

Ribhu Gita - Chapter 26

One of Bhagawan Ramana's favourite traditional spiritual works was the Ribhu Gita. The Ribhu Gita forms the sixth section of the Sanskrit work known as Siva Rahasya. It is the teachings of Lord Siva in Mount Kailas to His devotee Ribhu, from whom the Gita derives its name.

Bhagawan Ramana's often referred to the Ribhu Gita in his talks with devotees and seekers, and he is reported to have said that if one repeatedly read Chapter 26 of the Ribhu Gita one could pass spontaneously into Samadhi, or the natural state of Self-realization.

Bhagawan Ramana first attendant, Palaniswami had brought a copy of Ribhu Gita to Bhagawan's attention. Later in life Bhagawan related how surprised he was at the time to hear an exact description of his own state recited in the Ribhu Gita and that it had been experienced by others and was the bliss of the Self sought after by all true seekers.

The Heart of the Ribhu Gita

This Ribhu Gita is an ancient text. It means literally, "Ribhu's Song," and is Part Six of the Shiva Rahasya, a legendary mystical text in India. The whole of the Ribhu Gita is said to represent the teaching given to the Sage Ribhu by God Himself in the form of Lord Shiva, the formless aspect of the Divine Activity in whom all beings and things are always already absorbed. The Sage in turn gave the teaching to his reluctant disciple Nidagha.

Bhagawan Sri Ramana Maharshi attributed unique value to it as being a lucid exposition of Supreme Truth. He quite often referred to it in his talks with devotees and seekers. **He even stated that if one would repeatedly study Chapter 26 of the Ribhu Gita one could spontaneously pass into the state of sahaja samadhi, or the natural state of true Self-realization.**

This passage consists of six verses selected by Sri Bhagawan from the whole text of the original work, which together represents a summation of its central teaching. It also contains a humorous narrative Sri Bhagawan once told to his devotees about the Sage Ribhu and his disciple Nidagha. Although it a humorous tale, it is like one of Jesus' parables, in that it discloses the Highest or Supreme Truth.

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