

Postsecular Cities

SPACE, THEORY AND PRACTICE

Edited by Justin Beaumont
and Christopher Baker



Postsecular Cities Religious Space Theory And Practice

Yi-Tong Ma



Postsecular Cities Religious Space Theory And Practice:

Postsecular Cities Justin Beaumont, Christopher Baker, 2011-06-16 This book reflects the wide spread belief that the twenty first century is evolving in a significantly different way to the twentieth which witnessed the advance of human rationality and technological progress including urbanisation and called into question the public and cultural significance of religion In this century by contrast religion faith communities and spiritual values have returned to the centre of public life especially public policy governance and social identity Rapidly diversifying urban locations are the best places to witness the emergence of new spaces in which religions and spiritual traditions are creating both new alliances but also bifurcations with secular sectors *Postsecular Cities* examines how the built environment reflects these trends Recognizing that the turn to the postsecular is a contested and multifaceted trend the authors offer a vigorous open but structured dialogue between theory and practice but even more excitingly between the disciplines of human geography and theology Both disciplines reflect on this powerful but enigmatic force shaping our urban humanity This unique volume offers the first insight into these interdisciplinary and challenging debates

Handbook of the Geographies of Religion Lily Kong, Orlando Woods, Justin K.H. Tse, 2024-12-02 This international and interdisciplinary handbook offers a comprehensive and an in depth overview of contemporary research theory and practice in the geographies of religion in various parts of the world and with different populations The book showcases the major theoretical interventions in the field and the debates about the existential constitution of sacred space and what this means for secularization It outlines the most significant geographical themes related to these new developments with their implications for how to think about landscapes space bodies and worlds The book also discusses the future of the field especially in the realms of encounters and ethics economies and markets institutions and organisations movements and migrations and media and mediums It also offers views from disciplines outside of geography including from sociology anthropology religious studies and media and communications which demonstrates the contributions of geographers of religion to wider intellectual conversations and debates

Religion and Space Lily Kong, Orlando Woods, 2016-02-11 This is the first study to bring space into conversation with religious competition conflict and violence in the contemporary world Lily Kong and Orlando Woods argue that because space is both a medium and an outcome of religious activity it is integral to understanding processes of religious competition conflict and violence The book explores how religious groups make claims to both religious and secular spaces and examines how such claims are managed negotiated and contested by the state and by other secular and religious agencies It also examines how globalisation has given rise to new forms of religious competition and how religious groups strengthen themselves through the development of social resilience as well as contribute to resilient societies Throughout the book case studies from around the world are used to examine how religious competition and conflict intersect with space The case studies include topical issues such as competing claims to the Temple Mount Haram el Sharif in Jerusalem opposition to the Ground Zero mosque in

