ART CRITICISM PAPER



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"The Grafin von Schonfeld with her Daughter" by Elizabeth Louise Vigee-LeBrun

In the University Of Arizona Museum Of Art, the Pfeiffer Gallery is displaying many art pieces of oil on canvas paintings. These paintings are mostly portraits of people, both famous and not. They are painted by a variety of artists of European decent and American decent between the mid 1700's and the early 1900's. The painting by Elizabeth Louise Vigee–Lebrun caught my eye and drew me in to look closely at its composition.

"The Grafin von Scholfeld with her Daughter" is oil on canvas art piece painted in 1793. It is a painting of a woman holding her daughter on her lap, the ... Show more content on Helpwriting.net

The little girl's dress gives the texture of lightness and seems like airy fabric that would be thin and translucent. The time in this piece is very accurate of the late 1700's and when viewing it, the time seems classic. The emphasis of this piece is mainly the mother and the daughter, however when looking at them you are drawn into looking at their realistic eyes. The eyes seem like the focal point which draws the viewer in to the picture.

The relationship in the painting between the mother and daughter give it a definite asymmetrical balance and maybe a little radial balance. A radial balance because of their eyes being the central focus, then the faces, then the holding of each other, then where they are placed on the canvas, and then the bench and the landscape. The colors used by the painter, also creates balance with in the picture. The wine colored dress of the mother, red sash of the daughter's dress, ruby lips, and the rosy cheeks give a warm feeling to the central focus of the mother and daughter. The cool color of the sky is the same as the women's eyes as well as the trees and green on the mother's dress. These balances give unity or a unifying feeling to the painting, especially between the mother and daughter.

The idea of this piece is to show the connection between mother and daughter being painted. It shows the time and the classic style of the

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something in the idea as Haldane implies that we need Drawing on her experiences as a complexity theorist novelist and art theorist Victoria N Alexander examines the history and practices of teleology the study of purpose in nature as well as in human behavior She takes us inside paradoxically purposeful self organizing entities which somehow make themselves without having selves yet to do the making and she shows us how poetic like relationships things coincidentally like each other or metaphoric and things coincidentally near each other or metonymic help form organization where there was none before She suggests that it is these chance language like processes that result in emergent design and selfhood thereby offering an alternative to postmodern theories that have unfairly snubbed the purposeful artist Alexander claims that what has been missing from the general discussion of purposefulness is a theory of creativity without which there can be no purposeful action only robotic execution of inherited design Thus revising while reviving teleology she offers us a secular non essentialist conception of selfhood as an achievement that can be more than a momentary stay against the second law

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