

**POLITICS IN
FRIENDSHIP:
A THEOLOGICAL
ACCOUNT**

T&T CLARK THEOLOGY

GUIDO DE GRAAFF

B L O O M S B U R Y

Politics In Friendship A Theological Account

**Laura Duhan-Kaplan, Anne-Marie
Ellithorpe, Hussam S. Timani**



Politics In Friendship A Theological Account:

Politics in Friendship: A Theological Account Guido de Graaff, 2014-09-25 Guido de Graaff explores the political dimension and significance of friendship arguing that its specific contribution lies not only in its theological approach but also in its particular focus distinguishing the political from the social and or civic The book s explorations are framed around a particular story of friendship the story of Bishop George Bell and German theologian Dietrich Bonhoeffer Drawing on Hannah Arendt and Oliver O Donovan de Graaff argues that Bell and Bonhoeffer s story can be read as one of friends assuming the responsibility of political judgment in an emergency situation their story casts doubts on secular politics as the primary context for interpreting the friends judgments Thus the book provides a more comprehensive account of the story also interpreting it against the background of the life of the church with special attention to John 15 and Romans 12 De Graaff concludes by showing how a theological account is vital for discerning the distinct politics of the church including opportunities for Christian engagement in secular politics

Dietrich Bonhoeffer and a Theology of the Exception

Kevin O'Farrell, 2023-11-30 Engaging with the many debates about the meaning and character of Bonhoeffer s late resistance theology and action particularly as it relates to his participation in the attempted coup d tat against Hitler this book attends to Bonhoeffer s understanding of the exception Resisting the common reduction of the exception to a political or ethical concept O Farrell argues that the exception for Bonhoeffer is an extraordinary moment in history that disarms persons impinging on one s understanding of politics and ethics Through a wide engagement with the Bonhoeffer corpus this book claims that this leads to distinctive narrations of key concepts in Bonhoeffer s corpus responsibility the free venture simple obedience and action beyond the law It also offers a different portrait of Bonhoeffer to contemporary narrations The Bonhoeffer that emerges is neither a Niebuhrian realist a pacifist or a religious fanatic but one who is impelled to act apart from the law without this action becoming arbitrary This Bonhoeffer provides a hopeful political witness that seeks a world beyond the conflicts and divisions of this age

Multireligious Reflections on Friendship

Laura Duhan-Kaplan, Anne-Marie Ellithorpe, Hussam S. Timani, 2023-05-22 Multireligious Reflections on Friendship Becoming Ourselves in Community presents a multi religious discussion of spiritual and ethical formation through friendship Contributors discuss the positive effects of friendship and some of the culturally diverse ways that friendships develop Friends help us co exist in diverse societies live sustainably in our ecosystems heal from trauma develop inner virtues engage wisely in social action and connect with the divine While friendship is a core human value cultural traditions have used different tools to build friendships For example Indigenous communities emphasize reciprocity on the land Jewish traditions encourage respect for study partners Buddhist teachers suggest discernment in befriending Christian texts speak of bringing God s love into community The fifteen scholars contributing to this book draw on the teachings of six different global traditions Indigenous Hindu Jewish Buddhist Islamic and Christian Each scholar applies the tools of their tradition reciprocity

