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Christological title *kyrios* a word which can be translated as Lord master owner or sir Because *kyrios* is often used by characters in the narrative Riley considers it from a narrative perspective As a result the first question he examines is how *kyrios* functions In addition due to textual variation for some occurrences of *kyrios* the next question addressed is where *kyrios* is From a firm narrative and textual foundation the final question the author asks is what *kyrios* means The answers to these three questions provide a comprehensive understanding of Jesus divine lordship in the Gospel of John Laws of the State of New York New York (State), **Paul, Christian Textuality, and the Hermeneutics of Late Antiquity**, 2023-12-07 The essays in the present volume celebrate the work of Margaret M Mitchell University of Chicago by engaging extending and challenging her ground breaking research in three areas 1 the letters of Paul the Apostle both authentic and pseudepigraphic 2 the emergence and rapid development of early Christian literary culture over the first few centuries of the cult s existence and 3 Late Antique interpretive practices and perspectives particularly among patristic readers of the scriptures Martindale Hubbell Law Directory Martindale-Hubbell, 2003-04 West's Federal Practice Digest 4th, 2004 Locate federal cases decided in the U S Supreme Court Court of Appeals district courts Claims Court bankruptcy courts Court of Military Appeals the Courts of Military Review and other federal courts This Key Number Digest contains all headnotes classified according to West s Key Number System for federal court decisions reported from 1984 to the present The topics are listed in alphabetical order The Key Numbers within those topics are listed in numerical order Each topic begins with scope notes about subjects included and subjects excluded and covered by other topics Also there is an outline of the topic which includes a list of all Key Numbers in that topic Headnotes are collected by jurisdiction or court and filed according to the West Key Number System **At the Intersection of Hermeneutics and Homiletics** Yung Suk Kim, 2025-04-18 While hermeneutics involves comprehensive study of the biblical text whether through historical or literary or reader focused approaches homiletics is concerned with a selected theme message and on the composition and delivery of sermonic discourse aimed at a particular audience But the border between hermeneutics and homiletics is blurry because both disciplines require readers to engage the biblical text from their own contexts This collection deals with the intersection of hermeneutics and homiletics by exploring two revelatory texts one from the Hebrew Bible and the other from the New Testament the book of Ruth and Matthew 15 21 28 a Canaanite woman s encounter with Jesus Both reflect agonizing issues that readers must tackle im migration family community identity agency race ethnicity gender class culture economy and religion A diverse group of scholars brings their transgressive perspectives to the above texts Unfolding new areas of interest inquiry and insight they will transgress authoritative readings of biblical texts fashion hermeneutic horizons in dialogue with the text and forge homiletic trajectories toward contemporary audiences Without limiting interpretation to a box this volume looks to register bold voices to perennial issues in our day Homiletic transformation occurs through the relentless resistant reading of the text and through reimagining our world **Resurrection of the Dead in Early Judaism, 200 BCE-CE 200**

C. D. Elledge, 2017-05-05 Resurrection of the dead represents one of the more enigmatic beliefs of Western religions to many modern readers In this volume C D Elledge offers an interpretation of some of the earliest literature within Judaism that exhibits a confident hope in resurrection He not only aids the study of early Jewish literature itself but expands contemporary knowledge of some of the earliest expressions of a hope that would become increasingly meaningful in later Judaism Christianity and Islam Elledge focuses on resurrection in the latest writings of the Hebrew Bible the Apocrypha Pseudepigrapha Dead Sea Scrolls as well as the writings of other Hellenistic Jewish authors He also incorporates later rabbinic writings early Christian sources and inscriptions as they shed additional light upon select features of the evidence in question This allows for a deeper look into how particular literary works utilized the discourse of resurrection while also retaining larger comparative insights into what these materials may teach us about the gradual flourishing of resurrection within its early Jewish environment Individual chapters balance a more categorical comparative approach to the problems raised by resurrection definitions diverse conceptions historical origins strategies of legitimation with a more specific focus on particular pieces of the early Jewish evidence 1 Enoch Dead Sea Scrolls Josephus Resurrection of the Dead in Early Judaism 200 BCE CE 200 provides a treatment of resurrection that informs the study of early Jewish theologies as well as their later reinterpretations within Rabbinic Judaism and Christianity **Adoption as Sons of God** James M. Scott, 1992 Originally presented as the author's thesis doctoral T ubingen 1989 Bibliography of Agriculture ,1971 *Beyond the Qumran Community* John J. Collins, 2010 With the full publication of the Dead Sea Scrolls fresh analysis of the evidence presented can be and indeed should be made Beyond the Qumran Community does just that reaching a surprising conclusion the sect described in the Dead Sea Scrolls developed later than has usually been supposed and was never confined to the site of Qumran John J Collins here deconstructs the Qumran community and shows that the sectarian documents actually come from a text spread throughout the land He examines the Community Rule or Yahad and considers the Teacher of Righteousness a pivotal figure in the Essene movement After examining the available evidence Collins concludes that it is in fact overwhelmingly likely that the site of Qumran housed merely a single settlement of a very widespread movement

Seeing the Psalms William P. Brown, 2002-01-01 William Brown introduces a new method of exegesis particularly for biblical poetry that attends to the metaphorical contours of the Psalms His method as proposed and demonstrated in this book supplements traditional ways of interpreting the Psalms and results in a fresh understanding of their original context and contemporary significance Bulletin - Council on the Study of Religion Council on the Study of Religion, 1974 *T&T Clark Handbook of the Doctrine of Creation* ,2024-03-07 The T how the doctrine of creation informs and is informed by various dogmatic commitments and how the doctrine of creation relates to a range of human concerns and activities The Handbook represents a celebration of fascination with bewilderment at lament about and hope for all that is and serves as a scholarly innovative and constructive reference for those interested in attending to what Christian belief has to contribute to

thinking about and living with the mysterious existence named creation **Introducing a Hermeneutics of Cispicion** Jo Henderson-Merrygold, 2024-06-13 A hermeneutics of cispicion challenges cisnormative presuppositions that shape and at times occlude the variations in gender and sex exhibited by key characters in the ancestral narrative of Genesis 12-50. It charts the progression from Paul Ricoeur's hermeneutics of suspicion through liberation feminist and queer approaches. Focusing on Deryn Guest's queer and trans hermeneutics, Henderson-Merrygold then offers a new strategy for reading against fixed binary gender assumptions where a character's sex always matches that assigned at birth. The initial case study addresses Sarah, who is the proto matriarch of the ancestral narratives in Genesis. Masculinities contrast with femininities and Sarah's own agency makes the picture of a consistent gender hard to identify. By closely reading the text, different facets of Sarah's story emerge to emphasise how much the narrative directs the reader towards a cisnormative reading. However, Henderson-Merrygold shows it is not only the images of Sarah as feminine woman and mother that remain visible. The subject of the second case study, Esau, is regularly judged to be a hypermasculine character due to his bodily appearance but repeatedly fails to fulfil the expectations related to that appearance. Though often condemned as a poor example of hypermasculinity, a cispicious reading identifies a richer and more nuanced figure. Attending to Esau's actions, his rejection of the gendered expectations appears intentional, allowing him to settle more comfortably into his own identity. This project advocates for and demonstrates the value of creative interpretations of biblical texts that challenge both malestream and feminist gender assumptions.

International Catalogue of Scientific Literature, 1901 *The Martindale-Hubbell Law Directory*, 1961

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