New York City and the regulation of religious conversion in India and Sri Lanka By helping readers develop new perspectives on how religion works in and through space Religion and Space Competition Conflict and Violence in the Contemporary World is an innovative contribution to the study of religion Faith-Based Organisations and Exclusion in European Cities Beaumont, Justin, Cloke, Paul, 2012-10-03 At a time of heightened neoliberal globalisation and crisis welfare state retrenchment and desecularisation of society amid uniquely European controversies over immigration integration and religious based radicalism this timely book explores the role played by faith based organisations FBOs which are growing in importance in the provision of social services in the European context Taking a multidisciplinary approach the contributions to the volume present original research examples and a pan European perspective to assess the role of FBOs in combating poverty and various expressions of exclusion and social distress in cities across Europe This significant and highly topical volume should become a vital reference source for the burgeoning number of studies that are likely follow and will make essential reading for students and academics in social policy sociology geography politics urban studies and theology religious studies *Geographies of Postsecularity* Paul Cloke, Christopher Baker, Callum Sutherland, Andrew Williams, 2019-01-03 This book explores the hopeful possibility that emerging geographies of postsecularity are able to contribute significantly to the understanding of how common life may be shared and how caring for the common goods of social justice well being equality solidarity and respect for difference may be imagined and practiced Drawing on recent geographic theory to recalibrate ideas of the postsecular public sphere the authors develop the case for postsecularity as a condition of being that is characterised by practices of receptive generosity rapprochement between religious and secular ethics and a hopeful re enchantment and re shaping of desire towards common life The authors highlight the contested formation of ethical subjectivity under neoliberalism and the emergence of postsecularity within this process as an ethically attuned politics which changes relations between religion and secularity and animates novel hopeful imaginations subjectivities and praxes as alternatives to neoliberal norms The spaces and subjectivities of emergent postsecularity are examined through a series of innovative case studies including food banks drug and alcohol treatment refugee humanitarian activism in Calais homeless participatory art projects community responses to the Christchurch earthquakes in New Zealand amongst others The book also traces the global conditions for postsecularity beyond the Western and predominantly Christian secular nexus of engagement This is a valuable resource for students in several academic disciplines including geography sociology politics religious studies international development and anthropology It will be of great interest to secular and faith based practitioners working in religion spirituality politics or more widely in public policy urban planning and community development Topographies of Faith , 2013-04-15 Based on ethnographic explorations in cities across the globe Topographies of Faith offers a unique and compelling analysis of contemporary religious dynamics in metropolitan centers While most scholarship on religion still sidelines questions of spatiality and scale this book creatively draws on

perspectives from urban studies to study the spatiality of religion in modern cities It shows how globalization transnational migration and urban expansion in big cities engender new religious forms and practices and their spatial underpinnings Space affects urban religious diversity religious innovations decline or vitality But it also shapes the relationships between religion and social equalities Spanning distances between New York Delhi and Johannesburg the book also engages with issues of secularity and religious vitality in genuinely new ways Contributors include Irene Becci Synn ve Bendixsen Marian Burchardt Jos Casanova Murat Es Ajay Gandhi Weishang Huang Godwin Onuoha Samadia Sadouni Peter van der Veer and Leilah Vevaina *Transnational Religious Spaces* O. Sheringham, 2013-04-16 This book explores the role of religion in the lives of Brazilian migrants in London and on their return back home Working with the notion of religion as lived experience it moves beyond rigid denominational boundaries and examines how and where religion is practiced in migrants everyday lives

A Cartographic Journey of Race, Gender and Power Syrrina Ahsan Ali Haque, Sameer Afzal, 2021-05-14 This book locates spatial dimensions possible for a global identity while incorporating the presence of collaborative and contentious religious psycho social and physical borders It highlights the significance of space in the construction of racial gender religious cultural idiosyncrasies where private and public space projects the power mechanisms which allocate borders The literary narratives discussed in this collection project a trajectory of voices of the East and West male and female crossing boundaries between identity race gender and class The book proffers that spatial borders are social constructs to propagate the power mechanisms of hierarchical structures defying imbrications explored here which may be used to reflect diversity as a model for global space These explorations are journeys back and forth in time and space towards hierarchies formed through the imposition of borders defining race gender and power which may be considered post in the postmodern postcolonial post 9 11 post secular and postfeminist senses *New Atheism: Critical Perspectives and Contemporary Debates* Christopher R. Cotter, Philip Andrew Quadrio, Jonathan Tuckett, 2017-06-07 Whether understood in a narrow sense as the popular works of a small number of white male authors or as a larger more diffuse movement twenty first century scholars journalists and activists from all sides in the atheism versus theism debate have noted the emergence of a particular form of atheism frequently dubbed New Atheism The present collection has been brought together to provide a scholarly yet accessible consideration of the place and impact of New Atheism in the contemporary world Combining traditional and innovative approaches chapters draw on the insights of philosophers religious studies scholars sociologists anthropologists and literary critics to provide never before seen insights into the relationship between New Atheism science gender sexuality space philosophy fiction and much more With contributions from Australia Germany and the United Kingdom the volume also presents diversity in regard to religious irreligious commitment with contributions from atheists theists and more agnostic orientations New Atheism Critical Perspectives and Contemporary Debates features an up to date overview of current research on New Atheism a Foreword from Stephen Bullivant co editor of The Oxford Handbook of Atheism and eleven new

chapters with extensive bibliographies that will be important to both a general audience and to those conducting research in this area. It provides a much needed fresh look at a contentious phenomenon and will hopefully encourage the cooperation and dialogue which has predominantly been lacking in relevant contemporary debates.

