



# POLICING SHANGHAI

1927-1937

FREDERIC WAKEMAN, JR.

# Policing Shanghai 1927 1937

**Shasha Hu**



## **Policing Shanghai 1927 1937:**

**Policing Shanghai, 1927-1937** Frederic Wakeman, 1995 This detailed study of the modern Chinese police force shows how the Nationalist forces under General Chiang Kai shek set about to return Shanghai to Chinese rule competing with the consular police forces of France Japan and the International Settlement

**Policing Shanghai, 1927-1937** Frederic E. Wakeman, 1995-01-01 Prewar Shanghai casinos brothels Green Gang racketeers narcotics syndicates gun runners underground Communist assassins Comintern secret agents Frederic Wakeman's masterful study of the most colorful and corrupt city in the world at the time provides a panoramic view of the confrontation and collaboration between the Nationalist secret police and the Shanghai underworld In detailing the life and politics of China's largest urban center during the Guomindang era Wakeman covers an array of topics the puritanical social controls implemented by the police the regional differences that surfaced among Shanghai's Chinese the influence of imperialism and Western trained officials Parts of this book read like a spy novel with secret police torture assassination and power struggles among the French International Settlement and Japanese consular police within Shanghai Chiang Kai shek wanted to prove that the Chinese could rule Shanghai and the country by themselves rather than be exploited and dominated by foreign powers His efforts to reclaim the crime ridden city failed partly because of the outbreak of war with Japan in 1937 but also because the Nationalist police force was itself corrupted by the city Wakeman's exhaustively researched study is a major contribution to the study of the Nationalist regime and to modern Chinese urban history It also shows that twentieth century China has not been characterized by discontinuity because autocratic government whether Nationalist or Communist has prevailed

Prewar Shanghai casinos brothels Green Gang racketeers narcotics syndicates gun runners underground Communist assassins Comintern secret agents Frederic Wakeman's masterful study of the most colorful and corrupt city in the world at the time provides a panoramic view of the confrontation and collaboration between the Nationalist secret police and the Shanghai underworld In detailing the life and politics of China's largest urban center during the Guomindang era Wakeman covers an array of topics the puritanical social controls implemented by the police the regional differences that surfaced among Shanghai's Chinese the influence of imperialism and Western trained officials Parts of this book read like a spy novel with secret police torture assassination and power struggles among the French International Settlement and Japanese consular police within Shanghai Chiang Kai shek wanted to prove that the Chinese could rule Shanghai and the country by themselves rather than be exploited and dominated by foreign powers His efforts to reclaim the crime ridden city failed partly because of the outbreak of war with Japan in 1937 but also because the Nationalist police force was itself corrupted by the city Wakeman's exhaustively researched study is a major contribution to the study of the Nationalist regime and to modern Chinese urban history It also shows that twentieth century China has not been characterized by discontinuity because autocratic government whether Nationalist or Communist has prevailed

[The Origins of Leftwing Cinema in China,](#)

1932-37 Vivian Shen, 2013-01-11 This book takes a cultural studies approach to analyze and account for the ways in which related to film literature cultural production ideology social change and modernity were in raised in the leftwing film movement of the 1930s      *Port Cities in Asia and Europe* Arndt Graf, Chua Beng Huat, 2008-11-20 With the demise of European socialist economies and the marketization of Asian communist countries a new global capitalism has reshaped the configuration of the world economy with speed a determining factor to all transactions of information finance goods and services and people Sea ports that were significant for a slower but no less global economy have been undergoing transformation to stay economically and culturally relevant Some manage to reinvent themselves as tourist cities some face decline if they do not manage to transform This volume looks at a number of port cities in Asia and Europe that face this pressure With contributions considering history contemporary developments contacts between ports the representation of ports and the relations between port cities and their hinterlands This comparative study identifies many parallels between local histories and developments in the Asian and European port cities as well as new opportunities for sharing experiences and learning from the developments and decisions in similar situations in other port cities      Historical Dictionary of Modern China (1800-1949) James Z. Gao, 2009-06-16 The Historical Dictionary of Modern China 1800 1949 offers a concise but comprehensive examination of the political military economic social and cultural development of modern China Instead of focusing merely on the political elites of China this reference covers a variety of significant persons including women and ethnic minorities new historical concepts cultural and educational institutions and economic activities Drawing on newly available records including a large mass of governmental and family archives the narratives presented reveal new facts offer a new interpretation in accordance with China s modernization process during the late Qing period and a revisionist perspective on the Republican history The chronology records not only political and military events but also other experiences of the Chinese people The bibliography gives prominence to current literature on China s drive towards modernization and appendixes provide the reader with detailed information on China s cultural and economic transformation