respect discernment love and more to discuss how we might become our best selves in community Theologizing Friendship Nathan Sumner Lefler, 2014-09-15 In *Theologizing Friendship* the author aims to revitalize Jean Leclercq's defense of monastic theology while expanding and qualifying some of the central theses expounded in Leclercq's magisterial *The Love of Learning and the Desire for God* The current work contributes to a revised and updated status quaestionis concerning the theological relationship between classical monasticism and scholasticism construed in more systematic and speculative terms than those of Leclercq rendered here through the lens of friendship as a theological topos The work shares with Ivan Illich's *In the Vineyard of the Text* the conviction that the rise of the Schools Paris Oxford etc constitutes one of the greatest intellectual watersheds in the history of Western civilization where Illich's ruminations are largely philosophical and particularly epistemological the author's are theological and metaphysical In his novel proposal that within the monastic and scholastic milieux there obtain parallel threefold analogies among friendship reading and theology the author not only offers an original contribution to current scholarship but gestures towards avenues for institutional self examination much needed by the contemporary modern and postmodern Academy *The Present "Just Peace/Just War" Debate* Ad de Bruijne, Gerard den Hertog, 2018-09-01 At first the end of the Cold War seemed to mark a period of relative rest However it became apparent that we have not reached the end of history As a matter of fact the world is confronted by new political constellations of so far unknown martial intensity Although Muslim terrorism and the revival of tribalism and nationalism are closely connected At the same time the international community proves mostly powerless as a result of the cooling relationship between East and West These developments offer challenging questions for Western societies Both in Germany and in the Anglo Saxon world debates on the concepts of Just peace Just war have intensified but mutual engagement between these contexts has remained scarce Against this background a conference was held in Apeldoorn in a Dutch interspace in 2016 in which ethicists from both contexts were involved The present volume contains the edited version of the seven contributions to this conference supplemented with four articles by others that were written deliberately for this volume Die Debatte Gerechter Frieden Gerechter Krieg Zwei Diskussionen oder eine Nach dem Ende des Kalten Krieges hatte es den Anschein als breche eine Friedensperiode an Leider hat sich inzwischen gezeigt dass wir nicht ans Ende der Geschichte gelangt sind Vielmehr sieht sich die Welt am Beginn des 21. Jahrhunderts mit neuen politischen Konstellationen ungekannter kriegerischer Intensität konfrontiert Dabei hängen islamistischer Terror und das Wiederaufleben von Tribalismus und Nationalismus zusammen Hinzu kommt dass das Ost West Verhältnis sich zunehmend verschlechtert wodurch die Machtinstrumente der internationalen Gemeinschaft kraftlos geworden sind Diese Entwicklungen stellen herausfordernde Fragen an die westlichen Gesellschaften Sowohl in Deutschland als auch in der angelsächsischen Welt ist die Debatte über die Themen Gerechter Frieden Gerechter Krieg neu aufgebrochen aber sie findet weitgehend getrennt voneinander statt Vor diesem Hintergrund hat 2016 in Apeldoorn im niederländischen Zwischenraum eine Konferenz stattgefunden an der Ethiker aus beiden Kontexten

beteiligt waren Dieser Band dokumentiert deren sieben Vorträge um vier Aufsätze die speziell für diesen Band geschrieben wurden Mit Beiträgen von Ted van Baarda Nigel Biggar Jan Peter van Bruggen Ad de Bruijne Guido de Graaff Gerard den Hertog Marco Hofheinz Wolfgang Lienemann Hans Ulrich Pieter Vos Greetje Witte Rang *The Challenge to Friendship in Modernity* Heather Devere, Preston King, 2013-11-05 In antiquity it was not only Aristotle who assumed the people are more to be understood in relation to one another than as individual or solitary constructs This examination considers the changing attitudes to friendship since antiquity **Secularism and the Pursuit of Transcendence, Volume II** Stanley E. Porter, Wendy J. Porter, 2025-02-19 We live in a secular age or so we have been told Nevertheless the Christian church strongly believes that we still experience and in fact are surrounded by acts of transcendence encounters with God that often defy imagination and explanation And yet we do try to explain such phenomena whether theologically experientially biblically historically philosophically literarily or even or especially artistically These two volumes are more than just papers from a major conference on secularism and the pursuit of transcendence held at McMaster Divinity College in Hamilton Ontario They contain genuine attempts by people deeply engaged with their secular surroundings to explain what we mean by transcendence Transcendence has been a longstanding topic among the best thinkers of this and previous ages and the same is true for these volumes which include contributions by Charles Taylor Robert Wuthnow Merold Westphal and Christina Gschwandtner but also by a wide range of others who address the question from divergent vantage points The responses vary as much as the orientations of those involved in the pursuit of defining not only what it means to live in our secular age but to be involved in the pursuit of transcendence or even to perceive the Transcendent's pursuit of us

