

Geert Van Oyen

Translated by Leslie Robert Keylock

reading
the Gospel of Mark
as a novel



Reading The Gospel Of Mark As A Novel

**Todd C. Penner, Caroline Vander
Stichele**



Reading The Gospel Of Mark As A Novel:

Reading the Gospel of Mark as a Novel Geert Van Oyen, 2014-11-12 The world is flooded with novels about secret messages or hidden texts They all pretend to reveal the ultimate truth of Jesus In this book Geert Van Oyen goes back to the oldest gospel and explores its story as a challenging and revolutionary message for any reader By employing a narrative critical approach Van Oyen demonstrates how the narrator accompanies readers in their quest for the identity of the protagonist Jesus Along the way readers will discover that faith in Jesus is not a matter of theoretical truth but of practical experience Who can remain indifferent when they hear the paradox at the heart of the gospel Whoever wishes to become great among you must be your servant and whoever wishes to be first among you must be slave of all **Re-reading the Gospel of Mark Amidst Loss and Trauma** Maia Kotrosits, H. Taussig, 2013-10-16 Examining contemporary films sculptures and graphic novels influenced by the Gospel of Mark Hal Taussig and Maia Kotrosits break new ground in ways of understanding traditional religious texts The authors avoid traditional dogmatic assumptions and use the Gospel of Mark as a resource for coping and healing **A Postcolonial Reading of Mark's Story of Jesus** Simon Samuel, 2007-04-18 This unique contribution to Markan studies reads Mark's story of Jesus from a postcolonial perspective It proposes that Mark need not necessarily be treated in an oversimplified polarity as an anti or pro colonial discourse Instead it may be treated as a postcolonial discourse i.e. as a hybrid discourse that accommodates and disrupts both the native Jewish and the Roman colonial discourses of power It shows that Mark accommodates itself into a strategic third space in between the variegated native Jewish and the Roman colonial discourses in order to enunciate its own voice As an ambivalent and hybrid discourse it mimics and mocks accommodates and disrupts both the Jewish as well as the Roman colonial voices The portrait of Jesus in Mark which Samuel shows to be encoding also the portrait of a community exhibits a colonial postcolonial conundrum which can neither be damned as pro nor be praised as anti colonial in nature Instead the portrait of Jesus in Mark may be appreciated as a strategic essentialist and transcultural hybrid in which the claims of difference and the desire for transculturality are both contradictorily present and visible In showing such a portrait and invoking a complex discursive strategy Mark as the discourse of a subject community is not alone or unique in the Graeco Roman world A number of discourses historical creative novelistic and apocalyptic of the subject Greek and Jewish communities in the eastern Mediterranean under the imperium of Rome from the second century BCE to the end of the first century CE exhibit very similar postcolonial traits which one may add to be not far from the postcolonial traits of a number of postcolonial creative writings and cultural discourses of the colonial subject and the dominated post colonial communities of our time **Gospel of Mark, The** Aguilar Chiu, José Enrique, 2023 This book provides a concise introduction to the Gospel of Mark giving emphasis to the theological message of the book The thesis of this book is that it is possible to understand the entire narrative as a coherent theological exposition of the life and mission of Jesus and that such narrative involves the reader vis

vis the person of Jesus The recognition of the identity of Jesus does not leave the reader just with more information about the life of Jesus e g in the case of a biography nor does it simply offer a description of the difficult path of discipleship e g in the case of a drama or a novel but invites the readers to unite themselves to Jesus and to follow his path acknowledging the necessary work of the Spirit of Jesus

Mark as Story David M. Rhoads, Joanna Dewey, Donald Michie, 1999 *Mark as Story* introduces the Gospel of Mark as a unified composition laying bare the narrative thread as well as the basic motifs From publisher s description

