

JÉRÉMIE PIOLAT

PORTRAIT DU COLONIALISTE

Édition augmentée d'un avant-propos de l'auteur,
d'une préface de Grace Ly et d'une postface d'Audrey Vernon.

*« J'ai rencontré le livre de Jérémie Piolat un soir de décembre.
J'étais en recherche depuis toujours de la cause d'un manque que
j'ai combié avec le théâtre.
Un manque de transmission orale, de veillées et de contes. [...]
Ce livre m'a enseigné la cause de mon inculture, mon ignorance de
mon histoire, de celle de ma famille, de mon pays. »*

— Audrey Vernon

Le Portrait du colonialiste s'ouvre sur le constat de la disparition des pratiques culturelles populaires, notamment des chants et des danses, dans le monde occidental. Jérémie Piolat postule que l'inconscient colonial et raciste, dont le mépris se manifeste tant dans les discours que dans les gestes, s'est logé dans les corps des Européens de l'Ouest : corps désormais privés des virtuosités dont jouissent encore la grande majorité des cultures extra-occidentales.

Au fil des vingt récits, tour à tour philosophiques, historiques et anthropologiques, qui composent cet essai, les questionnements de l'auteur émergent : avant de devenir des Blancs euro-centrés, les peuples d'Europe auraient-ils subi une certaine forme de colonisation intra-européenne les rendant disponibles à la haine de tout altérisé ? La destruction des cultures européennes a-t-elle constitué un préalable aux ravages coloniaux perpétrés sur les autres continents et à l'émergence du capitalisme ?

Jérémie Piolat est Docteur en Sciences politiques et sociales, anthropologue, chargé de cours invité à l'Université Catholique de Louvain-la-Neuve. Il a été danseur professionnel de 1990 à 2002.

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ISBN : 978-2-490403-30-2



Portrait Du Colonialiste

Ensheng Dong



Portrait Du Colonialiste:

Portrait du colonialiste Jérémie Piolat, 2011 On connaît bien les violences et les destructions qui ont accompagné deux siècles de colonisation Mais qu'est-ce qui a rendu possible le colonialisme Quelles transformations économiques sociales et psychologiques ont-elles été nécessaires ici en Europe pour qu'un colonialiste heureux et fier de son œuvre apparaisse L'auteur multiplie les récits pleins d'humour ou effrayants qui montrent comment il a d'abord fallu d'abord priver de capacité d'action du pouvoir d'imaginer et d'agir collectivement les populations européennes pour qu'elles acceptent et même tirent gloire du colonialisme Le malheur des uns a rendu possible celui des autres Est-il possible aujourd'hui de sortir enfin complètement du colonialisme Que devons-nous apprendre pour cela L'auteur montre le chemin que nous devons parcourir pour inventer un nouveau monde commun *Portrait du colonialiste* Jérémie Piolat, 2024-05-24 **The Portrait and the**

Colonial Imaginary Simon Dell, 2020-02-26 French colonisers of the Third Republic claimed not to oppress but to liberate imagining they were spreading republican ideals to the colonies to make a Greater France In this book Simon Dell explores the various roles played by portraiture in this colonial imaginary Anyone interested in the history of colonial Africa will have encountered innumerable portraits of African elites produced during the first half of the twentieth century yet no book to date has focused on these ubiquitous images Dell analyses the production and dissemination of such portraits and situates them in a complex and conflicted field of representations Moving between European and African perspectives *The Portrait and the Colonial Imaginary* blends history with art history to provide insights into the larger processes that were transforming the French metropole and colonies during the early twentieth century This publication is GPRC labeled Guaranteed Peer Reviewed Content Catalogue of an Exhibition of Colonial Portraits Metropolitan Museum of Art (New York, N.Y.), 1911 **Library of Congress Subject Headings** Library of Congress, 2010 **The Colonial Magazine** Frank Erwin Bosworth, 1895 **Publications of the Colonial Society of Massachusetts** Colonial Society of Massachusetts, 1924 Primarily consists of Transactions v 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 and Collections v 2 4 9 15 16 22 23 29 31 33 36 37 39 41 also includes lists of members Library of Congress Subject Headings Library of Congress. Cataloging Policy and Support Office, 2006 *History of the Wars of the United States, from the Earliest Colonial Times to the Close of the Mexican War. ... With Additions ... Illustrated with ... Engravings, from Designs by W. Croome, Etc* John Lewis Thomson, 1854