Secular and Religious Dynamics in Humanitarian Response Olivia J. Wilkinson, 2019-11-28. This book investigates the ways in which the humanitarian system is secular and understands religious beliefs and practices when responding to disasters. The book teases out the reasons why humanitarians are reluctant to engage with what are seen as messy cultural dynamics within the communities they work with and how this can lead to strained or broken relationships with disaster affected populations and irrelevant and inappropriate disaster assistance that imposes distant and relatively meaningless values. In order to interrogate secular boundaries within humanitarian response, the book draws particularly on qualitative primary data from the aftermath of Typhoon Haiyan in the Philippines. The case study shows how religious practices and beliefs strongly influenced people's disaster experience yet humanitarian organisations often failed to recognise or engage with this. Whilst secularity in the humanitarian system does not completely exclude religious participation and expression, it does create biases and boundaries. Many humanitarians view their secularity as essential to their position of impartiality and cultural sensitivity in comparison to what were seen as the biased and unprofessional beliefs and practices of religions and religious actors, even though disaster affected people felt that it was the secular humanitarians that were less impartial and culturally sensitive. This empirically driven examination of the role of secularity within humanitarianism will be of interest to the growing field of pracademic researchers across NGOs, government consultancy and think tanks as well as researchers working directly within academic institutions.

Handbook of Megachurches Stephen J. Hunt, 2019-11-26. The megachurch is an exceptional recent religious trend, certainly within Christian spheres. Spreading from the USA, megachurches now reach different global contexts. The edited volume *Handbook of Megachurches* offers a comprehensive account of the subject from various academic perspectives.

The Wiley Blackwell Companion to Cultural and Social Geography Ishan Ashutosh, Jamie Winders, 2025-04-28. Addresses both social and cultural geography in a single volume, authored and edited by leading authorities in the fields. The *Companion to Social and Cultural Geography* provides reliable and up-to-date coverage of both foundational topics and emerging themes within two vibrant and increasingly interconnected subdisciplines of geography. Building upon the *Companion to Cultural Geography*, first published in 2013, editors Ishan Ashutosh and Jamie Winders offer an expertly curated collection of original essays with special emphasis on early career scholars, geographers of color, and geographers from the Global South. Organized thematically, the *Companion* opens with a series of Global Dispatches from cultural and social geographers working in different disciplines and locations, followed by explorations of key concepts in social and cultural geography such as identity, belonging, solidarity, inequalities, and intersectional geographies. Subsequent chapters examine a wide range of cultural and social geographies, including creativity, technologies, science, nature, memory, tourism, migration, labor, and religion. Throughout

the Companion authors share fresh insights into the racial reckonings of late ongoing issues related to climate change the consequences of COVID 19 and more Across its 46 chapters the Companion to Social and Cultural Geography Examines how approaches to human environment dynamics in social and cultural geography help shed light on current challenges Covers critical topics such as justice protest borders public health urban planning indigeneity genders class race and sexualities Emphasizes the value of a geographic perspective to understanding social and cultural dynamics Discusses how geography has confronted its deep connections to colonialism imperialism and white supremacy Addresses a range of emerging and established themes including queer and transgender geographies Black geographies animal geographies and cultural geographies of states Incorporates a diversity of writing styles narratives and analyses such as interviews conversations short essays autobiography and autoethnography Accessible authoritative and highly relevant to today s students the Companion to Social and Cultural Geography is an essential textbook for undergraduate or graduate courses on social or cultural geography cultural studies cultural sociology and ethnic studies