Reading and Teaching Ancient Fiction Sara R. Johnson, Rubén R. Dupertuis, Christine Shea, 2018-03-23 The third volume of research on ancient fiction This volume includes essays presented in the Ancient Fiction and Early Christian and Jewish Narrative section of the Society of Biblical Literature Contributors explore facets of ongoing research into the interplay of history fiction and narrative in ancient Greco Roman Jewish and Christian texts The essays examine the ways in which ancient authors in a variety of genre and cultural settings employed a range of narrative strategies to reflect on pressing contemporary issues to shape community identity or to provide moral and educational guidance for their readers Not content merely to offer new insights this volume also highlights strategies for integrating the fruits of this research into the university classroom and beyond Features Insight into the latest developments in ancient Mediterranean narrative Exploration of how to use ancient texts to encourage students to examine assumptions about ancient gender and sexuality or to view familiar texts from a new perspective Close readings of classical authors as well as canonical and noncanonical Jewish and Christian texts

Jesus in the Gospels and Acts Daniel J. Scholz, 2009 Engaging scholarly and theologically honest this introductory textbook will be welcomed by students and professors alike What do we really know about Jesus and how do we know it *Jesus in the Gospels and Acts* Introducing the New Testament explores these questions from the perspective of the New Testament specifically the four Gospels and the Acts of the Apostles as well as the extracanonical gospels Using language and concepts considerate of a religiously diverse undergraduate audience the author explores issues of authorship historicity culture and theology Features include Check Your Reading questions check the students basic comprehension Do You Have the Basics puzzles check for comprehension through crosswords word finds sequencing and matching activities Questions for Reflection challenge the students to think more deeply about the reading s meaning and the implications for us today This book focuses on the central figure of the Christian Scriptures Jesus Arguably no other figure in history has had more influence in shaping many of the religious and cultural norms in the world today Whether you belong to a specific faith tradition or none at all possessing a working knowledge of Jesus and the Gospels is important for religious historical and cultural literacy from the author s introduction

Mark as Story Kelly R. Iverson, Christopher W. Skinner, 2011 This volume celebrates *Mark as Story* and offers critique engagement and exploration of the new hermeneutical vistas that emerged in the wake of this pioneering study

Reading Mark David M. Rhoads, 2004 One of the leading scholars on the Gospel of Mark utilizes a variety of methods to plumb the depths of this earliest story of

Jesus From new forms of literary criticism social scientific explorations and reader response criticism Rhoads brings fresh insights to gospel studies *Reading Mark in Context* Zondervan, 2018-08-21 Over the last several decades the Jewishness of Jesus has been at the forefront of scholarship and students of the New Testament are more than ever aware of the importance of understanding Jesus and the Gospels in their Jewish context *Reading Mark in Context* helps students see the contour and texture of Jesus engagement with his Jewish environment It brings together a series of accessible essays that compare and contrast viewpoints theologies and hermeneutical practices of Mark and his various Jewish contemporaries Going beyond an introduction that merely surveys historical events and theological themes this textbook examines individual passages in Second Temple Jewish literature in order to illuminate the context of Mark's theology and the nuances of his thinking Following the narrative progression of Mark's Gospel each chapter in this textbook 1 pairs a major unit of the Gospel with one or more sections of a thematically related Jewish text 2 introduces and explores the historical and theological nuances of the comparative text and 3 shows how the ideas in the comparative text illuminate those expressed in Mark *Pillars in the History of Biblical Interpretation, Volume 2* Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing body of literature concerned with the history of biblical interpretation The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is followed by an often new application of the scholar's theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed *Reading the Gospels in the Dark* Richard Walsh, 2003-10-01 Films with Jesus or Jesus like characters have been part of movies since the earliest days and Walsh explores just what kind of impact they have had on their audiences *Reading Mark's Gospel as a Text from Collective Memory* Sandra Huebenthal, 2020-05-28 How did the Gospel of Mark come to exist And how was the memory of Jesus shaped by the experiences of the earliest Christians For centuries biblical scholars examined texts as history literature theology or even as story Curiously absent however has been attention to processes of collective memory in the creation of biblical texts Drawing on modern explorations of social memory Sandra Huebenthal presents a model for reading biblical texts as collective memories She demonstrates that the Gospel of Mark is a text evolving from collective narrative memory based on

