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AW Rasmussen



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work offers insight into the personal and political choices Pennybacker made and the effects these choices had in her life and on the American culture at large

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as a phenomenon that can be accounted for by studies of humor and theories of comedy but rather as a technique of the human body knowable by its repetitive clipped and proliferating sound and its enduring links to the capacity for language and reproduction This buried genealogy of laughter re emerges with explosive force thanks to the binding of laughter to sound reproduction technology in the late nineteenth century Analyzing case studies ranging from the early global market for phonographic laughing songs to the McCarthy era rise of prerecorded laugh tracks Casadei convincingly demonstrates how laughter was central to the twentieth century s development of the very category of sound as not quite human unintelligible reproductive reproducible and contagious

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