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Lectures de l'Épître aux Romains Collectif, Gilbert Dahan, Patrick Descourtieux, Mgr Jean-Pierre Batut, Alain Joly, Studium Notre-Dame (Paris), Daniel Struve (dir.), Studium Notre-Dame (Paris). Colloque, 2018-06-07 Les 28 et 29 mars 2009 la Faculté Notre Dame organisait un colloque sur l'un des textes les plus clairs de l'histoire chrétienne l'Épître aux Romains de saint Paul. L'idée n'était pas de reprendre une nouvelle fois l'analyse exégétique de ce grand texte mais de l'envisager dans une perspective moins usitée celle de sa lecture et de ses lecteurs des origines nos jours. L'Épître aux Romains est une lettre et non un traité de théologie où l'on pourrait puiser divers thèmes et choisir entre des approches purement exégétiques ou purement dogmatiques. Elle est une lettre vivante parce qu'inscrite dans l'histoire et partie intégrante de la Parole de Dieu fruit de la relation de l'Apôtre avec la communauté ecclésiale. L'ensemble des contributions rassemblées dans ce recueil rend compte de la continuité de la Tradition et privilégie l'unité du texte.

Calvin et ses contemporains, actes du colloque de Paris 1995 Olivier Millet, 1998. Ce volume présente une grande diversité d'approches sur la personne et l'œuvre du réformateur français. L'histoire religieuse occupe évidemment la première place mais elle s'enrichit de la philologie de l'histoire du livre et du droit ou des rapports de spécialistes plus spécifiquement littéraires. On a voulu que l'attention porte sur l'homme et son œuvre la genèse et au développement de celle-ci s'appuie sur l'étude des rencontres biographiques et intellectuelles des discussions des collaborations des influences et des ruptures qui rapprochent distinguent le réformateur de ses contemporains ou l'opposent eux. L'élargissement du cadre historiographique si sensible dans les études calviniennes de ces dernières décennies en direction des réseaux sociaux et institutionnels ou des questions liées aux moyens et aux supports de la communication critique par la prédication livre imprimé va ainsi de pair avec la mise en relief du rôle et de la physionomie individuelle du réformateur. Il ressort l'image d'un réformateur certes exclusiviste dans certains de ses choix mais dont la pensée manifeste aussi une capacité d'adaptation polymorphe. Avant propos de Olivier Millet. Articles de O. Carpi Mailly, F. P. van Stam, M. Turchetti, F. Higman, M. Engammare, E. M. Braekman, J. E. Olson, D. M. Nager, J. F. Gilmont, Y. Tatarenko, Ch. Burger, I. Backus, M. M. Fragonard, B. Roussel, M. Reulos, P. Lienhardt, V. Mellinghoff, Bourgerie, F. Lestringant et A. Pettegree.

L'Épître de Saint Paul aux Romains Franz J. Leenhardt, 1995. **Revue de Théologie Et de Philosophie**, 1916. *Eschatologie et discours sur la fin des temps dans la péninsule Ibérique (VIIIe-XIe siècle)* Gaëlle Bosseman, 2023-10-31. L'eschatologie et les discours sur la fin des temps constituent un sujet important de la médévistique. Dans la péninsule Ibérique l'étude de Beatus de Liébana a donné lieu des débats sur l'existence de peurs apocalyptiques liées à l'approche de l'an 800 ou de l'an 1000 ou encore la suite de la conquête musulmane. Ce livre vise mieux à intégrer la situation ibérique dans un panorama plus large et mettre en évidence le caractère savant et la diversité d'une production textuelle et iconographique aux fonctions multiples qui aborde la fin des temps dans une optique d'urgence apocalyptique.

Le Commentaire de Théodoret de Cyr sur l'Épître aux Romains Agnès Lorrain, 2018-07-09. Contrairement à l'exégèse patristique antiochienne de l'AT celle du NT est mal connue. La pr

sente tude est centr e sur une partie essentielle et repr sentative Prologue et In Romanos de l In epistulas Pauli de Th odoret de Cyr Ve s seul commentaire grec antique de Paul conserv int gralement en langue originale L examen du texte analyse s mantique et d cryptage de l argumentation permet de d couvrir les lignes de force d un commentaire qui semble tre premi re lecture une simple paraphrase et dans lequel l interpr tation se lit seulement en filigrane La mise en dialogue de l uvre avec ses sources met au jour la fois la mani re dont Th odoret travaille partir de la tradition et ses apports propres confrontation avec l interpr tation chrysostomienne de Romains comparaison des passages pol miques avec l argumentation scripturaire attest e dans les d bats th ologiques ou encore points de contacts s mantiques avec Jean Chrysostome et Cyrille d Alexandrie Pr vu pour accompagner l dition et la traduction de l uvre qui para tra prochainement ce volume contribue faire conna tre les caractéristiques propres l ex g se du NT dans l Antiquit et pose les bases d une tude th ologique de cette uvre majeure

Revue biblique internationale ,1895 **Revue contemporaine** ,1863 Présence de Dieu et union à Dieu Gilles