**Hygienic Modernity** Ruth Rogaski, 2004 Placing meanings of health and disease at the center of modern Chinese consciousness Ruth Rogaski reveals how hygiene became a crucial element in the formulation of Chinese modernity in the nineteenth and twentieth centuries Rogaski focuses on multiple manifestations across time of a single Chinese concept weisheng which has been rendered into English as hygiene sanitary health or public health as it emerged in the complex treaty port environment of Tianjin Before the late nineteenth century weisheng was associated with diverse regimens of diet meditation and self medication Hygienic Modernity reveals how meanings of weisheng with the arrival of violent imperialism shifted from Chinese cosmology to encompass such ideas as national sovereignty laboratory knowledge the cleanliness of bodies and the fitness of races categories in which the Chinese were often deemed lacking by foreign observers and Chinese elites alike      *Refugees from Nazi Germany and the Liberal European States* Frank Caestecker, Bob Moore, 2010 The exodus

of refugees from Nazi Germany in the 1930s has received far more attention from historians social scientists and demographers than many other migrations and persecutions in Europe However as a result of the overwhelming attention that has been given to the Holocaust within the historiography of Europe and the Second World War the issues surrounding the flight of people from Nazi Germany prior to 1939 have been seen as Vorgeschichte pre history Based on a comparative analysis of national case studies this volume deals with the challenges that the pre 1939 movement of refugees from Germany and Austria posed to the immigration controls in the countries of interwar Europe Publisher s description

**China's Security State** Xuezhi Guo,2012-08-29 China s Security State describes the creation evolution and development of Chinese security and intelligence agencies as well as their role in influencing Chinese Communist Party politics throughout the party s history Xuezhi Guo investigates patterns of leadership politics from the vantage point of security and intelligence organization and operation by providing new evidence and offering alternative interpretations of major events throughout Chinese Communist Party history This analysis promotes a better understanding of the CCP s mechanisms for control over both Party members and the general population This study specifies some of the broader implications for theory and research that can help clarify the nature of Chinese politics and potential future developments in the country s security and intelligence services

Hong Kong's Transitions, 1842-1997 Judith M. Brown,Rosemary Foot,1997-06-12 The reversion of Hong Kong to China on 1 July 1997 is an event of major historical significance This volume examines this dramatic event from a long term perspective against the background of earlier turning points in Hong Kong s political economic and social history It also explores Hong Kong s links with China and Britain in this troubled last decade of colonial rule and offers a basis for assessing the territory s possible future as a part of the Chinese state The YWCA in China Elizabeth A.

Littell-Lamb,2023-11-15 The YWCA arrived in China as a cultural interloper in 1899 How did activist Christian Chinese women maintain their identity and social relevance through the tumultuous first half of the twentieth century The YWCA in China explores how the Young Women s Christian Association responded to the needs of Chinese women and society both before and after the 1949 revolution ushered in a communist state Western secretaries originally defined the Chinese YWCA movement but successive generations of Chinese leadership localized its Western defined organizational ethos Over time the Y became class conscious and progressive as Chinese women transformed it from a vehicle for moral and material uplift to an instrument for social action and an organizational citizen of China And after 1949 national YWCA leaders supported the Maoist regime because they believed the social goals of the YWCA aligned with Mao s revolutionary aims The YWCA in China is a fascinating investigation of the lives thinking and action of women whose varied forms of Christian and Chinese identity were buffeted by historical events that moulded their social philosophies **Historical Perspectives on Contemporary**

**East Asia** Merle Goldman,Andrew Gordon,2000-08-15 In these original essays distinguished scholars of modern East Asia distill from long years of research interpretive accounts of late nineteenth and twentieth century China Japan and Korea All

of the contributors describe particular features of the modern experience of East Asian countries while also addressing common themes

**Britain and China, 1840-1970** Robert Bickers, Jonathan J. Howlett, 2015-07-16 This book presents a range of new research on British Chinese relations in the period from Britain's first imperial intervention in China up to the 1960s Topics covered include economic issues such as finance investment and Chinese labour in British territories questions of perceptions on both sides such as British worries about and exaggeration of the China threat including to India and British aggression towards and eventual withdrawal from China

