

The Postcard: From Socrates to Freud and Beyond

Derrida, Jacques

Note: This is not the actual book cover

Post Card From Socrates To Freud And Beyond

Michael Payne



Post Card From Socrates To Freud And Beyond:

The Post Card Jacques Derrida, 1987 Examines the philosophies of Socrates and Plato Sigmund Freud's theory of psychoanalysis and the nature of communication

The Post Card Jacques Derrida, 2020-10-28 17 November 1979 You were reading a somewhat retro loveletter the last in history But you have not yet received it Yes its lack or excess of address prepares it to fall into all hands a post card an open letter in which the secret appears but indecipherably What does a post card want to say to you On what conditions is it possible Its destination traverses you you no longer know who you are At the very instant when from its address it interpellates you uniquely you instead of reaching you it divides you or sets you aside occasionally overlooks you And you love and you do not love it makes of you what you wish it takes you it leaves you it gives you On the other side of the card look a proposition is made to you S and p Socrates and Plato For once the former seems to write and with his other hand he is even scratching But what is Plato doing with his outstretched finger in his back While you occupy yourself with turning it around in every direction it is the picture that turns you around like a letter in advance it deciphers you it preoccupies space it procures your words and gestures all the bodies that you believe you invent in order to determine its outline You find yourself you yourself on its path The thick support of the card a book heavy and light is also the specter of this scene the analysis between Socrates and Plato on the program of several others Like the soothsayer a fortune telling book watches over and speculates on that which must happen on what it indeed might mean to happen to arrive to have to happen or arrive to let or to make happen or arrive to destine to address to send to legate to inherit etc if it all still signifies between here and there the near and the far da und fort the one or the other You situate the subject of the book between the posts and the analytic movement the pleasure principle and the history of telecommunications the post card and the purloined letter in a word the transference from Socrates to Freud and beyond This satire of epistolary literature had to be farci stuffed with addresses postal codes crypted missives anonymous letters all of it confided to so many modes genres and tones In it I also abuse dates signatures titles or references language itself J D With *The Post Card* as with *Glas* Derrida appears more as writer than as philosopher Or we could say that here in what is in part a mock epistolary novel the long section is called *Envois* roughly dispatches he stages his writing more overtly than in the scholarly works *The Post Card* also contains a series of self reflective essays largely focused on Freud in which Derrida is beautifully lucid and direct

Alexander Gelley Library Journal

The post card Jacques Derrida, 1987 Jacques Derrida (Routledge Revivals) William Schultz, Lewis L.B. Fried, 2016-06-17 First published in 1992 this book represents the first major attempt to compile a bibliography of Derrida's work and scholarship about his work It attempts to be comprehensive rather than selective listing primary and secondary works from the year of Derrida's Master's thesis in 1954 up until 1991 and is extensively annotated It arranges under article type a huge number of works from scholars across numerous fields reflecting the interdisciplinary and controversial nature of Deconstruction The substantial introduction and annotations also make this bibliography in part a

