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Orders and Regulations for Officers of the Salvation Army. Prepared by the Founder. Revised Under the Personal Supervision of the General SALVATION ARMY.,1925 **The War Cry** ,1896 **ThirdWay** ,2006-12 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture *Like a Mighty Army* David W Taylor,2015-02-26 In 1937 prior to the 1948 inauguration of the World Council of Churches Karl Barth challenged the churches to engage in real strict sober genuine theology in order that the unity of the church might be visibly realized At that time The Salvation Army didn't aspire to become formally known as a church even though it was a founding member of the WCC Today it is globally known as a social welfare organization concerned especially to serve the needs of those who find themselves at the margins of society Less well known is that seventy years after Barth's challenge it has made its peace with the view that it is a church denomination Accepting Barth's challenge to the churches and in dialogue with his own ecumenical ecclesiology the concept of the church as an Army is interrogated in service to The Salvation Army's developing understanding of its identity and to the visible unity of God's church **Catalog of Copyright Entries** Library of Congress. Copyright Office,1951 Musical Canada ,1925 *The Monthly Record* ,1930 **Cue** ,1936 Here's to the Next Time Henry Hall,1955 **The Insurance Press** ,1908 **Musical Observer** ,1919 **Catalog of Copyright Entries. Fourth Series** Library of Congress. Copyright Office,1951 **Jacobs' Orchestra Monthly** ,1928 The Pall Mall Budget ,1881 Catalog of Copyright Entries, Third Series Library of Congress. Copyright Office,1951 **Singing the English** Hannah L. Scott,2022-03-31 Late nineteenth century France was a nation undergoing an identity crisis the uncertain infancy of the Third Republic and shifting alliances in the wake of the Franco Prussian War forced France to interrogate the fundamental values and characteristics at the heart of its own national identity Music was central to this national self scrutiny It comes as little surprise to us that Oriental fears desires and anxieties should be a fundamental part of this but what has been overlooked to date is that Britain too provided a thinking space in the French musical world it was often surprisingly and paradoxically represented through many of the same racist terms and musical tropes as the Orient However at the same time its shared history with France and the explosions of colonial rivalry between the two nations introduced an ever present tension into this musical relationship This book sheds light on this forgotten musical sphere through a rich variety of contemporary sources It visits the caf concert and its tradition of Englishing up with fake hair mocking accents and unflattering dances it explores the reactions both musical and physical to British evangelical bands as they arrived in the streets of France and the colonies it considers the French reception of and fascination with folk music from Ireland and Scotland and it confronts the culture shock felt by French visitors to Britain as they witnessed British music making for the first time Throughout it examines the ways in which this music allowed French society to grapple with the uncertainty of late nineteenth century life providing ordinary French citizens with a means of understanding and

interrogating both the Franco British relationship and French identity itself **The National Union Catalog, Pre-1956**
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