*Zhou Enlai* Jian Chen, 2024-05-07 Zhou Enlai China's first premier is overshadowed by Mao but Zhou's influence in his own time and since has been vast Chen Jian shows Zhou using his political and bureaucratic skills and centralism to mitigate the damage caused by Mao's radicalism and argues that Zhou created conditions for the post Mao reforms that have made China a superpower

*Urbanizing China in War and Peace* Toby Lincoln, 2015-05-31 *Urbanizing China in War and Peace* rewrites the history of rural urban relations in the first half of the twentieth century by arguing that urbanization is a total societal transformation and as important a factor as revolution nationalism or modernity in the history of modern China Linking the global and the local in space and time China's urbanization was not only driven by industrial capitalism and the expansion of the state but also shaped how these forces influenced daily life in the city and the countryside Although the conflict that beset China after the Japanese invasion in 1937 affected the development of cities towns and villages it did not derail previous changes To truly understand how China has emerged as the world's largest urban society we must consider such continuities across the first half of the twentieth century during periods of war as well as peace The book focuses on Wuxi a city that lies a hundred miles to the west of Shanghai In the early twentieth century local industrialists were responsible for it quickly becoming the largest industrial city in China outside treaty ports They built factories roads and other infrastructure outside the old city walls and in surrounding towns and villages Chapters examine the county's transformation as recorded in guidebooks and travel magazines of the time and the role of the state in the early 1920s and into the Nanjing Decade when new administrative laws led to the continued expansion of the city under both municipal and county officials They explore the revival of the silk industry during the Japanese occupation and the industry's role in driving urbanization as well as efforts by Chinese leaders to carry out prewar development plans despite lockdowns and qingxiang clean the countryside campaigns In the midst of the barbed wire and watch towers plans to shape the built environment in Wuxi County and the region as a whole persisted and were carried out Ambitious and well researched *Urbanizing China in War and Peace* will appeal to scholars and students of Chinese urban history the Anti Japanese War of Resistance and the Republican period Its engagement with issues of urbanization in general will interest urban historians of other times and places

**Feminism, Women's Agency, and Communication in Early Twentieth-Century China** Qiliang He, 2018-06-14 *Feminism Women's Agency and Communication in Early Twentieth Century China* focuses on a sensational elopement in the Yangzi Delta in the late 1920s to explore how middle and lower

class members of society gained access to and appropriated otherwise alien and abstract enlightenment theories and idioms about love marriage and family. Via a network of communications that connected people of differing socioeconomic and educational backgrounds, non-elite women were empowered to display their new womanhood and thereby exercise their self-activating agency to mount resistance to China's patriarchal system. Qiliang He's text also investigates the proliferation of anti-feminist conservatisms in legal practice, scholarly discourses, media, and popular culture in the early Nanjing Decade (1927-1937). Utilizing a framework of interdisciplinary scholarship, this book traverses various fields such as legal history, women's history, popular culture, media studies, and literary studies to explore urban discourse and communication in 1920s China.

*The Oxford Illustrated History of Modern China* Jeffrey N. Wasserstrom, 2016. This lavishly illustrated volume explores the history of China from the founding of the Qing Dynasty (1644-1912) through to the present day. Essential reading for anyone who wants to understand this rising superpower on the verge of what promises to be the Chinese century.

**Britain in China** Robert Bickers, 2017-03-01. This is a study of Britain's presence in China both at its peak and during its inter-war dissolution in the face of assertive Chinese nationalism and declining British diplomatic support. Using archival materials from China and records in Britain and the United States, the author paints a portrait of the traders, missionaries, businessmen, diplomats, and settlers who constituted Britain in China, challenging our understanding of British imperialism there. Bickers argues that the British presence in China was dominated by urban settlers whose primary allegiance lay not with any grand imperial design but with their own communities and precarious livelihoods. This brought them into conflict not only with the Chinese population but with the British imperial government. The book also analyzes the formation and maintenance of settler identities and then investigates how the British state and its allies brought an end to the reign of freelance settler imperialism on the China coast. At the same time, other British sectors, missionary and business, renegotiated their own relationship with their Chinese markets and the Chinese state and distanced themselves from the settler British.