critical guide and as such will make a highly useful reference tool for those studying his philosophy **Inside/Out** Diana Fuss, 2013-04-15 Lesbians and gays have gone from coming out to acting up to outing meanwhile radically redefining society's views on sexuality and gender The essays in Inside Out employ a variety of approaches psychoanalysis deconstruction semiotics and discourse theory to investigate representations of sex and sexual difference in literature film video music and photography Engaging the figures of divas dykes vampires and queens the contributors address issues such as AIDS pornography pedagogy authorship and activism Inside Out shifts the focus from sex to sexual orientation provoking a reconsideration of the concepts of the sexual and the political The Bureaucratic Experience: The Post-Modern Challenge Ralph P. Hummel, 2014-12-18 Everyone has trouble with bureaucracy Citizens and politicians have trouble controlling the runaway bureaucratic machine Managers have trouble managing it Employees dislike working in it Clients can't get the goods from it Teachers have difficulty getting a grip on it Optimists argue that soon all of this will be fixed The new Fifth Edition of Ralph P Hummel's classic text maintains just the opposite that despite all the current rhetoric from proponents of total quality management corporate reengineering and the new public management it's still business as usual for bureaucracies The persistent reality of organizational structure remains resilient in the face of feel good trends and values For this edition the book has been thoroughly revised and updated with two key changes each of the six core chapters has been trimmed and edited to consolidate and streamline the important organizational theory developments since the book's initial publication and each chapter contains newly added critiques of the postmodern theory of modern organizations pursuing the theme that postmodernism covers up the persistent reality of organizational structure **Criticism and Dissent in the Middle Ages** Rita Copeland, 1996-06-06 What were the boundaries between official and subversive orthodox and dissenting critical practices in the Middle Ages Placing medieval critical and intellectual discourses within their cultural and ideological frameworks Criticism and Dissent in the Middle Ages examines conflicts of gender violence academic freedom hermeneutical authority sacramentalism and heresy among so called official as well as dissenting critical orders Pedagogies theories of grammar and rhetoric poetics and hermeneutics academic sciences clerical professionalism literacy visual images theology and textual cultures of heresy are all considered This 1996 collection of essays by major scholars examines medieval critical discourse theories of textuality and interpretation and representations of learning and knowledge as contesting and contested institutional practices within and between Latin and vernacular cultures **The World after the End of the World** Kas Saghafi, 2020-04-01 Examines themes of loss and mourning in the late work of Derrida In this book Kas Saghafi argues that the notion of the end the world in Derrida's late work is not a theological or cosmological matter but a meditation on mourning and the death of the other He examines this and several other tightly knit motifs in Derrida's work mourning survival the phantasm the event and most significantly the term salut which in French means at once greeting and salvation An underlying concern of The World after the End of the World is whether a discourse on salut

saving being saved and salvation can be dissociated from discourse on religion Saghafi compares Derrida's thought along these lines with similar concerns of Jean-Luc Nancy's *Combining* analysis of these themes with reflections on personal loss this book maintains that for Derrida salutation greeting and welcoming is resistant to the economy of salvation This resistance calls for what Derrida refers to as a spectro-poetics devoted to and assigned to the other's singularity Saghafi's book makes a remarkable contribution as a coming to terms with interminable mourning Peggy Kamuf author of *To Follow The Wake of Jacques Derrida* *Citizen Subject* Étienne Balibar, 2016-11-01 What can the universals of political philosophy offer to those who experience the living paradox of an inegalitarian construction of egalitarian citizenship *Citizen Subject* is the summation of Étienne Balibar's career-long project to think the necessary and necessarily antagonistic relation between the categories of citizen and subject In this magnum opus the question of modernity is framed anew with special attention to the self-enunciation of the subject in Descartes Locke Rousseau and Derrida the constitution of the community as we in Hegel Marx and Tolstoy and the aporia of the judgment of self and others in Foucault Freud Kelsen and Blanchot After the humanist controversy that preoccupied twentieth-century philosophy *Citizen Subject* proposes foundations for philosophical anthropology today in terms of two contrary movements the becoming-citizen of the subject and the becoming-subject of the citizen The citizen-subject who is constituted in the claim to a right to have rights Arendt cannot exist without an underside that contests and defies it He or she because Balibar is concerned throughout this volume with questions of sexual difference figures not only the social relation but also the discontent or the uneasiness at the heart of this relation The human can be instituted only if it betrays itself by upholding anthropological differences that impose normality and identity as conditions of belonging to the community The violence of civil bourgeois universality Balibar argues is greater and less legitimate therefore less stable than that of theological or cosmological universality Right is thus founded on insubordination and emancipation derives its force from otherness Ultimately *Citizen Subject* offers a revolutionary rewriting of the dialectic of universality and differences in the bourgeois epoch revealing in the relationship between the common and the universal a political gap at the heart of the universal itself **Jacques Derrida** Jason Powell, 2006-05-24 At the time of his death in 2004 Jacques Derrida was arguably the most influential and the most controversial thinker in contemporary philosophy Deconstruction the movement that he founded has received as much criticism as admiration and provoked one of the most contentious philosophical debates of the twentieth century Jacques Derrida *A Biography* offers for the first time a complete biographical overview of this important philosopher drawing on Derrida's own accounts of his life as well as the narratives of friends and colleagues Powell explores Derrida's early life in Algeria his higher education in Paris and his development as a thinker Jacques Derrida *A Biography* provides an essential and engaging account of this major philosopher's remarkable life and work **Augustine and Postmodernism** John D. Caputo, Michael J. Scanlon, 2005-03-10 Scanlon and Mark Vessey Indiana Series in the Philosophy of Religion Merold Westphal general editor **Non-Legality in International Law** Fleur

