

S H A R O N M A A S

Of Marriageable Age

'Beautifully and cleverly written.' – *Lesley Pearce*



Of Marriageable Age English Edition

RJ Alexander



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Of Marriageable Age Sharon Maas, 2014-03-14 p p1 margin 0 0px 0 0px 0 0px 0 0px font 13 0px Helvetica p p2 margin 0 0px 0 0px 0 0px 0 0px font 13 0px Helvetica min height 16 0px It s a wonderful panoramic story and conveys such vivid pictures of the countries it portrays I was immediately transported and completely captivated A terrific writer Barbara Erskine A vast canvas of memorable characters across a kaleidoscope of cultures her epic story feels like an authentic reflection of a world full of sadness joy and surprise The Observer A spellbinding story of forbidden love Three continents three decades three very disparate lives Savitri intuitive and charismatic grows up among the servants of a pre war English household in Madras But the traditional customs of her Brahmin family clash against English upper class prejudice threatening her love for the privileged son of the house Nataraj raised as the son of an idealistic doctor in rural South India finds life in London heady with girls and grass easily available until he is summoned back home to face raw reality Saroj her fire hidden by outward reserve comes of age in Guyana South America When her strict orthodox Hindu father goes one step too far she finally rebels against him and even against her gentle apparently docile Ma But Ma harbours a deep secret one that binds these three so disparate lives and hurtles them towards a truth that could destroy their world Praise for Of Marriageable Age A big book big themes an exotic background and characters that will live with you forever Katie Fforde Beautifully and cleverly written A wondrous spellbinding story which grips you from the first to the last page I can t recall when I last enjoyed a book so much Lesley Pearse From the first page I was hooked with this enchanting book unputdownable Audrey Howard , *Love and Marriage in the Age of Chaucer* H.A. Kelly, 2004-01-30 Spicing erudition with wit Professor Kelly takes a new look at medieval attitudes toward love sexuality and marriage and he corrects a number of long standing misconceptions embodied in the concept of courtly love Through a close examination of canon law the common practice of clandestine marriage writings on mysticism and medieval poetry particularly Gower s *Confessio amantis* and Chaucer s romances and their sources he concludes that medieval lovers favored matrimony and did not consider sexual passion incompatible with virtue His evidence contradicts the theory closely associated with C S Lewis that extramarital love was preferred in the Middle Ages and that the sexual pleasures celebrated by poets were necessarily regarded as immoral by society at large By placing religious and cultural conventions in their proper context Professor Kelly shows that the hopes and fears of medieval lovers were much the same as those of lovers of all other ages *A Cultural History of Marriage in the Age of Enlightenment* Edward Behrend-Martínez, 2021-11-18 Could an institution as sacred and traditional as marriage undergo a revolution Some people living during the so called Age of Enlightenment thought so By marrying for that selfish personal emotion of love rather than to serve religious or family interests to serve political demands or the demands of the pocketbook a few but growing number of people revolutionized matrimony around the end of the eighteenth century Marriage went from being a sacred state instituted by the Church and involving everyone to for a few intrepid people a

secular contract a deal struck between two individuals based entirely on their mutual love and affection Few would claim today that love is not the cornerstone of modern marriage The easiest argument in favor of any marriage today no matter how star crossed the individuals is that the couple is deeply and hopelessly in love with one another But that was not always so clear Before the eighteenth century very few couples united simply because they shared a mutual attraction and affection for one another Yet only a century later most people would come to believe that mutual love and even attraction were necessary for any marriage to succeed A Cultural History of Marriage in the Age of Enlightenment explores the ways that new ideas cultural ideals and economic changes big and small reshaped matrimony into the institution that it is today allowing love to become the ultimate essential ingredient for modern marriages A Cultural History of Marriage in the Age of Enlightenment presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage

A Cultural History of Marriage in the Age of Empires Paul Puschmann, 2021-11-18 During the age of empires 1800 1900 marriage was a key transition in the life course worldwide a rite of passage everywhere with major cultural significance This volume presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage Using this framework this volume explores global trends in marriage In nineteenth century Western Europe marriage was increasingly regarded as the only way to reach happiness and self fulfilment In the United States former slaves obtained the right to marry leading to a convergence in marriage patterns between the black and white populations In Latin America marriage remained less common but marriage rates were nevertheless on the rise In African and Asian societies European colonial powers tried to change indigenous marriage customs like polygamy and arranged marriages but had limited success Across the globe in a time of turbulent political and economic change marriage and the family remained crucial institutions the linchpins of society that they had been for centuries

English Writers Henry Morley, 1892 *A Cultural History of Marriage in the Renaissance and Early Modern Age* Joanne M. Ferraro, 2021-11-18 Why marry The personal question is timeless Yet the highly emotional desires of men and women during the period between 1450 and 1650 were also circumscribed by external forces that operated within a complex arena of sweeping economic demographic political and religious changes The period witnessed dramatic religious reforms in the Catholic confession and the introduction of multiple Protestant denominations the advent of the printing press European encounters and exchange with the Americas North Africa and southwestern and eastern Asia the growth of state bureaucracies and a resurgence of ecclesiastical authority in private life These developments together with social religious and cultural attitudes including the constructed norms of masculinity femininity and sexuality impinged upon the possibility of marrying The nine scholars in this volume aim to provide a comprehensive picture of current research on the cultural history of marriage for the years between 1450 and 1650 by identifying both the ideal templates for

nuptial unions in prescriptive writings and artistic representation and actual practices in the spheres of courtship and marriage rites sexual relationships the formation of family networks marital dissolution and the overriding choices of individuals over the structural and cultural constraints of the time A Cultural History of Marriage in the Renaissance and Early Modern Age presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage A Cultural History of Marriage in the Medieval Age Joanne M. Ferraro, Frederik Pedersen, 2021-11-18 Marriage in Europe became a central pillar of society during the medieval period Theologians lawyers and secular and church leaders agreed on a unique outline of the institution and its legal framework the essential features of which remained in force until the 1980s The medieval Western European definition of marriage was unique before the legal consequences of marriage came into being the parties had to promise to engage in sexual union only with one partner and to remain in the marriage until one of the parties died This requirement had profound implications for inheritance rules and for the organization of the family economy it was explained and justified in a multitude of theological discussions and legal decisions across all faiths on the European continent Normative texts built on the foundations of the scriptures of several religious traditions provided an impressive intellectual framework around marriage In addition developments in iconography including sculpture and painting projected the dominant model of marriage while social demographic and cultural changes encouraged its adoption This volume traces the medieval discussion of marriage in practice law theology and iconography It provides an examination of the wider political and economic context of marriage and offers an overview of the ebb and flow of society's ideas about how expressions of human sexuality fit within the confines of a clearly defined social structure and ideology A Cultural History of Marriage in the Medieval Age presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage *Love Sex & Marriage Middle Age* Conor McCarthy, First published in 2004 Routledge is an imprint of Taylor Francis an informa company **Bureau Publication** ,1938

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