Emery,2021-11-24 La pr sence de Dieu peut prendre bien des formes Comment trouver ou retrouver le sens de la pr sence de Dieu de l union vivante avec Dieu La Bible d un bout l autre nous parle de la pr sence de Dieu cr ateur et sauveur pr sence re ue pr sence aim e pr sence dont la pl nitude est intens ment esp r e La liturgie de l glise c l bre Dieu pr sent dans le Christ et dans son Esprit qui nous unissent au P re L existence chr tienne se vit dans la foi la lumi re de cette pr sence aimante du Dieu qui nous a cr s qui nous a sauv s et qui nous appelle le rejoindre Ce livre veut aider prendre la mesure de la pr sence de Dieu dans son tendue sa profondeur et son d ploiement la pr sence de Dieu en toutes ses cr atures sa pr sence d inhabitation par la gr ce sa pr sence rayonnante dans l incarnation du Fils sa pr sence dans le don du Saint Esprit et enfin sa pr sence dans la vision bienheureuse o nous lui serons imm diatement unis Un ouvrage pour retrouver le sens de la pr sence de Dieu PROPOS DE L AUTEUR Gilles Emery dominicain est professeur de th ologie dogmatique l Universit de Fribourg Suisse et r dacteur en chef de la revue Nova et Vetera Il a publi plusieurs livres en fran ais et en anglais sur la th ologie de Thomas d Aquin la th ologie trinitaire et la th ologie de la cr ation Membre de l Acad mie europ enne des Sciences et des Arts Membre correspondant de l Acad mie Pontificale de saint Thomas d Aquin Membre de la Soci t thomiste de Paris Membre du comit scientifique de la Revue Thomiste diteur associ de l dition am ricaine de la revue Nova et Vetera Revue biblique ,1895

Commentaire Sur Le Nouveau Testament Thomas Hale,2006 **Le Monde contemporain et la Bible** Claude

Savart,Jean Noël Aletti,1985 La collection Bible de tous les Temps se devait d aborder aussi l poque contemporaine Projet t m raire ou paradoxal pensera t on peut tre N tait ce pas se condamner dresser le constat d une absence Eh bien non et nous esp rons que notre lecteur en emportera la conviction au terme de sa lecture En effet les deux derniers si cles voient se d ployer chez les catholiques comme chez les protestants quoique des rythmes diff rents un vaste effort de diffusion de l criture Et c est toute la culture de l Occident qui demeure impr gn e et comme obs d e par la pr sence du Livre Tel est l objet d une premi re partie Bible et vie chr tienne La seconde partie Histoire de l ex g se s attache suivre depuis les derni res ann es du XIXe si

cle les progr s consid rables de la lecture scientifique de la Bible qui a profond ment transform notre regard et que nulle autre lecture ne peut d sormais ignorer **Lectures et relectures de la Bible** André Wénin, Jean-Marie Auwers, Pierre-Maurice Bogaert, 1999 L activite scientifique du Professeur P M Bogaert Louvain la Neuve couvre un vaste domaine qui va de l etude de l Ancien Testament hebreu a la reception du texte biblique durant l ere chretienne ecrits intertestamentaires bible latine bibles en francais en passant par l etude de la Septante et de ses versions latines C est a cette oeuvre d envergure que ce volume de melanges entend donner un echo tout en rendant honneur a P M Bogaert Faisant suite a la bibliographie commentee du jubilaire J M Auwers et J Ponthot une bonne vingtaine de collegues lui rendent hommage en traversant tour a tour les prophetes de l A T M Vervenne F Goncalves J Vermeulen B Renaud J Lust la Septante et la Vetus Latina A Schenker J W Wevers R Hanart J Cl Haelewyck M Gilbert M Harl A Wenin les ecrits inter et neo testamentaires E Tov J M van Cangh C Focant J M Sevrin et la reception posterieure des ecrits bibliques S Brock G Dorival F Dolbeau J P Delville A Kabasele Mukenge L'Empire romain en mutation Jean-Michel Carrié, Aline Rousselle, 1999 S attache pr senter les transformations subies par le monde ancien et sa civilisation durant la derni re phase de son existence et pour ce qui est au moins de ce tome durant les ann es 192 337 poque du passage du Haut Empire un Empire nouveau Revue de théologie et de philosophie , 1956 *Les origines chrétiennes dans les provinces danubiennes de l'Empire romain* Jacques Zeiller, 1918 **Les mots de la religion dans l'Europe contemporaine** Patrick Cabanel, 2001 **Les tendances actuelles de l'histoire du Moyen Age en France et en Allemagne** Otto Gerhard Oexle, 2002 The Multiple Meaning of Scripture Ineke Van 't Spijker, 2009-02-28 From the beginning of the Christian era and throughout the Middle Ages biblical interpretation was the field where theological philosophical and political matters were discussed At the same time Scripture s interpretation required the exploration of hermeneutical positions about how a literal and a hidden meaning could be established and how they related to each other Ranging from early Christian concerns about the text of the Bible itself via Carolingian biblical commentaries and the ever more diverse interpretations from the twelfth century and onwards to the literary implications of Jewish commentary the articles in this volume examine biblical exegesis both as a discourse on theology philosophy and politics and as the context for discussions on its underlying interpretative principles Contributors are J K Kitchen Katja Vehlow Caroline Chevalier Royet Sumi Shimahara Ian Christopher Levy Pierre Boucaud Elisabeth M gier C dric Giraud Wanda Zemler Cizewski Ineke van t Spijker Eva De Visscher Alexander Fidora Frans van Liere and Robert A Harris *Les Grands courants de la pensée mondiale contemporaine* Michele Federico Sciacca, 1961

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