Johns, 2013-01-03 International lawyers typically start with the legal What is a legal as opposed to a political question How should international law adapt to the unforeseen These are the routes by which international lawyers typically reason This book begins instead with the non legal In a series of case studies Fleur Johns examines what international lawyers cast outside or against law as extra legal illegal pre legal or otherwise non legal and how this comes to shape political possibility Non legality is not merely the remainder of regulatory action It is a key structuring device of contemporary global order Constructions of non legality are pivotal to debate in areas ranging from torture to foreign investment and from climate change to natural disaster relief Understandings of non legality inform what international lawyers today do and what they refrain from doing Tracing and potentially reimagining the non legal in international legal work is accordingly both vital and pressing

Life After Theory Michael Payne, 2004-07-01 Is there life after theory If the death of the Author has now been followed by the death of the Theorist what's left Indeed who's left To explore such riddles Life After Theory brings together new interviews with four theorists who are left each a major figure in their own right Jacques Derrida Frank Kermode Toril Moi and Christopher Norris Framed and introduced by Michael Payne and John Schach the interviews pursue a whole range of topics both familiar and unfamiliar Among other things Derrida Kermode Moi and Norris discuss being an outsider taking responsibility valuing books getting angry doing science listening to music remembering Empson rereading de Beauvoir being Jewish asking forgiveness smoking in libraries befriending the dead committing bigamy forgetting to forget thinking not thinking believing and being mad These four key thinkers explore why there is life after theory but not as we know it Jacques Derrida is Professor at the cole des Hautes tudes en Sciences Sociales in Paris He is the author of a range of extraordinarily influential works including *Of Grammatology* *Writing and Difference* and *Dissemination* Sir Frank Kermode is a former King Edward VII Professor of English Literature at the University of Cambridge and author of among many other books *The Sense of An Ending* *Studies in the Theory of Fiction* *Shakespeare's Language* and *Not Entitled* his memoirs Toril Moi is James B Duke Professor of Literature and Romance Studies at Duke University Her books include *Sexual Textual Politics* *Feminist Literary Theory* Simone de Beauvoir *The Making of an Intellectual Woman* and *What Is a Woman* And Other Essays Christopher Norris is Distinguished Research Professor in Philosophy at the University of Cardiff He has published some twenty books to date including most recently *Deconstruction and the Unfinished Project of Modernity* *Quantum Theory and the Flight from Realism* *Truth Matters* *Realism Anti Realism and Response Dependence* and Hilary Putnam *Reason Realism and the Uses of Uncertainty*

An Apocryphal Dictionary of Psychoanalysis Giuseppe Civitarese, 2019-03-15 An Apocryphal Dictionary of Psychoanalysis is a book of transpositions collecting together the author's clinical vignettes enigmatic objects stray thoughts projects images notes from readings and musings but also remarks on films and exhibitions memories episodes from daily life summaries of papers to write questions doubts and obsessions all of which have shaped the author's understanding of psychoanalysis Born from moments in which the author has sensed a solution for problems

encountered in daily work or for obscure but exciting points of the theory the entries are ordered in an apocryphal manner offering a personal and challenging view of psychoanalysis Like small epiphanies in which there is always an emotion be it that of amusement astonishment gratitude sadness joy they express the style of the analyst and of the person in treating mental suffering and give a glimpse into the imaginary which nurtures it Ideas for psychoanalysis are outlined where at centre stage is the ability to wait to be surprised to operate from the place of the unconscious which by definition is a place of negativity and to exercise a form of soft scepticism ultimately a mode of hospitality An Apocryphal Dictionary of

Psychoanalysis will be of great use to psychoanalysts and psychoanalytic psychotherapists **Imagining Inheritance from**

