

NJ HUNTER EDUCATION BOW AND ARROW PRACTICE EXAMINATION

CHOOSE THE BEST ANSWER FOR EACH QUESTION AND COMPARE TO ANSWER KEY

1 Bowhunter success is most related to which of the following?

- a. camouflaged equipment
- b. tuned and matched equipment with a lot of shooting practice
- c. a good back "fear"
- d. "rattling arrows"

2 How does an arrow with a broadhead kill big game?

- a. by causing severe bleeding
- b. by knocking the animal down
- c. by causing the animal's lungs to collapse from shock
- d. by causing impact shock

3 Which of the following is most important when bowhunting from a stand?

- a. gloves and face mask
- b. camouflaged equipment
- c. binoculars
- d. a safety harness and a hand line

4 "Matched" archery equipment means:

- a. arrow stiffness matching the bow draw weight and your draw length
- b. arrow and bow of matching camouflaged color
- c. arrow fittings are all the same color
- d. arrow, broadhead and bow manufactured by the same company

5 What is Arrow "Spine"?

- a. the material the arrow is made of
- b. the straightness of an arrow
- c. the length of an arrow
- d. the diameter and wall thickness of an arrow

6 The best way to learn how to use your new stand or bow is to:

- a. ask your hunter education instructor
- b. follow the manufacturer's instructions
- c. ask your friend
- d. figure it out yourself in your backyard

7 A hunter must tag his deer or turkey:

- a. as soon as possible after getting it to the check station
- b. before proceeding onto a public road
- c. as soon as the hunter determines the animal is dead
- d. when he sees the conservation officer

8 The number of game animals that can legally be taken is called:

- a. carrying capacity
- b. bag limit
- c. endangered species
- d. habitat

9 In New Jersey you can legally shoot game from a vehicle if:

- a. you are driving horse and see an animal that is in season
- b. you are handicapped and obtain a permit from the Division of Fish and Wildlife
- c. you are not on a paved road
- d. you immediately tag the animal after shooting it

10 If you are hunting within 400 feet from a house, building, or school playground, you must:

- a. wear camouflaged clothing so as not to be seen
- b. have written permission from the house or building owner in your possession
- c. contact your Conservation Officer for permission
- d. enter the hunting area away from the building so the owner does not see you

11 The legal minimum draw weight that can be used to hunt deer in New Jersey is:

- a. 25 pounds
- b. 40 pounds
- c. 45 pounds
- d. 50 pounds

12 New Jersey law allows bowhunters to hunt deer during the period between:

- a. one hour before sunrise until one hour after sunrise
- b. 1/2 hour before sunrise until 1/2 after sunset
- c. 1/2 hour before sunrise until sunset
- d. sunset to sunset

13 A hunter shoots at and hits a deer which then enters posted land that he does not have permission to enter. What should the hunter do?

- a. immediately enter the property so the deer will not get away
- b. leave his equipment at the posted sign and then enter
- c. ask the landowner for permission to enter the property
- d. wait until dark and remove the deer

14 Why should a good hunter practice during the off-season?

- a. to shoot more
- b. to save arrows
- c. to improve shooting skills creating safe, clean kills
- d. to hunt safely near buildings

15 You are following the blood trail of a deer which you shot. You then lose the blood trail. You should now:

- a. search in circles around the last sign of blood
- b. give up
- c. shoot another animal
- d. go back to where the animal was hit

16 Every hunter should learn to judge distance and shoot at game only within their:

- a. sight
- b. field of vision
- c. bag limit
- d. effective range

17 What is the largest vital area to aim for on a big game animal?

- a. lungs
- b. head
- c. back leg
- d. front leg

Nj Hunter Education Study Guide Answers

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Theoretical Foundations of Learning Environments David Jonassen,David H. Jonassen,Susan Land,2014-04-08
Theoretical Foundations of Learning Environments describes the most contemporary psychological and pedagogical theories that are foundations for the conception and design of open ended learning environments and new applications of educational

technologies In the past decade the cognitive revolution of the 60s and 70s has been replaced or restructured by constructivism and its associated theories including situated sociocultural ecological everyday and distributed conceptions of cognition These theories represent a paradigm shift for educators and instructional designers to a view of learning as necessarily more social conversational and constructive than traditional transmissive views of learning Never in the history of education have so many different theories said the same things about the nature of learning and the means for supporting it At the same time although there is a remarkable amount of consonance among these theories each also provides a distinct perspective on how learning and sense making occur This book provides students faculty and instructional designers with a clear concise introduction to these theories and their implications for the design of new learning environments for schools universities and corporations It is well suited as a required or supplementary text for courses in instructional design and theory educational psychology learning theory curriculum theory and design and related areas **American Book**

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Alan Pritchard,2013-12-04 Whilst most teachers are skilled in providing opportunities for the progression of children s learning it is often without fully understanding the theory behind it With greater insight into what is currently known about the processes of learning and about individual learning preferences teachers are better equipped to provide effective experiences and situations which are more likely to lead to lasting attainment Now fully updated *Ways of Learning* seeks to

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Negotiating Religion François Guesnet, Cécile Laborde, Lois Lee, 2016-08-25 Negotiating religious diversity as well as negotiating different forms and degrees of commitment to religious belief and identity constitutes a major challenge for all societies Recent developments such as the de secularisation of the world the transformation and globalisation of religion and the attacks of September 11 have made religious claims and religious actors much more visible in the public sphere This volume provides multiple perspectives on the processes through which religious communities create or defend their place in a given society both in history and in our world today Offering a critical cross disciplinary investigation into processes of negotiating religion and religious diversity the contributors present new insights on the meaning and substance of negotiation itself This volume draws on diverse historical sociological geographic legal and political theoretical approaches to take a close look at the religious and political agents involved in such processes as well as the political social and cultural context in which they take place Its focus on the European experiences that have shaped not only the history of negotiating religion in this region but also around the world provides new perspectives for critical inquiries into the way in which contemporary societies engage with religion This study will be of interest to academics lawyers and scholars in law and religion sociology politics and religious history

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