Muslim American City Alisa

Perkins,2020-07-07 Explores how Muslim Americans test the boundaries of American pluralism In 2004 the al Islah Islamic Center in Hamtramck Michigan set off a contentious controversy when it requested permission to use loudspeakers to broadcast the adh n or Islamic call to prayer The issue gained international notoriety when media outlets from around the world flocked to the city to report on what had become a civil battle between religious tolerance and Islamophobic sentiment The Hamtramck council voted unanimously to allow mosques to broadcast the adh n making it one of the few US cities to officially permit it through specific legislation Muslim American City explores how debates over Muslim Americans use of both public and political space have challenged and ultimately reshaped the boundaries of urban belonging Drawing on more than ten years of ethnographic research in Hamtramck which boasts one of the largest concentrations of Muslim residents of any American city Alisa Perkins shows how the Muslim American population has grown and asserted itself in public life She explores for example the efforts of Muslim American women to maintain gender norms in neighborhoods mosques and schools as well as Muslim Americans efforts to organize public responses to municipal initiatives Her in depth fieldwork incorporates the perspectives of both Muslims and non Muslims including Polish Catholics African American Protestants and other city residents Drawing particular attention to Muslim American expressions of religious and cultural identity in civil life particularly in response to discrimination and stereotyping Perkins questions the popular assumption that the religiosity of Muslim minorities hinders their capacity for full citizenship in secular societies She shows how Muslims and non Muslims have through their negotiations over the issues over the use of space together invested Muslim practice with new forms of social capital and challenged nationalist and secularist notions of belonging

Rescripting Religion in the City Alana

Harris,2016-04-22 Rescripting Religion in the City explores the role of faith and religious practices as strategies for understanding and negotiating the migratory experience Leading international scholars draw on case studies of urban

settings in the global north and south Presenting a nuanced understanding of the religious identities of migrants within the modern metropolis this book makes a significant contribution to fields as diverse as twentieth century immigration history the sociology of religion and migration studies as well as historical and urban geography and practical theology **Spaces of Spirituality** Nadia Bartolini, Sara MacKian, Steve Pile, 2018-02-15 Spirituality is too often subsumed under the heading of religion and treated as much the same kind of thing Yet spirituality extends far beyond the spaces of religion The spiritual makes geography strange challenging the relationship between the known and the unknown between the real and the ideal and prompting exciting possibilities for charting the ineffable spaces of the divine which lie somehow beyond geography In setting itself that task this book pushes the boundaries of geographies of religion to bring into direct focus questions of spirituality By seeing religion through the lens of practice rather than as a set of beliefs geographies of religion can be interpreted much more widely bringing a whole range of other spiritual practices and spaces to light The book is split into three sections each contextualised with an editors introduction to explore the spaces of spiritual practice the spiritual production of space and spiritual transformations This book intends to open to up new questions and approaches through the theme of spirituality pushing the boundaries on current topics and introducing innovative new ideas including esoteric or radical spiritual practices This landmark book not only captures a significant moment in geographies of spirituality but acts as a catalyst for future work *The Palgrave Handbook of Sociology in Britain* J. Holmwood, J. Scott, 2014-07-18 Leading sociologists outline the historical development of the discipline in Britain and document its continuing influence in this essential and comprehensive reference work Spanning the Scottish enlightenment of the 18th century to the present day this Handbook maps the discipline and the British contribution *Religion and the City in India* Supriya Chaudhuri, 2021-08-19 This book offers fresh theoretical methodological and empirical analyses of the relation between religion and the city in the South Asian context Uniting the historical with the contemporary by looking at the medieval and early modern links between religious faith and urban settlement the book brings together a series of focused studies of the mixed and multiple practices and spatial negotiations of religion in the South Asian city It looks at the various ways in which contemporary religious practice affects urban everyday life commerce craft infrastructure cultural forms art music and architecture Chapters draw upon original empirical study and research to analyze the foundational structural material and cultural connections between religious practice and urban formations or flows The book argues that Indian cities are not postsecular in the sense that the term is currently used in the modern West but that there has been rather a deep even foundational link between religion and urbanism producing different versions of urban modernity Questions of caste gender community intersectional entanglements physical proximity private or public ritual processions and prayer economic and political factors material objects and changes in the built environment are all taken into consideration and the book offers an interdisciplinary analysis of different historical periods different cities and different types of religious practice Filling a gap in the literature by