Chaucer to Shakespeare Alex Davis,2020 In this work Alex Davis explores how inheritance was imagined between the lifetimes of Chaucer and Shakespeare **Joyce and Lacan** Daniel Bristow,2016-07-15 What happens when the intellectual giant of twentieth century literature James Joyce is made an object of consideration and cause of desire by the intellectual giant of modern psychoanalysis Jacques Lacan This is what Joyce and Lacan explores in the three closely interrelated areas of reading writing and psychoanalysis by delving into Joyce s own relationship with psychoanalysis in his lifetime The book concentrates primarily on his last text Finnegans Wake the notorious difficulty of which arises from its challenging the intellect itself and our own processes of reading As well as the centrality of the Wake concepts of Joycean ontology sanity singularity and sexuality are excavated from sustained analysis of his earliest writings onward To be post Joycean as Lacan describes it means then to be in the wake not only of Joyce but also of Lacan s interventions on the Irish writer made in the mid 70s It was this encounter that gave rise to concepts that have gained currency in today s psychoanalytic theory and practice and importance in wider critical contexts The notions of the sinthome lalangue and Lacan s use of topology and knot theory are explored within as well as new theories being launched The book will be of interest to psychoanalysts literary theorists and students and teachers of literature theory or the works of Joyce and Lacan **The Question of Literature**

Elizabeth Beaumont Bissell,2002 Brings together essays by a number of distinguished theorists and academics on the changing cultural significance of literature **The Question of Sacrifice** Dennis King Keenan,2005-06-14 In this concentrated and detailed look at questions surrounding the act of sacrifice Dennis King Keenan discusses both the role and the meaning of sacrifice in our lives Building on recent philosophical discussions on the gift and transcendence Keenan covers new ground with this exploration of the religious psychological and ethical issues that sacrifice entails According to Keenan sacrifice is paradoxically called to sacrifice itself But what does this necessary yet impossible condition mean for living an ethical life Along the way to an answer Keenan considers the views of Hegel Kierkegaard Nietzsche Heidegger Bataille Lacan Levinas Blanchot Irigaray Derrida Kristeva Nancy and Žižek This thoughtful and provocative work affords a sophisticated philosophical treatment of the question of sacrifice **Radical Animism** Jemma Deer,2020-09-17 The

reckoning of climate change calls for us to fundamentally rethink our notions of human centrality superiority and power

Drawing on a wide range of modern writers and thinkers from Freud and Darwin to Latour and Derrida from Shakespeare and Carroll to Woolf and Kafka *Radical Animism* develops a new theory of life for a planet in crisis In this original and timely work Jemma Deer reframes our thinking of the Anthropocene with ideas from anthropology astronomy deconstruction evolutionary biology psychoanalysis quantum physics and veganism Through readings that are both inventive and compelling this book shows how literary animism the active and transformative life of literature can open our thinking to the immense power of the non human world

Neurotechnology and the End of Finitude Michael Haworth, 2018-05-29 A bold philosophical investigation into technology and the limits of the human A daring original work of philosophical speculation *Neurotechnology and the End of Finitude* mounts a sustained investigation into the possibility that human beings may technologically overcome the transcendental limits of possible experience and envisages what such a transition would look like Focusing on emergent neurotechnologies which establish a direct channel of communication between brain and machine Michael Haworth argues that such technologies intervene at the border between interiority and exteriority offering the promise of immediacy and the possibility of the mind directly affecting the outside world or even other minds Through detailed targeted readings of Kant Freud Heidegger Croce Jung and Derrida Haworth explores the effect of this transformation on human creativity and our relationships with others He pursues these questions across four distinct but interrelated spheres the act of artistic creation and the potential for a technologically enabled coincidence of idea and object the possibility of humanity achieving the infinite creativity that Kant attributed only to God the relationship between the psyche and the external world in Freudian psychoanalysis and Jungian analytical psychology and the viability and impact of techno telepathic communication Addressing readers interested in contemporary continental philosophy and philosophy of technology media and communications and science and technology studies *Neurotechnology and the End of Finitude* critically envisions a plausible posthuman future

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Post Card From Socrates To Freud And Beyond**

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