**White Russians, Red Peril** Sheila Fitzpatrick, 2021-03-30. Over 20,000 ethnic Russians migrated to Australia after World War II, yet we know very little about their experiences. Some came via China, others from refugee camps in Europe. Many preferred to keep a low profile in Australia and some attempted to pass as Polish, West Ukrainian, or Yugoslavian. They had good reason to do so: to the Soviet Union, Australia's resettling of Russians amounted to the theft of its citizens, and undercover agents were deployed to persuade them to repatriate. Australia regarded the newcomers with wary suspicion even as it sought to build its population by opening its door to more immigrants. Making extensive use of newly discovered Russian language archives and drawing on a lifetime's study of Soviet history and politics, award-winning author Sheila Fitzpatrick examines the early years of a diverse and disunited Russian-Australian community and how Australian and Soviet intelligence agencies attempted to track and influence them. While anti-Communist White Russians dreamed a war of liberation would overthrow the Soviet regime, a dissident minority admired its achievements and thought of returning home.

*Narcotic Culture* Frank Dikötter, Lars Laamann, Zhou Xun, 2004-04-16 To this day the perception persists that China was a civilization defeated by imperialist Britain's most desirable trade commodity opium a drug that turned the Chinese into cadaverous addicts in the iron grip of dependence Britain in an effort to reverse the damage caused by opium addiction launched its own version of the war on drugs which lasted roughly sixty years from 1880 to World War II and the beginning of Chinese communism But as *Narcotic Culture* brilliantly shows the real scandal in Chinese history was not the expansion of the drug trade by Britain in the early nineteenth century but rather the failure of the British to grasp the consequences of prohibition In a stunning historical reversal Frank Dikötter, Lars Laamann and Zhou Xun tell this different story of the relationship between opium and the Chinese They reveal that opium actually had few harmful effects on either health or longevity in fact it was prepared and appreciated in highly complex rituals with inbuilt constraints preventing excessive use Opium was even used as a medicinal panacea in China before the availability of aspirin and penicillin But as a result of the British effort to eradicate opium the Chinese turned from the relatively benign use of that drug to heroin morphine cocaine and countless other psychoactive substances *Narcotic Culture* provides abundant evidence that the transition from a tolerated opium culture to a system of prohibition produced a cure that was far worse than the disease Delving into a history of drugs and their abuses *Narcotic Culture* is part revisionist history of imperial and twentieth century Britain and part sobering portrait of the dangers of prohibition

**The Missing Girls and Women of China, Hong Kong and Taiwan**  
Hua-Lun Huang, 2014-01-10 In the past century tens of millions of women and girls have disappeared in China Hong Kong and Taiwan There are many reasons the women variously were sold as foreign spouses imprisoned for their political beliefs taken to night clubs or massage parlors to work as escorts provided as comfort women to soldiers or murdered by female corpse dealers and sold as ghost brides to families looking to give their deceased sons wives in the afterlife The youngest girls fell victim to infanticide the tragic result of a one child law in a male dominated society As a result of the gender imbalance these disappearances created countless young males now suffer from the marriage squeeze remaining single without families of their own This sociological study explores the institutional factors develops a typology for these populations and lays a foundation for the examination of lost populations in the future



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## **Table of Contents Policing Shanghai 1927 1937**

1. Understanding the eBook Policing Shanghai 1927 1937
  - The Rise of Digital Reading Policing Shanghai 1927 1937
  - Advantages of eBooks Over Traditional Books
2. Identifying Policing Shanghai 1927 1937
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Policing Shanghai 1927 1937
  - User-Friendly Interface
4. Exploring eBook Recommendations from Policing Shanghai 1927 1937
  - Personalized Recommendations
  - Policing Shanghai 1927 1937 User Reviews and Ratings
  - Policing Shanghai 1927 1937 and Bestseller Lists
5. Accessing Policing Shanghai 1927 1937 Free and Paid eBooks
  - Policing Shanghai 1927 1937 Public Domain eBooks
  - Policing Shanghai 1927 1937 eBook Subscription Services
  - Policing Shanghai 1927 1937 Budget-Friendly Options
6. Navigating Policing Shanghai 1927 1937 eBook Formats

- ePub, PDF, MOBI, and More
- Policing Shanghai 1927 1937 Compatibility with Devices
- Policing Shanghai 1927 1937 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Policing Shanghai 1927 1937
  - Highlighting and Note-Taking Policing Shanghai 1927 1937
  - Interactive Elements Policing Shanghai 1927 1937
- 8. Staying Engaged with Policing Shanghai 1927 1937
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Policing Shanghai 1927 1937
- 9. Balancing eBooks and Physical Books Policing Shanghai 1927 1937
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Policing Shanghai 1927 1937
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Policing Shanghai 1927 1937
  - Setting Reading Goals Policing Shanghai 1927 1937
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Policing Shanghai 1927 1937
  - Fact-Checking eBook Content of Policing Shanghai 1927 1937
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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