



Saint Paul Face Aux Philosophes Eacutepicuriens Et Stoiumlciens

Michel Fattal



Saint Paul Face Aux Philosophes Épicuriens Et Stoïciens:

Saint Paul face aux philosophes épicuriens et stoïciens Michel Fattal, 2010-06-01 Il s'agit de mettre en évidence des continuités et des ruptures entre rationalité chrétienne et rationalité des philosophes épicuriens et stoïciens. Comment se fait-il que saint Paul qui défend l'idée juive d'un Dieu unique et transcendant puisse dialoguer avec des philosophes soutenant l'existence de dieux multiples matériels et physiques. Qu'en est-il exactement de la vie et de la mort du temps et du monde de l'être et du souffle divin de l'unité et de l'universalité du genre humain chez saint Paul et chez ses interlocuteurs. *Saint Paul face aux philosophes épicuriens et stoïciens* Michel Fattal, *Sénèque et Saint Paul* Charles Aubertin, 1869 *Sénèque et Saint Paul* Charles Aubertin, 1874 *Sénèque et Saint Paul : étude sur les rapports supposés entre le philosophe et l'Apôtre* Charles Aubertin, 2022-04-29 Les lettres de Paul et de Sénèque sont un critère apocryphe paléochrétien. Quatorze lettres sont parvenues jusqu'à nous : huit de Sénèque Paul et six de Paul. Sénèque Paul Leur authenticité reste contestée et elles font encore l'objet d'études par les historiens et les théologiens. Il s'agit d'une fausse correspondance selon Bart D. Ehrman inventée au XIX^e siècle par des chrétiens visant à montrer que l'apôtre était connu du philosophe Sénèque Paul le Jeune et que ce dernier appréciait les idées développées par Paul. L. Crivain Joël Schmidt auteur d'un ouvrage sur la relation hypothétique entre Sénèque Paul et Paul pense que les deux hommes ont pu être amis et que la correspondance n'est pas nécessairement fausse. Pour lui le débat reste ouvert. Schmidt reproduit l'intégralité des lettres dans son livre et les commente. Parmi les Présidents de l'Église Jérôme de Stridon⁴ et Augustin d'Hippone⁵ notamment les tiennent pour authentiques. Jérôme critique en parlant de Sénèque Paul Je me garderais de le ranger au nombre des saints si je n'y étais provoqué par ces lettres qu'on lit tant aujourd'hui de Paul Sénèque Paul et de Sénèque Paul. Ces lettres n'ont nullement pour objectif de soutenir un point de vue théologique particulier. Tertullien considère galement que Sénèque Paul est proche du christianisme. Sénèque Paul appartient à l'école stoïcienne et il est contemporain du premier christianisme au I^{er} siècle. Il n'y a pas de preuve directe qu'il ait connu personnellement Paul. Cependant Paul a été acquitté lors d'un procès par le proconsul Gallion. Procès intenté par les Juifs qui lui reprochent de semer le trouble par sa prédication comme le rapportent les Actes des Apôtres 18:12-17. Or Gallion est le frère aîné de Sénèque Paul et ils ont pu changer ce propos. *Sénèque et Saint-Paul* Charles Aubertin, 1869 **Saint Paul et Sénèque** Amédée Fleury, 1853 *La destinée de l'homme* Paul G. Chappuis, 1926

Saint Paul et Sénèque; recherches sur les rapports du philosophe avec l'apôtre et sur l'infiltration du christianisme naissant à travers le paganisme... Amédée Fleury, 1853 **Saint Paul et Sénèque** Fleury, 1853

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