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ROMANS

A THEOLOGICAL AND LITURGICAL COMMENTARY

EDITED BY

PROFESSOR OF THEOLOGY, UNIVERSITY OF CHICAGO, ILLINOIS

JOSEPH A. FITZMYER



Romans Commentary And Translation

Y Pai



Romans Commentary And Translation:

Commentary on the Epistle to the Romans, Books 1-5 Origen, 2009-09 Origen of Alexandria's Commentary on the Epistle to the Romans is the oldest extant commentary on Romans ca 246 This volume presents the first English translation of the commentary covering his exegesis of Rom 1:1 to 6:11 One of his longest and most mature works it is the only commentary of Origen available in a coherent form from beginning to end The work was originally composed in Greek in Caesarea but only fragments of the archetype have survived Fortunately Origen's admirer Rufinus of Aquileia translated the work into Latin ca 406 Origen's exegesis predates the controversy between Augustine and Pelagius by 170 years thus it offers a striking perspective on Romans Opposition to Gnostic interpretations of Paul is an important characteristic of the commentary Above all Origen defends the Church against the doctrine of natures the belief that all human beings are born with unalterable natures either good or evil and thus bound for either salvation or damnation and that their conduct during this life cannot alter their destiny Origen successfully refutes this teaching showing that freedom of will always abides in rational beings Provoked by Marcion's repudiation of the Old Testament Origen emphasizes the harmony between Gospel and Law He highlights as one of Paul's main themes in Romans the transfer of religion from Judaism to Christianity from the letter to the spirit in terms both of salvation history and of the transformation of the individual Origen claims that the key to unlocking Romans is understanding Paul's use of homonyms identical expressions such as law Jew circumcision death etc with divergent meanings Books 6-10 of the commentary presenting Origen's interpretation of Rom 6:12 to 16:27 will be the next volume published in the Fathers of the Church series *A Commentary on the Epistle to the Romans* Moses Stuart, 1835

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A Commentary on the Epistle to the Romans Moses Stuart, 2016-08-31 Excerpt from *A Commentary on the Epistle to the Romans* With a Translation and Various Excursus Those who are disposed to find fault with what they may call my theological discussions brief and seldom as they are would probably not make any objections to such discussions had the result of them been accordant with their own views or with those of the authors whom they highly esteem But how can I be under obligation to make wishes of this nature a rule to guide my interpretations or my explanation and defence of them I know of no precept in the ory nor any obligation from usage which hinders an interpreter from reasoning upon the doctrines which the Scriptures appear to teach or which they have been represented as teaching How can it be one's duty not to guard

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