discussing a diversity of settings and faiths the book will be of interest to scholars to South Asian history sociology literary analysis urban studies and cultural studies

Cultures, Citizenship and Human Rights Rosemarie Buikema,Antoine Buyse,Antonius C. G. M. Robben,2019-11-19 In Cultures Citizenship and Human Rights the combined analytical efforts of the fields of human rights law conflict studies anthropology history media studies gender studies and critical race and postcolonial studies raise a comprehensive understanding of the discursive and visual mediation of migration and manifestations of belonging and citizenship More insight into the convergence but also the tensions between the cultural and the legal foundations of citizenship has proven to be vital to the understanding of societies past and present especially to assess processes of inclusion and exclusion Citizenship is more than a collection of rights and privileges held by the individual members of a state but involves cultural and historical interpretations legal contestation and regulation as well as an active engagement with national regional and local state and other institutions about the boundaries of those implicitly gendered and raced rights and privileges Highlighting and assessing the transformations of what citizenship entails today is crucially important to the future of Europe which both as an idea and as a practical project faces challenges that range from the crisis of legitimacy to the problems posed by mass migration Many of the issues addressed in this book however also play out in other parts of the world as several of the chapters reflect This book is available for free in PDF format as Open Access from the individual product page at www.routledge.com They have been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Gender and Religion in the City Clara Greed,2019-11-07 This book provides a conceptual historical and contemporary context to the relationships between gender religion and cities It draws together these three components to provide an innovative view of how religion and gender interact and affect urban form and city planning While there have been many books that deal with religion and cities gender and cities and gender and religion this book is unique in bringing these three subjects together This trio of inter relationships is first explored within Western Christianity in Roman Catholicism Protestantism Eastern Orthodoxy and in the Pentecostal and Charismatic movements A wider perspective is then provided in chapters on the ways in which Islam shapes urban development and influences the position of Muslim women in urban space While official religions have declined in the West there is still a desire for new forms of spirituality and this is discussed in chapters on municipal spirituality and on the rise of paganism and the links to both environmentalism and feminism Finally ways of taking into account both gender and religion within the statutory urban planning system are presented This book will be of great interest to those researching environment and gender urban planning and sustainability human geography and religion

Religion and Volunteering Lesley Hustinx,Johan von Essen,Jacques Haers,Sara Mels,2014-07-17 Religion is considered a key predictor of volunteering the more religious people are the more likely they are to volunteer This positive association enjoys significant support in current research in fact it could be considered the default perspective on the relationship between both phenomena In this book the authors claim

that although the dominant approach is legitimate and essential it nonetheless falls short in grasping the full complexity of the interaction between religion and volunteering It needs to be recognized that there are tensions between religion and volunteering and that these tensions are intensifying as a result of the changing meaning and role of religion in society Therefore the central aim and contribution of this book is to demonstrate that the relationship between religion and volunteering is not univocal but differentiated ambiguous and sometimes provocative By introducing the reader to a much wider landscape of perspectives this volume offers a richer more complex and variable understanding Apart from the established positive causality the authors examine tensions between religion and volunteering from the perspective of religious obligation religious change processes of secularization and notions of post secularity They further explore how actions that are considered altruistic politically neutral and motivated by religious beliefs can be used for political reasons This volume opens up the field to new perspectives on religious actors and on how religion and volunteering are enacted outside Western liberal and Christian societies It emphasizes interdisciplinary perspectives including theology philosophy sociology political science anthropology and architecture

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