth?



- What else did Galileo discover about the solar system?

- What was the effects of Galileo's published beliefs?



GALILEO GALILEI



Scientific Revolution Guided Answer Key

The New York Times



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Kuhn's *The Structure of Scientific Revolutions* John Preston, 2008-06-07 Thomas Kuhn's *The Structure of Scientific Revolutions* is arguably one of the most influential books of the twentieth century and a key text in the philosophy and history of science. Kuhn transformed the philosophy and history of science in the twentieth century in an irrevocable way and still provides an important alternative to formalist approaches in the philosophy of science. In Kuhn's *The Structure of Scientific Revolutions* A Reader's Guide John Preston offers a clear and thorough account of this key philosophical work. The book offers a detailed review of the key themes and a lucid commentary that will enable readers to rapidly navigate the text. The guide explores the complex and important ideas inherent in the text and provides a cogent survey of the reception and influence of Kuhn's work.

The Structure of Scientific Revolutions Jo Hedesan, Joseph Tendler, 2017-07-05 Thomas Kuhn's *The Structure of Scientific Revolutions* can be seen without exaggeration as a landmark text in intellectual history. In his analysis of shifts in scientific thinking, Kuhn questioned the prevailing view that science was an unbroken progression towards the truth. Progress was actually made, he argued, via paradigm shifts, meaning that evidence that existing scientific models are flawed slowly accumulates in the face of opposition and doubt until it finally results in a crisis that forces the development of a new model. This development in turn produces a period of rapid change, extraordinary science, Kuhn terms it, before an eventual return to normal science begins the process whereby the whole cycle eventually repeats itself. This portrayal of science as the product of successive revolutions was the product of rigorous but imaginative critical thinking. It was at odds with science's self-image as a set of disciplines that constantly evolve and progress via the process of building on existing knowledge. Kuhn's highly creative re-imagining of that image has proved enduringly influential and is the direct product of the author's ability to produce a novel explanation for existing evidence and to redefine issues so as to see them in new ways.

The Complete Idiot's Guide to World History, 2nd Edition Timothy C. Hall, M.A., 2012-01-03 Puts world events in a context that is relevant for today's students and casual readers. Updated to include the significant events from the past several years.

An Analysis of Thomas Kuhn's The Structure of Scientific Revolutions Jo Hedesan, Joseph Tendler, 2017-07-05 Thomas Kuhn's *The Structure of Scientific Revolutions* can be seen without exaggeration as a landmark text in intellectual history. In his analysis of shifts in scientific thinking, Kuhn questioned the prevailing view that science was an unbroken progression towards the truth. Progress was actually made, he argued, via paradigm shifts, meaning that evidence that existing scientific models are flawed slowly accumulates in the face of opposition and doubt until it finally results in a crisis that forces the development of a new model. This development in turn produces a period of rapid change, extraordinary science, Kuhn terms it, before an eventual return to normal science begins the process whereby the whole cycle eventually repeats itself. This portrayal of science as the product of successive revolutions was the product of rigorous but imaginative critical thinking. It was at odds with science's self-image as a set of disciplines that constantly evolve and progress via the process of building on

existing knowledge Kuhn's highly creative re-imagining of that image has proved enduringly influential and is the direct product of the author's ability to produce a novel explanation for existing evidence and to redefine issues so as to see them in new ways The New York Times Guide to Essential Knowledge, Second Edition The New York Times, 2007-10-30

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