



### Upcoming Dates

Parent-Teacher Conferences:

10/21 from 3:15-6:45 pm

Fire Prevention Week: 10/4-10

End of 1<sup>st</sup> Quarter: 10/16

Third Grade Fall Testing: 10/19-21

### Important Information

Ask your children what new skills they are learning. Our teachers are working hard to instruct and engage your children so that they are growing academically and in social and life skills.

**Our BOSS Brave winners for the month of September are...**

K-5 overall – Sophia Turney

Kindergarten: Jacob Smith

2<sup>nd</sup> grade: Logan McNickle

3<sup>rd</sup> grade: Alissa Muller

4<sup>th</sup> grade: Creed Taylor

5<sup>th</sup> grade: Liam Medlong

**Congratulations  
and keep on being a Buckeye BOSS!!!**

### A Look Ahead

We are entering our 7<sup>th</sup> week of classes! Where has the time gone? We had our Annual Parent Meeting on October 1. Our class sizes are larger than we have had.

We appreciate everyone's patience as we adjust. Please contact Lisa to set up your PTC for October 21.

[Lf-halstead@go2boss.com](mailto:Lf-halstead@go2boss.com)



# Sample October School Newsletters Elementary

**Tao Wei**



## **Sample October School Newsletters Elementary:**

## The Enigmatic Realm of **Sample October School Newsletters Elementary**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Sample October School Newsletters Elementary** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

<https://crm.avenza.com/public/Resources/fetch.php/renault%20megane%202013%20owners%20manual.pdf>

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