(:	2022-2024 F 2020-2022	۔(امیدوار ٹو و پُر سرے)(تعلیم سیشن	، رول قبر
PHYS	ics	02 ۔ فرست اینول ۔ (ہم کلاس)	هزکس 4
	Paper: II (Essay Type)	(دومراكروب)	پچ. : II (انشانیه طرز)
	Time Allowed: 1.45 hours	C HR-2-24	وت : 1.45 كنن
	Maximum Marks : 48	(PART · I Ja -	کل نبر: 48 🗼 (ص
	어림 나이가 있는데 그리 아이를 하면 하다 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그		: = \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	rite short answers to any Fi	ve (5) questions .	A Service Service OF 10
	Define simple harmonic motion.	سے تم کن سے	(i) (ii) (ii)
3733	How damping progressively red the amplitude of oscillation?	- 0 1	のないといきかりと
CHIC) What is the difference between	cell and battery?	(iv)
	State Coulomb's law.	(حے)	(v) ایجزک رینس کی ترک
(V)	Define electric potential and writ		
	ان کیسٹر ذکی سماوی تخبیسسی ٹیش معلوم سیجیے۔	المجالات عرام المحالية والمياء	C 1 1 1 1
(vi)	Two capacitors of capacitance find their equivalent capacitance	* ~ / /	
(vii)	Why do the electric current cann	or nass through insulator? TEV	(vii) انولیز عمل ہے الکٹرک کرنٹ کیون
(viii)	Define specific resistance and w	rrite its unit.	(viii) سیسقک رزهیش کی تعریف کیجے اور اس
10 3. W	rite short answers to any F	ive (s) duestions	3- كولى سے يامج (5) موالات كانتقر جوايات تكتے : ٧
cin	What is meant by intensity of so	who should be said before	(ا) المیسٹی آف ساؤٹر سے کیا مراد ہے؟ اس
) Write the audible frequency (so	of of babs and rate _ 20 you o	(ii) چیکا دار اور چیزول کی قاتل ساعت آواز کی فریکی ف
CHI) What is meant by echo? Write		(iii) کوئے ہے کیا مراد ہے؟ اس کا ایک استعا
) What is the relation between in technology and teleconfiduries	man ·	(۱۷) انظارمیش نیکنالوی اور کیلی کسیونید کینشن کا -
(*	What do you know about INTEL	SAT AND SATCOMPTUTE IN LIVE	SATCOM AF INTELSAT (V)
(vi) What is difference between har		(vi) باردویتر اور سونت ویتر علی کیا فرق ہے؟
(****	How can we find the need of ph fertilizer for a plant?	<i>-</i>	(viii) ہم ایک ہو ہے کے لیے فاسفیٹ کھا دی شرورت کر
	How can we monitor the will rold in the suman body	7	(viii) ہم انسانی جم عی تھائیورائیڈ کلینڈ کی موز ۔ سری ج
10 4. V	Write short answers to any	Five (5) questions :	4- كولى سے إلى (5) موالات كافقر جوالات كتا :
	i) State the laws of refraction of I	ight.	(1) روشی کی رفزیکش کے قوائین توری سیے۔
(i	i) Describe the types of cellection	with diagram. – 🗲 ಟ್ರ	 (ii) ڈائیاگرام کے ڈریعے رفلینکشن کی اقبام ، (iii) ڈائیاگرام کے ڈریعے رفلینکشن کی اقبام ،
Çii	 i) How the focal length is related 	نے؟ ?*to the radius of curvature	(iii) فوكل يتكهداوريدين آف كروييزيا آبي بي كياتملو
(iv) What does magnetic field lines	يت ڪي۔show? Explain.	(iv) منگلیک قبلند اکتر کمیا تنابر کرتی بین؟ وضا
(~) Differentiate between step-up a	ind step-down transformer. 🕳	(٧) شيب ب اور شيب داون فرانسفار مريم قرق واخي
(~	 State the principle of an A.C get 	enerator.	(vi) اے۔ی جزیئر کا اصول بیان کچھے۔ (vii) تحریونک ایمیعن کی تعریف کچھے۔
(vii	 Define thermionic emission. 	5 m	(VII) مرابع علی استان می معرفیف بیجید (VIII) و صاحت کیج کردرج و شاخل اینز کرد کردارم
(viii	 Show that the circuit given below acts as AND gate. 	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(VIII) وصاحت ميني الدورن و اين سن ايند يت معود م
(27	(مرق).		

Physics For Class 10 Punjab Board Lahore

H Kauffman

Physics For Class 10 Punjab Board Lahore:

Punjab District and State Gazetteers, 1916 CURRICULUM REFORM IN PAKISTAN Amna Afreen, 2022-02-25 I have written this book in an effort to explore how the history of Pakistan has resulted in the critical problems weighing down its education system The book examines the questions Why and how has a small elite class come to rule Pakistan And how has their rule worsened the country's problems The focus will be to critically examine the elements of the Pakistani national curriculum and madrasas and their effects on Pakistani society The book represents the fusion of my experiences in Pakistan with extensive literature analysis interviews and textbook analysis This research began when I came to the United States in January 2015 through the SAR program I wanted to know the answers to profoundly unsettling questions How can a society be so intolerant that a scholar educated solely in Pakistan is disregarded and assassinated while many Western educated scholars with traditional insular thoughts are not only appreciated but flourishing I wanted to know why Pakistani elites have so much power and freedom while lower classes are profoundly oppressed Elites who barely pay taxes have been in power for generations while those that pay taxes suffer from sky high inflation The influential religious leaders mostly belong to the elite class while their followers are mostly lower class Ruling families and social classes mostly control appointed positions Do those in power not have a responsibility to speak on issues of social justice rather than limiting themselves in claiming that theirs is the only true form of Islam Why don't they work to end the disparity of quality education between classes in Pakistan Instead many elites run their own lucrative elite Islamic schools More importantly why do the ulama which literally means those who possess knowledge ilm particularly of Islam maintain a tight hierarchical system in the madrasa Islamic seminary community that rarely allows poor intelligent students to attain leadership positions. Why are the ulama silent in the face of ruthless murder of and discrimination against Pakistani minorities Book Review Pakistan Educational Reforms is a major study of education in Pakistan and its national and madrasa curriculum that fosters national and religious sectarian divisions intolerance and conflicts Dr Amna Afreen documents the political socio economic and religious causes limited government funding widespread poverty and illiteracy and the poor training and performance of teachers that have produced a failed educational system at urban and rural government and religious schools madrasa and offers a series of potential solutions and reforms John L Esposito University Professor and Founding Director of The Alwaleed Center for Muslim Christian Understanding Georgetown University The Punjab Legislative Council Debates. Official Report Punjab (India). Legislative Council, 1936 The Collegian and Progress of India ,1920 The Pakistan National Bibliography ,1979 Extracts from the District & States Gazetteers of the Punjab, Pakistan: Punjab, Pakistan ,1976 **Indian** and

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