Becoming Friends Paul J. Wadell, 2002-07 The author powerfully reminds readers that our first and foremost friendship the one that undergirds all others is with God Congregations **The Pastor as Friend?** Dan Holder, 2025-01-23 Have you ever wondered what it means for pastors to be friends with people in their churches This is the fascinating question that Dan Holder dives into in this thought provoking book He uses in depth interviews with ordained pastors and their real life struggles and joys to get close to the essence of what friendship and friendliness mean in the pastoral setting Reflecting theologically on the findings and grappling with the thought and experience of figures such as Bonhoeffer Moltmann and C S Lewis he takes up in detail the four elements found to be essential to friendship mutuality affection freedom and openness Then envisioning what revised forms of practice for pastors in a local congregation might look like he formulates nine themes for a fruitful approach to pastoral friendship Holder doesn't shy away from the tough questions or try to offer easy answers Instead he invites readers into a nuanced thoughtful exploration of the topic one that acknowledges both the potential pitfalls and the profound opportunities of these relationships Prepare to be inspired challenged and encouraged Who knows Readers may just discover a new vision for the role of friendship in their own lives and ministries **Witnessing Whiteness** Kristopher Norris, 2020-05-20 Witnessing Whiteness identifies the roots of white supremacy within the Christian church's

theology and practice and argues that the white church has a particular and fundamental responsibility to address it. Employing the shared resources of white traditionalist witness theology and black liberationist theology and attending to the criticisms liberation theology directs at traditionalism it proposes concrete practices to challenge the white church's and white theology's complicity in white supremacy.

Receiving the Gift of Friendship Hans S. Reinders, 2008-04-14 Does what we are capable of doing define us as human beings? If this basic anthropological assumption is true, where can that leave those with intellectual disabilities unable to accomplish the things that we propose give us our very humanity? Hans Reinders here makes an unusual claim about unusual people: those who are profoundly disabled are people just like the rest of us. He acknowledges that at first glance this is not an unusual claim given the steps taken within the last few decades to bring the rights of those with disabilities into line with the rights of the mainstream. But he argues that cannot be the end of the matter because the disabled are human beings before they are citizens. To live a human life properly, he says, they must not only be included in our institutions and have access to our public spaces; they must also be included in other people's lives, not just by natural necessity but by choice. *Receiving the Gift of Friendship* consists of three parts: 1. Profound Disability, 2. Theology, and 3. Ethics. Overturning the commonsense view of human beings, Reinders's argument for a paradigm shift in our relation to people with disabilities is founded on a groundbreaking philosophical/theological consideration of humanity and of our basic human commonality. Moreover, Reinders gives his study human vividness and warmth with stories of the profoundly disabled from his own life and from the work of Jean Vanier and Henri Nouwen in L'Arche communities.

Congress of Women Elisabeth Schussler Fiorenza, 2021-03-16 Reframing Ideas about Feminist Theory and Theology for the 21st Century. In *Congress of Women: Religion, Gender, and Kyriarchal Power*, leading feminist scholar Elisabeth Schussler Fiorenza challenges the tendency in feminist theory to leave behind religion a space of struggle, resistance, and social transformation as a place for feminist politics. She also confronts the tendency of religious feminists to view women as if they are all the same or to limit them to complementary roles with men. Presenting an alternative vision for global justice within the landscape of neoliberal kyriarchy, Schussler Fiorenza calls upon religious and non-religious feminists to engage in transformation through struggle, friendship, and community. Further, this groundbreaking book's final chapter opens up the discussion for future feminist work, drawing the reader into an imagined community of feminist readers with whom the reader can agree or disagree but nevertheless struggle alongside to imagine a more just world.

In God's Image Peter A. Comensoli, 2018-04-24 *In God's Image: Recognizing the Profoundly Impaired as Persons* is a bold Catholic argument in defense of the profoundly impaired. While a range of theological voices can now be heard speaking up on behalf of those who live their lives at the extremes of the human condition, few voices have been explicitly Catholic. Comensoli draws on the irreplaceable contribution of St. Thomas Aquinas to forge an engagement with one of the leading thinkers in the theology of the disabled. Professor Hans Reinders. While recognizing the crucial contribution that Reinders has made, Comensoli situates our perception of the

cognitively impaired within the horizon of God's own image refusing a reduction of the substantialist position the Catholic tradition has always valued This is linked to the fresh and countercultural community life pioneered by Jean Vanier founder of the L'Arche communities For Comensoli the profoundly impaired are persons whose personhood cannot be recognized outside of the condition of their impairment and through which God's Image is perceived in all its paradoxical implications