Library of Congress Subject Headings, 2009 *Publications of the Colonial Society of Massachusetts*, 1904 *Art and Nationalism in Colonial India, 1850-1922* Partha Mitter, 1994 Partha Mitter's book is a pioneering study of the history of modern art on the Indian subcontinent from 1850 to 1922 The author tells the story of Indian art during the Raj set against the interplay of colonialism and nationalism The work addresses the tensions and contradictions that attended the advent of European naturalism in India as part of the imperial design for the westernisation of the elite and traces the artistic evolution from unquestioning westernisation to the construction of Hindu national identity Through a wide range of literary and

pictorial sources Art and Nationalism in Colonial India balances the study of colonial cultural institutions and networks with the ideologies of the nationalist and intellectual movements which followed The result is a book of immense significance both in the context of South Asian history and in the wider context of art history *Child Life in Colonial Days* Alice Morse Earle,1909

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Transactions of the Colonial Society of Massachusetts Colonial Society of Massachusetts,1920 **Settler Colonial Ways of Seeing** Danielle Taschereau Mamers,2023-12-05 An innovative analysis of Indigenous strategies for overcoming the settler state How do bureaucratic documents create and reproduce a state s capacity to see What kinds of worlds do documents help create Further how might such documentary practices and settler colonial ways of seeing be refused Settler Colonial Ways of Seeing investigates how the Canadian state has used documents lists and databases to generate make visible and invisible Indigenous identity With an archive of legislative documents registration forms identity cards and reports Danielle Taschereau Mamers traces the political and media history of Indian status in Canada demonstrating how paperwork has been used by the state to materialize identity categories in the service of colonial governance Her analysis of bureaucratic artifacts is led by the interventions of Indigenous artists including Robert Houle Nadia Myre Cheryl L. Hirondelle and Rebecca Belmore Bringing together media theories of documentation and the strategies of these artists Settler Colonial Ways of Seeing develops a method for identifying how bureaucratic documents mediate power relations as well as how those relations may be disobeyed and re imagined By integrating art led inquiry with media theory and settler colonial studies approaches Taschereau Mamers offers a political and media history of the documents that have reproduced Indian status More importantly she provides us with an innovative guide for using art as a method of theorizing decolonial political relations This is a crucial book for any reader interested in the intersection of state archives settler colonial studies and visual culture in the context of Canada s complex and violent relationship with Indigenous peoples **A History of Newfoundland from the English, Colonial, and Foreign Records** Daniel Woodley Prowse,1895 **Colonial Williamsburg: The Guide** The Colonial Williamsburg Foundation,2019-09-25 The story of America begins here In Colonial Williamsburg s Historic Area you can see hundreds of restored reconstructed and historically furnished buildings from the Colonial and Revolutionary eras You can meet the men and women black white and Native American enslaved and free who

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Table of Contents Portrait Du Colonialiste

1. Understanding the eBook Portrait Du Colonialiste
 - The Rise of Digital Reading Portrait Du Colonialiste
 - Advantages of eBooks Over Traditional Books
2. Identifying Portrait Du Colonialiste
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Portrait Du Colonialiste
 - User-Friendly Interface
4. Exploring eBook Recommendations from Portrait Du Colonialiste
 - Personalized Recommendations
 - Portrait Du Colonialiste User Reviews and Ratings
 - Portrait Du Colonialiste and Bestseller Lists

5. Accessing Portrait Du Colonialiste Free and Paid eBooks
 - Portrait Du Colonialiste Public Domain eBooks
 - Portrait Du Colonialiste eBook Subscription Services
 - Portrait Du Colonialiste Budget-Friendly Options
6. Navigating Portrait Du Colonialiste eBook Formats
 - ePub, PDF, MOBI, and More
 - Portrait Du Colonialiste Compatibility with Devices
 - Portrait Du Colonialiste Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Portrait Du Colonialiste
 - Highlighting and Note-Taking Portrait Du Colonialiste
 - Interactive Elements Portrait Du Colonialiste
8. Staying Engaged with Portrait Du Colonialiste
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Portrait Du Colonialiste
9. Balancing eBooks and Physical Books Portrait Du Colonialiste
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Portrait Du Colonialiste
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Portrait Du Colonialiste
 - Setting Reading Goals Portrait Du Colonialiste
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Portrait Du Colonialiste
 - Fact-Checking eBook Content of Portrait Du Colonialiste
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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