ORIGINS

- a. The saft expedition theory by S.Moyana and S.I.G Mudenge.
- b. The infiltration of the Dande Chidima region in the Northern plateau by D.A. Beach.
- c. The yanguishing of the states like Teve, Barwe, Guruuswa, Tonga, Dande etc by Mutota thereby earning the name "Master of the ravaged land" which means Munhumutapa by T.O. Ranger and P.E.N. Tindal.
- d. Overpopulation at Great Zimbubwe and Matota volunteered to leave by Ian Phimister.
- Mutaps state formed by serry communder who left Great Zimbubwe (NOT MUTOTA) by Fage and D.N. Beach.

ORIGINS OF THE MUTAPA STATE.

It is a matter of contreversy arrenget scholars. Various theories were put forward to tress where this state originated from Newertheless not withstanding the efforts of the scholars, this issue remains a three in the flesh.

To start with, Moyana, S.I.G. Madeings and S. Makanya supports the salt expedition theory. The scholars suggest that the state was found around 1400 AD by Nyanimba Mistera who was an hele to the Great Zienbahwe Kingdom. It is said that after a severe salt shortage at Great Zienbahwe. Nyationtha was send by his father to look for areas where the state could look for salt. After leaving with a group of men, he is said to have scattered around the country small be resulted the Northern Plateau near the product day Mosters. Tired of the expedition Nyationba was reluctant to return to Great Zienbahwe, thus with the help of his companions he established the state by in-congruing definance states in the area, thus those these these scholars agree that the Matapa state was formed as a result of the search for salt. Although the suggestion can be accepted in explaining the origins of the Matapa state, the theory soffices many weaknesses, the weaknesses brought about by D.N. Brach who have his argument on the following manuars.

- Nyuteimba Motota was not the founder of the state, if he founded it he did it so to an already existing state.
- The fact that it is said that he incooperated defeated states is refutable, Boach wonders how he could vargoid those states while he was accompanied by few man.
- He argues that Shona Kings were highly respected and so were their sons. So how could a regal descended be send on a salt expedition.

The arguments of Beach hold much water in reflating the credibility of the salt expedition theory. Nevertheless one wishes to highlight that those arguments of Beach are dressed with weaknesses, forecome, and far forched. In reference to his first argument that Nyatointha was not the founder of the

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