Race and Political Theology Vincent Lloyd, 2012-04-25 In this volume senior scholars come together to explore how Jewish and African American experiences can make us think differently about the nexus of religion and politics or political theology Some wrestle with historical figures such as William Shakespeare W E B Du Bois Nazi journalist Wilhelm Stapel and Austrian historian Otto Brunner Others ponder what political theology can contribute to contemporary politics particularly relating to Israel's complicated religious racial national identity and to the religious currents in African American politics Race and Political Theology opens novel avenues for research in intellectual history religious studies political theory and cultural studies showing how timely questions about religion and politics must be reframed when race is taken into account

Sovereignty and Event Calvin D. Ullrich, 2021-01-18 In this study Calvin D Ullrich argues for the political significance of the philosopher theologian John D Caputo's radical theology Against the backdrop of present debates the author traces the notions of sovereignty and event by drawing on the political theology of Carl Schmitt and Caputo's evolving engagement with postmodern thought from its genesis in Martin Heidegger to its deeply involved association with Jacques Derrida Calvin D Ullrich shows that contrary to some misleading interpretations of his religious deconstruction Caputo has always held nascent political concerns which culminate in his radical theology Writing for scholars working in contemporary philosophy and theology this book offers one of the first major in depth analyses covering Caputo's writings of the last four decades and seeks to defend their relevance for discussions responding to ongoing political theological challenges

Doing Theology in the Age of Trump Jeffrey W. Robbins, Clayton Crockett, 2018-11-08 This book is a work of theological resistance It is not so much about the presidency of Donald Trump as it is about what his popularity and rise to power reveal about the state of Christianity and the moral character of the evangelical Right in the United States today More specifically it is about the threat of white Christian nationalism which is the particular form that the nationalist populist movement of Trumpism has adopted for itself The contributors are all fellows from the Westar Institute's academic seminar on God and the Human Future and include many of the leading figures in theology and Continental philosophy of religion This volume provides a form of theopolitical resistance based on intersectionality The authors recognize how the various forms of oppression interrelate to contribute to a vast dynamic and seeming impenetrable network of systemic injustice and marginalization These essays demonstrate that politics need not be played as a zero sum game with a winner take all mentality and that a critical theology is as urgently needed and as relevant now as ever

The Work of Theology Stanley Hauerwas, 2015

Political Theology of the Earth Catherine Keller, 2018-10-30 Amid melting glaciers rising waters and spreading

droughts Earth has ceased to tolerate our pretense of mastery over it But how can we confront climate change when political crises keep exploding in the present Noted ecotheologian and feminist philosopher of religion Catherine Keller reads the feedback loop of political and ecological depredation as secularized apocalypse Carl Schmitt's political theology of the sovereign exception sheds light on present ideological warfare racial ethnic economic and sexual conflict and hubristic anthropocentrism If the politics of exceptionalism are theological in origin she asks should we not enlist the world's religious communities as part of the resistance Keller calls for dissolving the opposition between the religious and the secular in favor of a broad planetary movement for social and ecological justice When we are confronted by populist authoritarian right wings founded on white male Christian supremacism we can counter with a messianically charged often unspoken theology of the now moment calling for a complex new public Such a political theology of the earth activates the world's entangled populations joined in solidarity and committed to revolutionary solutions to the entwined crises of the Anthropocene

Discourses and Representations of Friendship in Early Modern Europe, 1500-1700 Maritere López, 2016-05-23 Interdisciplinary in scope this collection examines the varied and complex ways in which early modern Europeans imagined discussed and enacted friendship a fundamentally elective relationship between individuals otherwise bound in prescribed familial religious and political associations The volume is carefully designed to reflect the complexity and multi faceted nature of early modern friendship and each chapter comprises a case study of specific contexts narratives and or lived friendships Contributors include scholars of British French Italian and Spanish culture offering literary historical religious and political perspectives Discourses and Representations of Friendship in Early Modern Europe 1500 1700 lays the groundwork for a taxonomy of the transformations of friendship discourse in Western Europe and its overlap with emergent views of the psyche and the body as well as of the relationship of the self to others classes social institutions and the state

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