recollections of Jesus's life and teachings Huebenthal investigates the principles and structures of how groups remember and how their memory is structured and presented In the case of Mark's Gospel this includes examining which image of Jesus as well as which authorial self image this text as memory constructs Reading Mark's Gospel as a Text from Collective Memory serves less as a key to unlock questions about the historical Jesus and more as an examination of memory about him within a particular community providing a new and important framework for interpreting the earliest canonical gospel in context

Mapping Gender in Ancient Religious Discourses Todd C. Penner, Caroline Vander Stichele, 2007 A collection of essays on early Christian Jewish and Greco Roman religious discourses in antiquity focusing on the construction of gender in relationship to broader cultural and religious themes argumentation and identity formation in the early centuries of the common era *Mark* Bas M. van Iersel, 2005-03-01 An incisive and comprehensive episode by episode commentary on the Gospel of Mark There is a special focus on the contribution of each episode to the overall meaning of the Gospel at both the level of the story and the level of the discourse As a reader response commentator the author's concern is constantly with the effect of Mark's story on its readers engaging both the situation of the original audience of Mark Christians of Gentile origin in Rome shortly after the Neronian persecutions and with that of the present day reader **First-Century Gospel**

Storytellers and Audiences Thomas E. Boomershine, 2022-07-29 These essays explore the reconception of the Gospels as first century compositions of sound performed for audiences by storytellers rather than the anachronistic picture of a series of texts read by individual readers The new paradigm implicit in these initial experiments is based on the recent realization that the majority of persons 85 to 95 percent were illiterate and experienced the Jesus stories as members of audiences Either from memory or from memorized manuscripts the evangelists performed the Gospels as an evening's entertainment of two to four hours The audiences were predominantly addressed as Hellenistic Judeans who lived in the aftermath of the Roman Jewish war When heard whole the Gospels were vivid experiences of the central character of Jesus These studies of audience address and the interactions between first century storytellers and audiences reveal a dynamic performance literature that functioned as scripts for an ever expanding network of storytelling proclamations whose envisioned horizon was the whole world When the Gospels were told at one time from beginning to end they invited the listeners to move from being peripherally interested or initially opposed to Jesus to identifying themselves as disciples of Jesus and believers in him as the Messiah *Reading the Gospel of Mark in the Twenty-first Century* Geert van Oyen, 2019 Since the beginning of the twenty first century there has been an increasing need to examine each method's added value to the better understanding of Mark's Gospel In this volume forty two researchers reflect on the success of the various approaches The book can be read as a dialogue between scholars It integrates their reflecti **The Theological Intentions of Mark's Literary Devices** Dean B. Deppe, 2015-10-22 What sets The Theological Intentions of Mark's Literary Devices apart from other books What niche does it fill that makes its publication important This volume will interest all those who value a literary approach to the Gospel

of Mark Dean Deppe introduces some new literary devices in the research of the Gospel of Mark as well as demonstrates the theological intentions of Mark when he employs these literary devices Deppe argues that Mark employs the literary devices of intercalation framework allusionary repetitions narrative surprises and three types of mirroring to indicate where he speaks symbolically and metaphorically at two levels Mark employs these literary devices not just for dramatic tension and irony but also for theological reasons to apply the Jesus tradition to specific problems in his own day *Reading Communities Reading Scripture* Daniel Patte, Gary A. Phillips, Nicole Wilkinson Duran, 2002-11-01 This volume celebrates Daniel Patte's work with essays from international scholars and professionals *Women in the Gospel of Mark* David Malick, 2025-02-04 *Women in the Gospel of Mark* provides a literary analysis of every passage dealing with women in Mark This analysis is placed against a first century understanding of women to show how both the author and a first century audience create the characterization of women from how the narrative is told

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